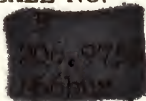


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Burnt Swamp - 1951



STEPHEN A. HAMMONDS

TO WHOM THIS MINUTE IS DEDICATED

Born in Robeson County, North Carolina, June 30, 1874, the son of the late Washington and Caroline (Carter) Hammonds.

He was educated in the public schools of Robeson County and attended Pembroke State College.

He taught in the Public schools of Robeson County for thirty years.

He was a Minister in the Burnt Swamp Association for sixty years, and served as Moderator of the Association for fourteen years.

He served several years on the Board of Trustees of Pembroke State College. He served several years as a member of the Board of Trustees for the Indian Orphanage at Pembroke, N.C. He served two terms on the Robeson County Grand Jury. He was a successful farmer and acquired substantial farming interest in the County.

He is survived by his widow, Mrs. Sarah Margrette Bell Hammond, three sons, Dennis, Henry, and Stephen, Jr. Also four daughters, Mrs. Charlie Hammond, Mrs. John J. Brooks, Mrs. Hartman Hammond, and Mrs. Harry W. Locklear.

He died April 2, 1951, and was buried in the family cemetery near his home in the Saddle Tree Section.

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ASSOCIATIONAL DIRECTORY

C. E. Locklear, Moderator.....	Pembroke
Dawley Maynor, Vice-Moderator.....	Pembroke
J. L. Carter, Clerk and Treasurer.....	Rt. 1, Pembroke
J. L. Carter, Historian.....	Rt. 1, Pembroke
L. W. Jacobs, Reading Clerk.....	Pembroke

Executive Committee

J. L. Carter.....	Rt. 1, Pembroke
Miss Anna Mae Locklear.....	Pembroke
Fred Hunt	Fairmont
Dorsey Lowry.....	Pembroke
George McMillan.....	Shannon
Sam Sanderson.....	Fairmont
Benford Lowry.....	Rt. 1, Pembroke
Marshall Locklear.....	Rt. 3, Lumberton
A. A. Lockee.....	Pembroke
Burleigh Lowry.....	Rt. 1, Rowland
A. E. Hammond.....	Rt. 3, Fairmont
S. M. Bell.....	Rt. 1, Lumberton
Eli Chavis.....	Rt. 1, Lumberton
Prentis Blanks.....	St. Pauls
Marvin Howington.....	Pembroke
U. P. Chavis.....	Rt. 1, Pembroke
Wade Locklear.....	Rt. 3, Laurinburg
Luther E. Dimery.....	Rt. 1, Pembroke
Delton Morgan.....	Rt. 5, Lumberton
Howard Sampson.....	Rt. 5, Lumberton
C. L. Oxendine.....	Rt. 2, Red Springs
J. O. Oxendine.....	Fairmont
B. F. Chavis.....	Rt. 3, Lumberton
Albert Bell.....	Rt. 1, Clinton

Also all pastors and preachers (see list in another section of the minutes).

CONSTITUTION

Article 1. The name of this Association shall be the Burnt Swamp Missionary Baptist Association of the Cherokee Indians of Robeson County.

Article 2. This Association shall be composed of members chosen by the various Churches in our union and duly sent to represent them in the Association. Who shall be members? Whom they judge best qualified for that purpose, and producing letters from their respective churches certifying their appointments as delegates.

Article 3. The Association may act as an advisory council but shall make no laws binding on the Churches.

Article 4. The officers of the Association shall be a Moderator, Clerk, Treasurer and Executive Board.

Article 5. New Churches may be admitted on a petition by letter, and delegates if, on examination they be found orthodox, manifested by the Moderator giving the right hand of welcome to the delegates: Provided further, that no Church shall be admitted without a site to build with a clear title to be examined by a committee.

Article 6. Every Church in this Union shall be entitled to a representation of three members chosen from each Church: provided further the preachers from the various Churches of the Association shall have the same power as the delegates.

Article 7. Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the member who made it.

Article 8. We think it absolutely necessary that we should have an Association fund for defraying the expenses of the same, for raising and supporting what we think is the duty of a Church of the Union to contribute voluntarily such funds as they think proper, and send by delegates to the Association. The money thus contributed shall be deposited in the hands of the Treasurer of the Association who shall be accountable to the Association for all moneys received by him and paid out according to direction of the Association.

Article 9. The annual session of the Association shall begin on Thursday before the 3rd Sunday in October, at such place as may be chosen.

Article 10. The Association shall have power (1) to provide for a union of the churches; (2) to preserve inviolably a chain of communion among the Churches; (3) to give the Churches all necessary advice in matters of difficulty; (4) to inquire into the cause if the Churches fail to represent themselves at any time in the Association; (5) to appropriate money contributed by the Churches to the Association to any purpose deemed proper; (6) to appoint any members, by and with their consent, to transact any business they see proper; (7) to withdraw from any Church in this Union which shall violate the rules of this Association, deviating from the orthodox principles of religion; (8) to adjourn themselves by a majority vote of the members present.

Article 11. No Church in this Association shall ordain a man to the full work of the Ministry until he has completed the seventh grade in an accredited school.

Article 12. This form of government may be amended at any annual session by a two-thirds vote of the members present.

HISTORICAL TABLE

Date	Place	Moderator	Clerk	Preacher
1880	Burnt Swamp	Cary Wilkins	J. S. Wilkins	F. Prevatte
1881	Reedy Branch	Cary Wilkins	J. S. Wilkins	Cary Wilkins
1882	Magnolia	Cary Wilkins	J. S. Wilkins	J. W. Blanks
1883	No Record	No Record	No Record	No Record
1884	No Record	No Record	No Record	No Record
1885	No Record	No Record	No Record	No Record
1886	Mt. Pleasant	Cary Wilkins	E. Sampson	J. W. Blanks
1887	Oak Grove	Cary Wilkins	E. Sampson	Jordan Chavis
1888	No Record	No Record	No Record	No Record
1889	No Record	No Record	No Record	No Record
1890	No Record	No Record	No Record	No Record
1891	No Record	No Record	No Record	No Record
1892	Magnolia	J. W. Blanks	Joseph Sampson	S. McLeod
1893	Burnt Swamp	J. W. Blanks	Joseph Sampson	A. D. Locklear
1894	Harpers Ferry	Cary Wilkins	A. S. Locklear	Wm. Sampson
1895	Piney Grove	Cary Wilkins	A. S. Locklear	A. D. Locklear
1896	Oak Grove	Cary Wilkins	Joseph Sampson	Gilbert Locklear
1897	Mt. Olive	Cary Wilkins	Joseph Sampson	Gilbert Locklear
1898	Deep Branch	Gilbert Locklear	O. R. Sampson	None
1899	Burnt Swamp	Gilbert Locklear	O. R. Sampson	A. D. Locklear
1900	Reedy Branch	Gilbert Locklear	O. R. Sampson	Jordan Chavis
1901	Harpers Ferry	Gilbert Locklear	O. R. Sampson	P. P. Locklear
1902	Piney Grove	Wm. Sampson	Joseph Sampson	J. J. Bell
1903	Deep Branch	J. W. Blanks	E. Sampson	Wm. Sampson
1904	Reedy Branch	Wm. Sampson	E. Sampson	A. D. Locklear
1905	Piney Grove	Gilbert Locklear	A. S. Locklear	E. F. Warlax
1906	Oak Grove	Gilbert Locklear	W. G. Hunt	J. E. Hunt
1907	Burnt Swamp	Gilbert Locklear	A. N. Locklear	J. J. Bell
1908	Mt. Olive	J. E. Hunt	A. N. Locklear	J. W. Blanks
1909	Bear Swamp	J. W. Blanks	A. N. Locklear	J. C. Clark
1910	Reedy Branch	J. J. Bell	A. N. Locklear	P. P. Locklear
1911	Harpers Ferry	J. J. Bell	A. N. Locklear	A. T. Taylor
1912	Deep Branch	J. J. Bell	A. N. Locklear	M. L. Brewington
1913	Mt. Olive	J. J. Bell	W. D. Oxendine	Z. B. Brooks
1914	Reedy Branch	J. J. Bell	W. D. Oxendine	W. G. Hunt
1915	Deep Branch	J. J. Bell	W. D. Oxendine	J. J. Bell
1916	Mt. Airy	J. J. Bell	W. D. Oxendine	S. S. Lowry
1917	Oak Grove	J. J. Bell	W. D. Oxendine	D. P. Locklear
1918	Mt. Olive	J. J. Bell	W. D. Oxendine	J. C. Clark
1919	Antioch	J. J. Bell	L. W. Jacobs	J. C. Clark
1920	Deep Branch	J. J. Bell	L. W. Jacobs	S. J. Chavis
1921	Piney Grove	J. J. Bell	L. W. Jacobs	H. E. Coleman
1922	Reedy Branch	J. J. Bell	L. W. Jacobs	J. J. Bell
1923	Harpers Ferry	W. D. Oxendine	A. N. Locklear	S. A. Hammonds
1924	Mt. Airy	W. D. Oxendine	A. N. Locklear	J. C. Clark
1925	Bear Swamp	W. D. Oxendine	A. N. Locklear	J. E. Hunt
1926	Mt. Olive	W. D. Oxendine	A. N. Locklear	S. A. Hammonds
1927	Bethel Hill	W. D. Oxendine	A. N. Locklear	S. A. Hammonds
1928	Antioch	W. D. Oxendine	A. N. Locklear	L. W. Jacobs
1929	Bear Swamp	W. D. Oxendine	A. N. Locklear	J. W. Beagle
1930	Reedy Branch	S. A. Hammonds	A. N. Locklear	L. A. Maynor
1931	Mt. Airy	S. A. Hammonds	A. N. Locklear	None
1932	Mt. Moriah	S. A. Hammonds	A. N. Locklear	C. E. Locklear
1933	Piney Grove	S. A. Hammonds	W. D. Oxendine	S. A. Hammonds
1934	Ten Mile Center	S. A. Hammonds	W. D. Oxendine	L. W. Jacobs
1935	Harpers Ferry	S. A. Hammonds	W. D. Oxendine	G. J. Chavis
1936	Bear Swamp	S. A. Hammonds	W. D. Oxendine	C. H. Maynor
1937	Deep Branch	S. A. Hammonds	W. D. Oxendine	Dawley Maynor
1938	Mt. Olive	S. A. Hammonds	W. D. Oxendine	L. W. Jacobs
1939	Harpers Ferry	S. A. Hammonds	J. L. Carter	C. E. Locklear
1940	Mt. Airy	S. A. Hammonds	J. L. Carter	S. A. Hammonds
1941	Berea	S. A. Hammonds	J. L. Carter	Roy Maynor
1942	Bear Swamp and Bethel Hill	S. A. Hammonds	J. L. Carter	G. J. Chavis
1943	Mt. Airy and Reedy Branch	S. A. Hammonds	J. L. Carter	T. M. Swett
1944	Pembroke First Gray Pond	L. W. Jacobs	J. L. Carter	Percell Locklear
1945	Piney Grove and Berea	L. W. Jacobs	J. L. Carter	Ernest Gregg
1946	Oak Grove	L. W. Jacobs	J. L. Carter	Dawley Maynor
1947	and Mt. Moriah Pleasant View	L. W. Jacobs	J. L. Carter	Harvie Brewington
1948	Bear Swamp	L. W. Jacobs	J. L. Carter	W. Earl Robinson
1949	Mt. Olive	L. W. Jacobs	J. L. Carter	L. W. Jacobs
1950	Deep Branch Harpers Ferry	L. W. Jacobs	J. L. Carter	J. E. Hammonds
1951	Mt. Elim and Mt. Airy	C. E. Locklear	J. L. Carter	W. W. Black
	Pembroke First and Reedy Branch	C. E. Locklear	J. L. Carter	

MESSENGERS

ANTIOCH--Prentis Blanks, George Smith, Velton Hunt, Govenor Wilkins.
 BEAR SWAMP--McLaurin Jacobs, Clennie Maynor.
 BERE--Donnie Revels, W. G. Revels, Will Martin, Mrs. Cora Oxendine.
 BETHEL HILL--Clyde Brewington, Leroy Lowry, S. V. Emanuel.
 BEULAH--Josephus Locklear.
 BURNT SWAMP--Horace Howington.
 CEDAR GROVE--Sam Sanderson, David Rogers.
 DEEP BRANCH--Burl Locklear, Mrs. Mary Locklear, Mrs. Sallie Strickland,
 Mrs. Dollie Strickland.
 GRAY POND--Mrs. Norma Lee Lowry, W. H. Hardin, Mrs. Angus Chavis.
 HARPERS FERRY--J. B. Locklear, Henry Deese, Richard Jones.
 MT. AIRY--J. H. Locklear, John D. Locklear, Robert Locklear, S. B. Locklear,
 Harlie Well Locklear.
 MT. ELIM--Richard Maynor, Frank Locklear, Richmond Locklear.
 MT. MORIAH--Archie Lowry, J. A. Godwin, Clinnie Jones.
 MT. OLIVE--A. M. Locklear, Stinson Revels, Mrs. Loyd Hunt, Frank Locklear.
 NEW BETHEL--Lenard Bell, Iron Goodwin, Clifton Simmons, Troy E. Bell.
 NEW POINT--B. F. Chavis.
 OAK GROVE--Wade Locklear, Smiley Chavis, Mrs. Francis Chavis.
 PEE DEE CHAPEL--None.
 PEMBROKE FIRST--W. A. Oxendine, Miles Jones, A. A. Lockee, Mrs. Grady
 Holmes, Mrs. Raymond Clark.
 PINEY GROVE--Fred Hunt, W. O. Hammond.
 PLEASANT VIEW--Luther Hunt, Hall Hunt.
 REEDY BRANCH--S. P. Hunt, T. B. Chavis, H. N. Jacobs, Robert Locklear
 SMYRNA--None.
 TEN MILE CENTER--S. M. Bell
 UNION--Howard Sampson, B. P. Locklear, L. M. Wearn.
 ZION HILL--Troy Locklear, George McMillan, Arthur Locklear.
 GALLILEE--Edgar Cummings, Mrs. Lula Cummings, Mrs. Ines Cummings.

LICENTIATES

Grady Carter	William Jones
Gus Chavis	Edmond Locklear
Preston Chavis	Sanford Locklear
Bennie Clark	Wade Locklear
Cleotis Dial	Britton Maynor
Lacy Hammond	N. R. Morgan
Osro Harding	Howard Oxendine
A. H. Hunt	Vester Oxendine
L. B. Jacobs	Knox Sampson
J. D. Locklear	P. R. Swett
Winfred Locklear	Vardell Swett

Roosevelt Thompson

ORDAINED MINISTERS

W. A. Bell.....	Rt. 1, Rowland
C. D. Brewington.....	Pembroke
David Brewington, Jr.....	Rt. 1, Hamer, S. C.
Harvie Brewington.....	Pembroke
J. H. Brewington.....	Clinton
Rufus Burns.....	Rt. 4, Lumberton
G. J. Chavis.....	Rt. 1, Rowland
Z. R. Chavis.....	Rt. 1, Pembroke
Coolidge Cummings.....	Rt. 1, Rowland
Claudie Dial.....	Red Springs
Chesley Hammond.....	Rt. 1, Rowland
J. E. Hammond.....	Rt. 1, Shannon
L. W. Jacobs.....	Pembroke
R. B. Jacobs.....	Pembroke
B. T. Locklear.....	Shannon
C. E. Locklear.....	Pembroke
P. C. Locklear.....	Fairmont
S. S. Lowry.....	Pembroke
Welton Lowry.....	Pembroke
C. H. Maynor.....	Red Springs
C. W. Maynor.....	Pembroke
Dawley Maynor.....	Pembroke
Roy Maynor.....	Pembroke
J. E. Oxendine.....	Rt. 3, Lumberton
J. R. Rogers.....	Rt. 3, Lumberton
W. J. Sampson.....	Rt. 4, Lumberton
T. M. Swett.....	Rt. 1, Rowland

BURNT SWAMP BAPTIST ASSOCIATION

PROCEEDINGS

Thursday Morning Session

1. The Seventy-Fourth annual session of the Burnt Swamp Association convened with First Baptist church, Pembroke, Thursday, October 18, 1951, Moderator C. E. Locklear, presiding.

2. The devotion was conducted by Bro. A. A. Lockee. The congregation sang "All Hail The Power Of Jesus Name", "Amazing Grace", and "Near The Cross". Bro. Lockee commented and offered prayer.

3. The Moderator read Ephesian 6:10-17. The group sang "Blest Be The Tie", and then the Moderator gave words of welcome and declared the body ready for the transaction of business. The Clerk called the roll of churches and all churches were present except Burnt Swamp, New Point, Pee Dee Chapel, Pleasant View, and Smyrna.

4. The Moderator appointed the following committees: Finance, Bro. Richard Jones, and Rev. William Jones. Program: Rev. Welton Lowry, Rev. Dawley Maynor, and Bro. Stinson Revels. Time and Place: Rev. L. W. Jacobs, and Rev. T. M. Swett. Obituary: Rev. Chesley Hammond, and Rev. J. E. Hammond.

5. A motion was carried that we follow the order of business as practiced by the North Carolina State Convention.

6. A motion was carried that the Burnt Swamp Association pay Rev. Welton Lowry \$200.00 for service rendered in Vacation Bible work in 1949.

7. The Moderator recognized the following visitors: Rev. Gore, Rev. F. R. Lowry, Rev. W. W. Black, Rev. Julius Pentacost, and Mr. Willie Maynor.

8. The Moderator asked for petitions of newly constructed churches. Gallilee Baptist Church, Red Springs, N. C., presented an application for admission to the Burnt Swamp Baptist Association.

9. The Moderator appointed the following to serve as an application committee: Bro. Burl Locklear, Bro. Howard Sampson, and Rev. Chesley Hammond.

10. The report on Simultaneous Revivals was brought by Rev. Dawley Maynor. The report was accepted.

11. The report on the American Bible Society was brought by Rev. L. W. Jacobs. Rev. Jacobs discussed the report and a motion was carried that the report become a part of the minutes.

12. The Moderator presented Rev. Chesley Hammond, Pastor of Pembroke First Baptist Church. Rev. Hammond introduced the Rev. W.W. Black, of Gastonia, N. C. Rev. Black brought the annual message. Rev. Black brought a very impressive and timely message, using the "Preach Jesus".

13. The congregation sang "My Faith Looks Up To Thee" and the Moderator introduced Rev. Gore of Oklahoma, now pastor of Pembroke Pentacostal Holiness Church. Rev. Gore expressed his appreciation for the privilege of attending the session and told how he was enjoying his work at Pembroke.

14. The group adjourned for dinner with the closing prayer led by Rev. W. W. Black.

Thursday Afternoon Session

15. The devotion was conducted by Rev. Percell Locklear. The group sang "Glory To His Name", "Leaning On Jesus" and prayers were offered by Bro. Burl Locklear and Rev. T. M. Swett.

16. The Moderator read Galation 5 and declared the body ready for the transaction of business. The roll of churches was called and the finance collected.

17. The Orphanage report was brought by Mrs. P.A. Underwood. The children from the home sang and quoted scriptures. Miss Marie Bowen gave a brief talk on what the home has meant to her. Mrs. Underwood reported the activities of the home. Rev. L. W. Jacobs made an appeal for funds to purchase a deep freezer for the orphanage and an offering was taken in the amount of \$126.68.

18. The Hospital report was given by Rev. Julius Pentacost, Assistant Chaplain of North Carolina Baptist Hospital, Winston-Salem, N. C. The report was very impressive.

19. The W.M.U. report was presented by Miss Anna Mae Locklear. Mrs. Bessie Blanks gave a report on the Young People's work. Mrs. E. T. Lowry presented a program on the Sunbeam work in the form of a playlett, using the Sunbeams from Berea Church. She showed how State Missions helped carry on the different phases of work over the state. Bro. Josephus Locklear made an appeal for more help in the R. A. work. Miss Katie Hunt gave a detail report of the daily activities at the G. A. camp during the summer. Mrs. Harvie Brewington brought a stirring message on Stewardship. She made an appeal for more tithers. Mrs. Smiley Chavis gave a testimony of how she tithed.

(PROCEEDINGS cont.)

20. A motion was carried that the Moderator appointed a committee to suggest plans for building a summer camp for the R. A.'s, G. A.'s and Sunbeams. The committee was: L. W. Jacobs, Miss Anna Mae Locklear, Harvie Brewington, Roy Maynor, Welton Lowry, Rufus Burns, Lonnie Revels, J.E. Hammonds, Dawley Maynor, Mrs. E.T. Lowry, William Jones, A.A. Lockee, Chesley Hammonds, W. A. Oxendine, Mrs. Burleigh Lowry, Mrs. Bessie Blanks, J. H. Locklear, Stinston Revels, T. M. Swett, and J. L. Carter.

21. The group was dismissed with prayer by Rev. T. M. Swett.

C. E. Locklear, Moderator
J. L. Carter, Clerk

The following members met at Pembroke First Baptist Church, Thursday night, Oct. 18, 1951, to discuss the possibilities of building a Summer camp for the R. A.'s and G. A.'s.

Miss Anna Mae Locklear, R. B. Jacobs, Harvie Brewington, A. A. Lockee, Chesley Hammond, T. M. Swett, Roy Maynor, Rufus Burns, Lonnie Revels, W.G. Revels, W. A. Oxendine, Miles Jones, J. H. Locklear, Mrs. Burleigh Lowry, Mrs. Miles Jones, Miss Mary Livermore, Mrs. C.E. Locklear, Mrs. Bessie Blanks, Dawley Maynor, L.W. Jacobs, William Jones, Lacy Maynor, C.E. Locklear, Welton Lowry, and J. L. Carter.

The group agreed to recommend that the association erect two buildings, 30 feet by 70 feet.

Friday Morning

22. The devotion was conducted by Bro. W. O. Hammond. The congregation sang, "What A Friend We Have In Jesus", "Amazing Grace", "Standing On His Promises", and Rev. B. C. Chavis offered prayer.

23. The Moderator read Psalm 23, and declared the body ready for the transaction of business and the Clerk called the roll of churches.

24. A petition from New Hope Church was read by the Clerk. The New Hope Church was asking for admission to the Burnt Swamp Association as a full fledged member. The petition was turned over to the admission committee.

25. The Moderator recognized the following visitors: Mr. W. R. Maynor, Mr. A. A. Maynor, Rev. L.A. Maynor, Mr. L.H. Revels, and Rev. B.C. Chavis.

26. The report on Christian Education was read by Rev. L.W. Jacobs. The report was accepted.

27. Rev. Harvie Brewington brought a report on Missions. The following persons took part on the mission program: Miss Berniece Brooks, President of B.S.U., Pembroke State College. State Missions was discussed by Rev. Chesley Hammond. Home Missions was discussed by Miss Belle W. Cole, Dean of Women and Religious Education Professor at Pembroke State College. Miss Mary Livermore discussed Foreign Missions.

28. A message was brought by Rev. William Jones. His subject, "Christ At The Center." The message was very timely. The congregation sang, "Amazing Grace." Prayer was offered by Rev. David Brewington, and the group adjourned for recess and lunch.

Friday Afternoon Session

29. The devotion was conducted by Rev. Sanford Locklear. The group sang, "Bring Them In", and "Close To Thee." Rev. Locklear read St. John 42 and Bro. W. O. Hammond offered prayer.

30. The Moderator read 1st Cor. 13 and declared the group ready for business.

31. The report on Sunday School work was led by J. L. Carter. New Sunday Schools was discussed by Rev. Sanford Locklear. Our Intermediates and Young People were discussed by Bro. James Brewington. Adults were discussed by Mrs. Burleigh Lowry. Evangelism in the Sunday School was discussed by Bro. Marshall Locklear.

32. The report on Training Work was presented by Bro. Horace Howington. The training Union and Our Church by Bro. Josephus Locklear. Rev. Welton Lowry gave a testimony on what training union has meant to him.

33. The report on the Home For The Aged was presented by Rev. Harvie Brewington and the report was read by Rev. Roy Maynor.

34. Bro. John Bunyan Locklear brought recommendations for Our Association.

35. The Treasurer's Report was read by the Clerk.

36. By Motion: The following were elected to serve as the Building committee for the association: Rev. Roy Maynor, Rev. Dawley Maynor, Rev. Welton Lowry, Bro. Stinston Revels, and J. L. Carter.

37. By Motion: The budget was adopted as 1951.

38. The finance committee reported \$1357.18 collected from the various churches and special offerings.

39. The committee on application reported favorable on Galilee Church and unfavorable as to New Hope Church and recommended that a committee be appointed to investigate the Orthodox of New Hope Church.

40. By Motion: The Moderator gave the delegates from Galilee Church, the right hand of fellowship.

41. By Motion: The following were appointed to investigate New Hope Church: Rev. Roy Maynor, Rev. T. M. Sweet, Rev. Welton Lowry, Mr. James Brewington, and Mr. Howard Sampson.

42. The Time and Place Committee reported that the 1952 associational meeting will be held at Antioch Church, October 16, and Piney Grove Church, October 17.

(PROCEEDINGS cont.)

43. The Obituary Committee gave their report.

44. The Program Committee read the 1952 program.

45. The election of officers was taken up and the following were elected: Rev. C.E. Locklear, Moderator, Rev. Dawley Maynor, Vice-Moderator, J. L. Carter, Clerk and Historian, and Treasurer, Rev. L. W. Jacobs, Reading Clerk.

46. A motion was carried that the 1951 minutes be dedicated to Rev. S. A. Hammond.

46. A Motion was carried that a vote of thanks be given to First Baptist Church and Reedy Branch Church for their hospitality during the annual session of the association.

48. An offering was taken for the Indian Orphanage in the amount of \$73.32.

49. The congregation sang "God Be With You Till We Meet Again", and Rev. C. E. Locklear offered prayer.

C.E. Locklear, Moderator
J.L. Carter, Clerk

AMERICAN BIBLE SOCIETY

Missionary advance must continue!--The American Bible Society, working with Southern Baptist mission agencies in their Advance Program for worldwide missions, joins in reporting that advance has begun. The Society also joins in urging that this missionary advance must continue and increase. Experience on mission fields around the world shows that

In every missionary advance, the Bible goes forward first. The Bible is a "must" in mission work.

If the people of the world are to know Christ, they must have the Bible. It is the one primary source of knowledge of Him. The Bible is the missionary's chief tool. The Bible itself is a missionary. It can go where the human missionary cannot go, stay when he must leave, and keep on working in a man's heart.

Every man must have the Bible in his own native tongue if the Word of God is to speak to his heart. Someone must translate it into his language, publish it and send it to him, wherever he may live.

In most countries of the world, the income of the people is so low that they cannot afford even the bare cost of the printed Scriptures. Someone must help those who can pay only a part of the cost and the many who cannot pay at all.

The American Bible Society, a missionary non-profit organization, supported by gifts, serves as that "Someone." It aids in Bible translation, publishes the Scriptures without note or comment, and distributes them, without profit and usually below cost, for use in mission work around the world.

(AMERICAN BIBLE SOCIETY cont.)

During 1950 the American Bible Society - - -

- distributed through its own work, at home and abroad, more than 11 million volumes of Scriptures. Another 3 million volumes were produced through gifts of materials and money to Bible Societies of other countries, especially Germany and Japan, bringing the grand total to more than 14 million volumes for the year;
- supplied Testaments in 9 different languages for United Nations forces in Korea;
- started printing 2 million service Testaments for our own expanding armed forces;
- in Japan, distributed 3 million volumes, which was the goal for 1950, making the total distribution in Japan since World War II, more than 6 million volumes.

1951 opportunities call for even greater Advance in Scripture distribution.

Japan is the major challenge for greater Advance. It is not just an "open door"; "the whole side of the house has fallen out" and we are free to walk right in. Other fields also present needs which, though not so dramatic, are just as real.

In 1950, Southern Baptist churches gave \$78,643 to the American Bible Society; gifts from churches of all denominations amounted to \$646,756. In view of Southern Baptists' strength and readiness to respond to missionary needs, it is expected that Southern Baptist churches will soon be giving to the American Bible Society at least \$150,000 each year. Please send gifts to your Baptist State Headquarters Office, marked "for the American Bible Society."

L. W. Jacobs

REPORT OF YOUNG PEOPLE'S LEADER

Kate Douglas Wiggins has said, "Every child born into the world is a new thought of God, an ever fresh and radiant possibility". We look at the young people in our association and see each of them as a possibility for enlistment in the cause of missions.

At the end of 1951, we find 438 of these radiant possibilities are enlisted in our 52 young people's organizations. This is far too small, when we think of all the unenlisted boys and girls in our churches.

There were 135 members reading one or more mission study books, and 330 engaged in community missions. Three hundred reported as making definite efforts in soul-winning. There were only 90 tithers reported. This is a small percentage and we hope to have a larger increase next year.

Tithing and mission study are our weakest links. We hope that many more societies will foster the young people's organizations and help to train in the stewardship of life in a greater way.

Personal: This is my first year as young people's leader and there is a lot to learn, but with the cooperation of all our churches and counselors we can accomplish a greater work. I attended the Divisional annual meeting in Whiteville, N. C. and was greatly benefited by it. Our camp program of the summer was most gratifying.

Respectfully submitted,
Mrs. Bessie Blanks
Young People's Leader

ASSOCIATIONAL BAPTIST TRAINING UNION OFFICERS

Welton Lowry.....	Director
Sanford Locklear.....	Associate Director
Miss Mary Deese.....	Secretary
Mrs. Bessie Blanks.....	Pianist
Mrs. Mary M. Bell.....	Chorister
Ben James Maynor.....	Adult Leader
William Price Locklear.....	Young People Leader
Mrs. Madis R. Maynor.....	Intermediate Leader
William X. Oxendine.....	Junior Leader
Miss Anna Mae Locklear.....	Story Hour Leader
Rev. James E. Hammond.....	Pastor Advisor

RELIGIOUS LITERATURE AND CHRISTIAN EDUCATION

The winning of people to Christ and the training and development of our people must be carried on primarily through preaching, teaching and the use of good religious literature. We must place in the hands of the people religious literature with the Bible, of course, occupying the chief place in our list of literature.

The immense volume of literature, 60 Periodicals, produced by Southern Baptist covers the fields of Bible Study, Sunday School and Training Union Work, W.M.U., Brotherhood, State, Home and Foreign Missions and so forth. We must encourage our people to read and study the various types of literature which help us to understand and teach the Bible and which offer inspiration and guidance in Christian living and service.

We are constantly striving by Christian Literature to educate the Baptist people as to what the Baptist are doing at home and in the distant lands.

One must first have knowledge to conduct himself as he should. Knowledge must precede interest, interest must precede action. This being true, our greatest concern is to place in the hands of our youth such literature that will point them to Christ and Christian Service.

We are endeavoring today to build for a better tomorrow. This can only be done as we lay well the foundation by encouraging our youth to read good literature, thereby arousing his interest in Christian Education. Christian education may be expressed as the spirit of Christ at work in the realm of intellectual need. Christian education is that education which magnifies Christian environment, Christian Character, and Christian Truth, while imparting instruction in any department of College or University education.

The present day challenge to the educational system is for an inspiration to youth that will develop noble ideals. The first step in Christian education should begin in the home. Provide your home with good literature, take your children to Sunday School and Training Union. "Train up a child in the way he should go and when he is old he will not depart from it."

What a fine chance the school teacher has of impressing the Christian way of living upon the school child. We have our denominational schools and Seminaries staffed by inspired men and women of God who are longing for a chance to teach the wonderful things of God.

Then to those of us who can't go to our institutions of learning, God has opened up an avenue of learning through much religious literature, Sunday School, Training Union, W.M.U. and the Brotherhood.

Jesus said, "Come unto me," then He said, "Learn of me," and latter, "Go."

Respectfully submitted,
Sanford Sampson

STATEMENT FOR REPORT ON NORTH CAROLINA BAPTIST HOMES FOR AGING

The North Carolina Baptist State Convention in its November, 1950, session authorized the committee on the Home for the Aging to make plans for the opening and operation of our Home for the Aging as soon as the committee might find a way to meet the cost of equipping and operating. Because of the drive to raise money for the construction of the new wing to the Baptist Hospital, the Convention instructed the committee for the Home not to expect direct help from the Baptist State Convention during the year 1951.

On January 9, the committee on the Home elected Rev. James M. Hayes, pastor of North Winston Baptist Church, Winston-Salem, superintendent of the Home, and Miss Edna Heinzerling, director of Nurses of the Baptist Hospital, to serve as supervisor of our Home. The committee decided to open the Home for residents when sufficient funds became available to begin.

There are many evidences of the Lord's favor upon the Home thus far. In the first place, He led in making a home immediately available. Ten years ago the trustees of the Bowman Gray School of Medicine of Wake Forest College leased a three-story, brick-constructed, fireproof building, with an elevator, for a period of 25 years for \$1.00 a year. The committee on the Home was able to secure this building for 15 years at the same rental price. The building accommodates 20 residents at present. The top floor, if completed would give space for 16 additional residents. The completion of this floor would cost approximately \$23,000. With more than 100 applicants for admission already received, and inquires coming almost daily, one can easily see the pressing need of more space.

The Home has been greatly helped by the gifts received ----- furniture, office equipment, heating system, blankets, linens, towels, and many other items, as well as discounts on supplies necessary to be purchased. Although the Home has been operating only since March 16, yet it now has assets approximating \$50,000, and is not operating in the red.

Our residents range in age from 67 to 91 years, and come from widely scattered sections of North Carolina - from Franklin to Elizabeth City --- the mountains to the sea. Regardless of the sections from which they come, they are a happy, congenial family, all rejoicing in the opportunity to live in the Home. The attitude of all the residents is well expressed in the brief statements of Miss Bertha Callaway, former matron of Mills Home Orphanage: "I like this good Christian home"; and of Mrs. Carroll: "I wouldn't exchange it for any other."

The Home offers four things to those who come to live there: security, comfort, congeniality, and a Christian ministry. With this sort of program, North Carolina Baptists can add years to life, and life to years for those who reside in our Baptist Home for the Aging.

One donor said when he sent his check to the Home: "I believe in this practical kind of Christianity. North Carolina Baptists have waited too long to begin it." Surely it is practical, for Jesus said: "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

The committee on the Home has challenged North Carolina Baptists to build a home adequate to meet the need of the increasing number of old people from 65 years up. Their program calls for a million dollar plant, which would accomodate 270 residents. With the Lord leading and North Carolina Baptists cooperating, such a plant should be built and in operation within a few years.

"Now also when I am old and grayheaded, O God, forsake me not" (Psalm 71:18).

Harvie Brewington

INDIAN ORPHANAGE

Mrs. P. A. Underwood, Superintendent.....Pembroke

ORPHANAGE BOARD

L. W. Jacobs, Chairman.....Pembroke
 J. L. Carter, Sec.-Tres.....Pembroke
 R. H. Livermore, Auditor.....Pembroke
 H. F. Townsend.....Rt. 4, Lumberton
 L. B. Barnes.....Rt. 1, Lumberton
 I. L. Johnson.....Rowland
 Mrs. S. A. Hammond.....Rt. 3, Lumberton
 Mrs. Burleigh Lowry.....Rt. 1, Rowland
 Sam Sanderson.....Fairmont
 Roy Maynor.....Pembroke
 Chesley Hammond.....Rt. 1, Rowland
 T. M. Swett.....Rt. 1, Rowland

INDIAN ORPHANAGE

Pembroke, N. C.

Financial Report

October 1, 1950 - Brought Forward.....	\$1363.99
Received from Burnt Swamp Association.....	2254.45
" " Mr. Frank McLeod, Lumberton, N. C.....	50.00
" " Mr. B. G. French, Lumberton, N. C.....	25.00
" " First Baptist Ch. Lumberton, N. C.....	575.00
" " Mr. R. D. McMillan, Jr., Red Springs, N. C.....	250.00
" " Mr. W. B. Edmond, Lumberton, N. C.....	50.00
" " Mr. J. P. Cooper, Lumberton, N. C.....	25.00
" " Greens Springs Baptist Ch., Hope Mills, N. C.....	50.00
" " Pates Supply Co., Pembroke, N. C.....	300.00
" " First Baptist Ch., Kanapolis, N. C.....	53.00
" " Mrs. Charles Johnson.....	10.00
" " Mr. George Chavis.....	5.00
" " W. O. W., Laurinburg, N. C.....	34.00
" " Miss Camella Washburn.....	45.00
" " Robeson County Welfare Department.....	37.50
" " Mr. A. G. Dial for Bowen Children.....	98.44
" " Orphanage Farm.....	385.00
TOTAL.....	<u>\$5611.38</u>

Expenditures

Supplies.....	\$2290.07
Salaries.....	1159.25
Social Security.....	18.50
Hospital Bill.....	112.31
Fuel Oil.....	91.12
Spending Money.....	50.00
Furniture (Rug).....	146.50
Repairs.....	24.95
Box Rent.....	3.60
TOTAL.....	<u>\$3896.30</u>

Balance, October, 1, 1951

\$1715.08

J. L. Carter, Treasurer

BURNT SWAMP BAPTIST ASSOCIATION
ASSOCIATIONAL MISSIONS REPORT

When Jesus was leaving His Disciples He knew it was essential to establish the church. Since that day the church has been the most important institution for the spiritual welfare of man and society. The Commission, as given by Luke in the first chapter of Acts, bids us to begin in Jerusalem, then go into Judea, into Samaria, and into the very ends of the earth. This means for us to begin our witness in the home church, then working together with other churches of the association, the state, the home mission field, and through foreign missions to all nations of the earth.

In this session of our associational meeting it is encouraging to study the reports and observe the progress made during the past year and to know that two churches have been organized and also one new Sunday School; but there are yet great multitudes of people unreached by any church group. We cannot afford to stand idly by and see these people who are lost not in church or Sunday School. We must make a survey of these communities and find a meeting house and organize more Sunday Schools that they may be taught God's Word and led into a saving knowledge of Jesus Christ. Every church should have a definite program of missions that will meet the demands and needs of reaching out beyond the local church community.

Let us remember that Southern Baptist have a Biblical and common sense plan for carrying on our work. We call it the COOPERATIVE PROGRAM.

Simply stated it is a plan whereby each and every worshiper can make an offering each and every Lord's Day, and by this act have a part in every phase of our Baptist work around the world. It is God's Plan wrought out in the experience of man. The Cooperative Program provides an opportunity for investment on a worldwide scale through the gifts which go from the states to the Executive Committee in Nashville. This is the greatest way found to invest our contributions which carries the Kingdom of God to the whole world. "The world passeth away, and the lust thereof: but he that doeth the will of God abideth forever" (1 John 2:17).

Harvie Brewington

STATE MISSIONS

The question may well be asked, What is the purpose and function of State Mission? The answer in short is that the over all objective is to make North Carolina a great Christian State.

State Mission is merely the agency created by our Baptist people through which, by their gifts, they may have a share in reaching this over all objective. Each church has its own particular field of work. But our Convention through the agency of state mission makes it possible for churches to combine their offerings in effort to reach the main objective. Let us consider some of the objectives we have. Churches that are not able to support a pastor, so our state mission board supplements his salary that he may give his time there preaching and teaching that he may cultivate his people into a greater work. Our state mission also helps new churches to get started. Some time they purchase the lots for a church building.

Then they aid in our schools, have a school at Fruitland 18 weeks each year. That is doing a great work helping to train our preacher for a more efficient work.

So let us rally to these great causes. With our money, Sunday, Oct. 28, we will have a chance to give to this great cause.

Respectfully submitted,
Chesley Hammonds

HOME MISSIONS

The report on Home Missions was given by Miss Belle Whyte Cole in which she stressed the ways in which Americans spent their money last year. She emphasized the fact that only one and eight-tenths billion dollars was spent for all religious and welfare activities while liquors alone totaled ten and one-tenth billion dollars. Attention was also called to the fact that only two-thirds of those professing to be Christians are active.

Thirty-nine out of every seventy-seven people are unevangelized. The number of foreigners among us is growing. There are one million Jews in our territory. Seven hundred and fifty thousand migrants or 95 percent of them are unchurched. Thousands are underprivileged. Multitudes of negroes are unreached. We have the blind and deaf. The harvest truly is great, but last year it took $8\frac{1}{2}$ people to win one soul in spite of the fact that 39 million people among Southern Baptist are lost. There are 3,297 pastorless churches and six out of every 10 in our large cities are lost. The Home Mission Board needs 6 million dollars and 1,027 home missionaries to carry on this program which is needed. If we rally to this need, we can expect life-redeeming, soul-winning, denominational-enlarging, and Kingdom-building advances to be made in the homeland which is the only surety for a stable and lasting foreign mission program. This will mean saved souls, more churches, mission stations, and money to carry on the work. Our hope for these results will be through city missions, associational missionaries, keeping the goal before us, "The whole Gospel for the whole world." Let us therefore commit ourselves to this program which will mean doctrinal emphasis, missionary advance, stewardship enlargement, more converts, more churches, more mission stations, better witnessing, and more studying. Let us be up and at work.

Belle Whyte Cole

FOREIGN MISSIONS

Last year I discussed this topic at the Association from the standpoint of God's love for all His children, and His command for us to share the Gospel with all the world but our selfishness in sending so few to minister to millions while we concentrate most of our money and time on ourselves. Mr. Brewington suggested that I follow such a line this year; but I have decided on my own responsibility to discuss our foreign missions obligations briefly today in the light of two facts: the faith and vision of your former leaders, now mostly gone to their reward; and the urgent crisis of these times.

1. Our fathers believed in foreign missions.

I have before me the minutes of this Association for 1918, 1929, 1939 and 1950; a little over three decades. Comparative study clearly reveals what we owe to the vision and courage of former leaders, and decisive events in the progress made in these years. It is an astonishing story that repays close study.

In 1918 this little Association of 13 churches and 905 members held its 39th annual session with Mt. Olive Church. One statistical table tells us that they gave \$34.75 to Home Missions; \$11.65 to Foreign; \$45 to the Minute Fund; \$355.83 to Charities. The report on Foreign Missions was presented by Rev. J. C. Clark, who began with quoting the Great Commission, Matt. 28:19,20, and ended with an appeal to the Burnt Swamp Association "to do more for foreign missions than we have ever done." With no outside help or outlets these Christians studied their Bibles and realized their obligations as some of us do not.

(FOREIGN MISSIONS cont.)

A report was made to the Association of the tenth annual session of the Sunday School Convention held at Mt. Airy in Sept. 1918, and another brief statistical table showed four Sunday Schools in the Association, with a total enrollment of 365.

S. W. Wilkins presented the report on Ministerial Education, saying, "As we have had an offer of a donation of land to erect a building for a Christian training school, we would urge this Association to make an effort to build such an institution and to devise some means whereby same can be maintained....We would urge the ministry of this Association to work for the success of this institution, that our posterity would reap the reward of our labor, and that our Association and church would wield the power we have so often prayed for."

A. N. Locklear and E. L. Odum discussed this report, which was adopted, and twelve men from the Association were appointed a committee "to collect ministerial educational funds." These men appreciated the need for training, as some today do not, and for an associational training center.

It is the obligation of the present Executive Board of this Association to carry on and continue, as Brother Wilkins said, "to devise means whereby same can be maintained." They should see to it that Mr. Odum's land is always used as he intended it to be for the whole Indian people, and not for a local project, even a local church.

Another important item in this report is this. "The ordination of Rev. L. W. Jacobs was received," thus beginning a most useful career of leadership that we hope will long continue to pioneer in new projects of associational advance.

The Home Christian Society of women reported its eighth annual session in 1918, appointing two women as missionaries, and discussing the familiar topic, "Why we do not have the Cooperation of the Brother," and their aim "to help the sick and needy and to do all Christian work." Honor to these brave pioneers also.

Eleven years brought wider opportunities. In 1929 at Bear Swamp, Dr. Charles Maddry, State Missions Secretary from Raleigh and Dr. Beag, Southern Baptist Convention secretary for Indian work were present. Dr. Maddry spoke on "Chains of Cooperation." L. W. Jacobs offered a petition for entrance in to the State Baptist Convention. The new associational missionaries, Rev. and Mrs. M. C. Lunsford, were present; thus beginning twenty two years of such assistance that has been paid for us by our State Mission Board. Is it not time that we now should try to raise such salaries or at least the larger part, ourselves?

J. J. Bell presented the report on Missions, beginning again with the Great Commission, and explaining how Baptists conduct State, Home, Foreign Missions, and how the Association should give liberally to all. The report by J. L. Carter on Christian Education urged better training and cooperation with the missionaries. "We urge all the churches of the Burnt Swamp Association to organize and equip themselves for the very best that is possible in Christian training." There were then 21 churches with 1682 members, and 1053 in Sunday Schools, ungraded. Four societies of W.M.U. were reported; \$22.00 for Home Missions; \$41.55 for the Orphanage Fund; which during the previous three years had collected \$513.00; \$285.21 for literature. Meanwhile a Mother's Aid Society was organized to help needy children and widows.

(FOREIGN MISSIONS cont.)

Ten years bring much fuller development. In 1939, 25 churches with 2503 members and 2892 in Sunday Schools, graded, with three Daily Vacation Bible Schools and two Training Unions. The W.M.U. reported its 10th annual session, with 18 W.M.S. and 42 Young People's units. Association Mission, \$6.55; State \$34.00, Home \$32.96, Foreign \$10.78, Cooperative Program \$280.50; Orphanage Fund, \$78.62. Local work \$8790.88; Missions altogether \$462.44. Literature \$715.62, Hospital \$26.00. This great development was largely the result of the work of the Lunsfords, with the cooperation of most of the pastors.

In 1950 we find 26 churches with 3580 members and 4719 in Sunday School. Six churches had B.T.U., with 451 members. Fifteen W.M.S. and 28 Y.P. units. Associational Missions, \$283.31; State \$226.85; Home \$52.00; Foreign \$128.57; Cooperative Program \$1463.91; Orphanage \$4404.86, about half being from the Association. We find a thorough Associational set-up. Total gifts locally, \$21,526.83; Missions, \$5,534.40. Daily V.B.S. in 21 churches, enrolling 1985 children. Literature, \$3448.74. A much enlarged Associational budget was recommended and adopted. The big outstanding thing in these eleven years was the development of the orphanage.

Isn't this a history to make you proud of your past leaders? Isn't God blessing this Association?

Today we face a tremendous crisis in world affairs; and our victory depends on missionary zeal and service and consecrated Christian lives. Hate confronts love. Desperate world multitudes demand our help; if we do not give it they will turn to the Communists, and war will destroy much if not all of our civilization. Advance or perish! The Burnt Swamp Association is part of this world picture. It is no time for small vision and courage. We must make haste to win souls and to train workers and give our lives and wealth and our time to God; or we lose all. We should concentrate again on training and on missions, Associational, State, Home, and Foreign; but especially Foreign, before the Communists beat us to the victory in the nations of the world.

Mary Livermore

OUR HOME GOERS

BEAR SWAMP - Mr. Willis Dial, Mr. Charles Oxendine.
HARPERS FERRY - Mrs. Leola Spaulding.
MT. AIRY - Mrs. Arpy Oxendine.
MT. OLIVE - Rev. S. A. Hammond, Mr. Phelie Locklear.
NEW BETHEL -- Mrs. L. C. Brewington.
NEW POINT - Mr. Anthony Hunt, Mrs. Mollie E. Emanuel.
OAK GROVE - Mr. W. D. Locklear, Mrs. Maggie Locklear, Miss Alice Richardson.
PEMBROKE FIRST - Mr. A. Y. Paul.
PINEY GROVE - Mr. David Hunt, Mrs. Mary Bell Oxendine.
PLEASANT VIEW - Mr. Britton Locklear.
REEDY BRANCH - Mrs. Florence Jacobs, Mrs. Katy Jacobs, Mr. L. F. Swett.
SMYRNA - Mrs. Orphy G. Ivy.
TEN MILE CENTER - Mr. Richard Harding, Mrs. Ora Brewington.

PROGRAM

BURNT SWAMP BAPTIST ASSOCIATION

Thursday October 16, 1952

Antioch Church

10:00 A.M.	Devotional.....	Horace Jacobs
10:15 A.M.	Enrollment of Churches and Messengers, and other business.	
11:00 A.M.	Church Covenant.....	Rev. L. W. Jacobs
11:30 A.M.	American Bible Society.....	Lacy Maynor
11:45 A.M.	Message.....	(to be announced)
12:30 P.M.	Noon Recess and Lunch	
1:30 P.M.	Devotional.....	Benford Lowry
1:45 P.M.	Digest of Letters	
2:00 P.M.	Orphanage Report.....	Mrs. P. A. Underwood
2:40 P.M.	Baptist Hospital	
3:00 P.M.	W.M.U.....	Miss Anna Mae Locklear
3:30 P.M.	Adjournment	

Friday, October 17, 1952

Piney Grove Church

10:00 A.M.	Devotional.....	Sam Sanderson
10:15 A.M.	Business Session	
10:25 A.M.	Christian Education.....	Miss Mary Livermore
10:40 A.M.	Missions.....	Rev. Harvie Brewington
11:25 A.M.	Message.....	(to be announced)
12:00 Noon	Recess and Lunch	
1:00 P.M.	Devotional.....	W. O. Maynor
1:10 P.M.	Sunday Schools.....	J. L. Carter
1:55 P.M.	Training Union.....	Rev. Welton Lowry
2:40 P.M.	Recommendations.....	James Brewington
2:50 P.M.	Report of Committee	
3:10 P.M.	Election of Officers	
3:30 P.M.	Adjournment	

Program Committee
Welton Lowry
Dawley Maynor
Stenston Revels

RECOMMENDATIONS FOR OUR ASSOCIATION

1. Every church encourage the pastor, superintendent, officers and teachers to engage in a regular training program, in order that they may be able to meet the present day needs.
2. Every church and leader keep before their people our Baptist program, for we believe it is the greatest one on earth.
3. Every church engage in full-time worship, in order to be able to give regular opportunity for the people to dedicate themselves for service.
4. Every church needs to wake up to the fact that there are many problems at door that we can solve if we try to do something about it.
5. That every pastor and superintendent come along with your Sunday School workers to the associational Sunday School meetings.
6. A training union in every church.
7. That we teach tithing and begin tithing now.

Respectfully submitted.
J. B. Locklear

NEW SUNDAY SCHOOLS REACH MORE PEOPLE

God has commanded us, as Christian's, to go and teach all nations. We have his promise and "lo I am with you alway even unto the end of the world. Knowing that his work is true we should keep in mind that a low aim is crime. Every one should put their shoulder to the wheel and start developing new Sunday Schools in those communities where that people do not go to some church. The best way to do this is to first find a community that the people are not going to Sunday School. The reason may be because they live too far from church to walk. If they have no transportation. The nearby Sunday School may already be crowded out, therefore, we should take the Sunday School to them.

You should first take a census of the community that you think needs a Sunday School to find your prospects. Then find a house or some place that will be suitable to have Sunday School. Get you some good teachers, if you have to borrow some from your home church and go to work. Keep this purpose in mind, after getting them, feed them. By-doing this, we will have reached more people by having a good Sunday School in each community.

Keep this in mind: "A life without a purpose is like a ship without a rudder."

Respectfully submitted,
Sanford Locklear

LET'S MAKE OUR SUNDAY SCHOOLS MORE EVANGELISTIC

The time we spend in church on Sunday morning should climax all our evangelistic opportunities. Here we have a wonderful chance of presenting Christ to all age groups. A survey will show that a great majority of people coming into church membership come through the Sunday School. This fact alone should encourage us to make our Sunday Schools more evangelistic.

In our Sunday morning program we have a golden opportunity to present Christ. Much personal work can be done in the time just before the Sunday School opens. In the class period the teacher will find precious opportunities for preparing for evangelism.

The Sunday morning hours should be a time of reaping and rejoicing. We should see the fruit of our labor. In the Sunday School we should sow the seeds of the gospel with full assurance that Christ will give the harvest. Our Sunday Schools should radiate an evangelistic spirit. In all our Sunday morning activities, the program, the prayers, and the music should be so challenging that it would constrain the sinners to decide for Christ.

By our prayers, our compassion for the lost, our personal testimony and our positive Christian influence we can make our Sunday Schools more evangelistic.

Respectfully submitted,
Marshall Locklear

ASSOCIATIONAL SUNDAY SCHOOL OFFICERS

1951-1952

General Officers

J. L. Carter.....	General Superintendent
English Jones.....	Secretary
Bennie R. Sampson.....	Assoc. Supt. in charge of Training
A. A. Lockee.....	Superintendent of Evangelish
L. W. Jacobs.....	Superintendent of Enlargement

Department Superintendents

Mrs. Marshall Locklear.....	Cradle Roll
Mrs. Horace Jacobs.....	Nursery
Mrs. C. E. Locklear.....	Beginner
Mrs. Dawley Maynor.....	Primary
W. J. Pinchbeck.....	Junior
Marshall Locklear.....	Intermediate
James Brewington.....	Young People
Mrs. Burleigh Lowry.....	Adult
Miss Mary Livermore.....	Extension
Locke B. Locklear.....	Vacation Bible School
Mrs. Bessie Blanks.....	Pianist

Group Superintendents

No. 1. B.P. Locklear Mt. Moriah New Point Smyrna Union	No. 4. Benford Lowry Berea Burnt Swamp Deep Branch Mt. Airy Pembroke First
No. 2. Bunyan Locklear Beulah Harpers Ferry Oak Grove Pee Dee Chapel Gray Pond	No. 5. A.A. Lockee Antioch Mt. Olive New Bethel Ten Mile Center
No. 3. J.W. Wilkins Bear Swamp Bethel Hill Mt. Elim Zion Hill Galilee	No. 6. Luther Dimery Cedar Grove Piney Grove Pleasant View Reedy Branch

STEWARDSHIP

The Master said: "I will build my church" (Matt. 16:18). Paul tells us that Christ wants "a glorious church." (Eph. 5:27).

We will all agree that a glorious church must be a worshipping church, a soul-winning church, a teaching church, and a missionary church, and a stewardship church. Stewardship undergirds all our church work and provides men and materials to support all our christian causes. Jesus gives to the Burnt Swamp Association the answer to our financial needs and problems "The Christian belongs to God, and, as a simple acknowledgement of that fact a first share of time, talents, energy, and money should be laid on the altar to be used in Kingdom enterprises. (1 Cor. 6:19-20; 1 Peter 1:18-19)"

Stewardship is the Lordship of Christ recognized and acknowledged. You can not have a church without a stewardship pastor. That is a pastor who preaches, practices, and promotes stewardship. If the pastor does not lead his people, they will not be led; if he does not feed them, they will not be fed. The pastor must be an example. People are not apt to do what the pastor says unless they think he does it himself. How great the privileges and how grave the responsibility of the pastor, in leading in stewardship!

The first and main thing to be a tither is to have an honest and sincere desire in your heart. There are four boxes in the safety deposit value of life: Selfishness, Pleasure, Avarice, Charity. How true the Persian proverb - What I kept, I lost, what I spent, I had; what I gave, I have in Heaven.

Every church must have a budget and have it adopted by the church. We are in Our Kings Business.

"Stewardship is what happens to mine because of what happens to me."

"The tithe is the beginning of the stewardship alphabet."

"Unpaid tithes are helping to clog the stream of salvation."

"Wealth is a tool rather than a treasure."

Tithing is a spiritual exercise. It is our Father's disciples for us. God is not raising a crop of dollars, he is raising a generation of men.

Respectfully submitted,
Mrs. Harvie Brewington

BURNT SWAMP ASSOCIATION

Financial Report

October, 1950 - Brought forward.....	5.33	
Received from churches in Burnt Swamp Association	\$2803.41	
Special Donations:		
Union Baptist Church.....	18.00	
Zion Hill Church.....	6.01	
Mt. Airy Church.....	42.42	
Mr. Carson Freeman, Fairmont, N.C.....	36.40	
TOTAL		\$2911.57
Expenditures		
Indian Orphanage.....	\$2254.45	
1000 copies Associational minutes-Crowder Ptg. Press.....	206.82	
Clerk.....	100.00	
Balance on Mimeograph.....	110.28	
Miss Anna Mae Locklear.....	127.00	
Camp Supplies.....	28.50	
Galilee Church, Red Springs, N. C.....	75.62	
TOTAL		\$2902.67
Balance, October 1, 1951		\$ 8.90

J. L. Carter, Treas.

REPORT OF W.M.U. SUPERINTENDENT

There is always a feeling of regret when one comes to the close of a year; regret that more has not been accomplished. However good the year may have been, there is the wish that it had been better. So it is in the Burnt Swamp Association we have had a good year, but not yet the best.

We are grateful to our Heavenly Father for the consecrated leaders we have had. They have been faithful to their task as laborers together with God. We have had one new officer--Mrs. Bessie Blanks who will lead in the Young People's work of the association.

As we compare 1950 with 1951, we do not find as greater increase in the number of W.M.U. societies as we had hoped for. The membership has grown but too many churches are still without organizations. We had hoped for a greater increase in the number of tithers but we have failed to acknowledge God with our tithes and offerings as we should. Although, we believe with greater efforts this year, we will reach our goal. There were 120 tithers reported.

There were more young people attending our Associational camp, also the largest groups we have ever had at the state camps. These young people returned with deeper interest in missionary enterprise. There were 100 girls and 35 boys attending our associational camps. We were fortunate in having Miss Marie Epley, State Field Worker, of Raleigh, Miss Irene and Frenchie Lamdry of Louisiana, Mrs. Dewy Robbins of Winnabow, N. C. and Mr. Guilford Daughtry of Raleigh to work in our camp.

The annual meeting was held with Mt. Olive Church. The attendance was most encouraging and the program was the highest order. Miss Mary Ellen Yancy of Africa brought a special blessing to us as did Mrs. John Wacaster, State Field worker of Raleigh.

We have 18 missionary societies reporting. We hope to have more unions making the standard this year. There is much to be done in our association and we realize the tremendous task that confronts us. We of ourselves can do so little, but with God, all things are possible. We are His co-laborers.

Respectfully submitted,
Anna Mae Locklear

ASSOCIATIONAL W.M.U. OFFICERS AND AUXILIARIES

Miss Anna Mae Locklear	Superintendent
Mrs. Burleigh Lowry	Assistant Superintendent
Miss Cammie Cummings	Secretary-Treasurer
Benford Lowry	R. A. Counselor
Miss Mary Livermore	Community Mission Chairman
Mrs. Bessie Blanks	Young People Leader
Mrs. Lacy Cummings	Mission Study Chairman
Mrs. H. L. Brewington	Stewardship Chairman
Mrs. Rose Wilkins	Literature Chairman
Mrs. Kynis Maynor	Margrette Fund & Training School Representative

Associational Budget

Orphanage Operating Expenses	\$6000.00
Associational Clerk & Minutes	350.00
Field Worker in B.S.U.	300.00
Cooperative Program	2800.00
Total	\$9450.00

RULES OF ORDER

Article 1. This Association shall be opened and closed with prayer.

Article 2. The Moderator, Clerk, and Treasurer shall be chosen by the members present.

Article 3. Only one person shall speak at a time who shall rise and address the Moderator when he is about to make his speech.

Article 4. The person thus speaking shall not be interrupted in his speech by anyone except the Moderator until he has finished speaking.

Article 5. He shall strictly adhere to the subject and in no wise reflect on the person who spoke before, so as to remark on his slips, failings or imperfections, but shall state the case and matters as clearly as he can so as to convey his light or idea.

Article 6. No members shall abruptly break off or absent himself from the Association without permission.

Article 7. No person shall rise and speak more than twice on the same subject without the permission of the Association.

Article 8. No person shall engage in light or frivolous conversation, laughing, etc., during the sitting of the Association, or whisper in time of speech.

Article 9. No member of the Association shall address another member by name than that of brother.

Article 10. The Moderator shall not interrupt any member or prohibit him from speaking until he gives his light on the subject, except he break the rules of decorum.

Article 11. The names of the delegates of the Association shall be enrolled by the Clerk and called over as often as the Association requires.

Article 12. The Moderator shall be last to speak on a subject, who may give his opinion, if he pleases, before he puts the matter to vote, but shall not vote himself unless the Association be divided.

Article 13. Any member who shall knowingly or willingly break any of these rules shall be reprovved by the Association, as it shall think proper.

Article 14. These rules may be amended at any annual session by a two-thirds vote of the members present.

TABLE A CHURCH AND MEMBERSHIP

CHURCHES	Location Rural V-I-C	Date Organized	Dates of Meeting	PASTORS AND ADDRESSES	Baptisms	Letters and Other Additions	Loss by Death, Transfer, etc.	Total Resident Members	Total Non-Resident Members	Grand Total Present Members	Revival Meetings Held	Number Tithers	State Paper In Budget	Are Members Asked To Pledge To Church Budget	No. Known Roman Catholics to Join Church in Year
Antioch.....	R	1901	2nd	C. E. Locklear, Pembroke.	7	.....	.....	63	.....	63	3	.....	.....	.....	.....
Bear Swamp.....	R	1832	1st-3rd	T. M. Sweet, Rowland, R-1	16	4	2	233	1	239	2	5	no	no	.....
Berea.....	T	1923	2nd	L. W. Jacobs, Pembroke.	9	2	1	157	.....	157	1	.....	no	no	.....
Bethel Hill.....	R	1917	1st	J. E. Hammond, Shannon, R-1	10	13	1	150	.....	150	2	.....	no	no	.....
Beulah.....	R	1939	2nd-4th	Wade Locklear, Red Springs	7	.....	1	47	4	51	2	.....	no	no	.....
Burnt Swamp.....	R	1930	1st-3rd	Roy Maynor, Pembroke.	.....	.....	.....	37	21	58	1	.....	no	no	no
Cedar Grove.....	T	1832	1st-3rd	Chesley Hammond, Rowland	1	1	.....	50	75	125	1	.....	no	yes	.....
Deep Branch.....	R	1832	1st-4th	T. M. Sweet, Rowland, R-1	3	6	.....	150	.....	150	2	.....	no	no	no
Gallilee.....	R	1951	1st-3rd	Sanford Locklear, Pembroke.	5	23	.....	23	.....	28	1	.....	no	no	no
Gray Pond.....	R	1911	1st-3rd	William Jones, Rowland, R-1	6	.....	.....	34	10	52	2	4	no	no	no
Harpers Ferry.....	R	1888	1st-3rd	L. W. Jacobs, Pembroke.	15	1	2	369	.....	369	2	4	no	no	no
Mt. Airy.....	R	1915	2nd-4th	L. W. Jacobs, Pembroke.	10	1	1	320	10	330	2	12	no	no	no
Mt. Elim.....	R	1924	4th	C. H. Maynor, Red Springs.	18	.....	.....	175	.....	175	1	.....	no	no	no
Mt. Moriah.....	R	1893	3rd	C. E. Locklear, Pembroke.	15	1	.....	180	20	200	2	.....	no	no	no
Mt. Olive.....	R	1886	2nd-4th	T. M. Sweet, Rowland, R-1	2	2	.....	233	.....	233	2	.....	no	no	no
New Bethel.....	R	1910	2nd-4th	Roy Maynor, Pembroke.	10	1	3	160	25	185	2	.....	no	no	no
New Point.....	R	1944	1st-3rd	Rufus Burns, Lumberton, R-4	9	8	2	69	5	74	2	.....	no	no	no
Oak Grove.....	R	1886	4th	Dawley Maynor, Pembroke.	31	4	3	66	35	101	1	18	no	no	no
Pee Dee Chapel.....	R	1893	1st-3rd	R. B. Jacobs, Pembroke.	5	1	2	26	15	41	2	.....	no	no	no
Pembroke First.....	T	1893	2nd-4th	Chesley Hammond, Rowland, R-1	5	8	.....	60	40	100	1	3	no	no	no
Piney Grove.....	R	1897	1st-3rd	Roy Maynor, Pembroke.	10	6	2	160	.....	166	1	.....	no	no	no
Pleasant View.....	R	1902	2nd-4th	C. H. Maynor, Red Springs.	15	.....	.....	156	.....	156	2	.....	no	no	no
Reedy Branch.....	R	1882	1st-3rd	C. W. Maynor, Pembroke, R-1	11	2	7	279	8	287	2	.....	no	no	no
Smyrna.....	R	1883	1st-4th	Rufus Burns, Lumberton, R-4	6	2	9	107	40	147	2	8	no	no	no
Ten Mile Center.....	R	1924	2nd	C. E. Locklear, Pembroke.	.....	.....	4	25	15	40	.....	.....	no	no	no
Union.....	R	1927	3rd	M. C. Locklear, Lumberton, R-1	6	.....	.....	87	.....	87	.....	.....	no	no	no
Zion Hill.....	R	1919	4th	J. E. Hammond, Shannon, R-1	51	.....	.....	162	.....	162	2	.....	no	no	no

TABLE B -- THE SUNDAY SCHOOL

CHURCHES	SUNDAY SCHOOL SUPERINTENDENTS AND ADDRESSES	Cradle Roll	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	Extension Department	Officers and Departments	Mission Sunday School Enrollment	Grand Total Sunday School Enrollment	Average Attendance	Vacation Bible School Enrollment	Average Attendance
Antioch.....	Wilbert Hunt, St. Pauls.....			10	10	20	26	25	20		2		113	...82	...75	50
Bear Swamp.....	J. W. Wilkins, Pembroke.....			30	26	39	35	35	20		6	5	226	...175	...184	144
Berea.....	Bennie R. Sampson, Pembroke.....	12	18	13	20	31	26	47	35	6	6	31	214	...149	...125	103
Bethel Hill.....	S. V. Emanuel, Lumberton, R-3.....			10	11	25	15	12	12	5	10	10	110	...70		
Beulah.....	Bennie Clark, Rowland, R-1.....	5	7	18	20	15	25	20	20	8	5		143		153	140
Burnt Swamp.....	Hubert Locklear, Lumberton, R-4.....			15	8	12	15	5	15		4	4	74	...50	...80	65
Cedar Grove.....	Sam Sanderson, Fairmont, R-3.....			12	13	8	12	18	18		10	10	113	...60	...57	42
Deep Branch.....	Luther E. Dimery, Pembroke, R-1.....			40	39	50	48	48	50		2	2	276	...153	...156	114
Gallilee.....	Roy Chavis, Red Springs, R-1.....	6	6	20	12	25	10	10	10	38	2	2	129	...38	...33	33
Gray Pond.....	O. H. Hardin, Maxton, R-3.....			8	10	20	7	15	20		12	10	82	...55	...53	50
Harpers Ferry.....	B. H. Lowry, Rowland, R-1.....	48	48	53	58	75	55	96	125		10	10	520	231	164	107
Mt. Airy.....	J. L. Carter, Pembroke, R-1.....	13	25	38	37	51	37	25	76	5	3	142	310	208	183	147
Mt. Elim.....	Togo Branch, Red Springs.....			10	15	12	14	15	25			109	109	80	...75	50
Mt. Moriah.....	Cloyd Chavis, Lumberton, R-1.....	19	29	26	15	19	49	15	12		4	4	225	180	240	220
Mt. Olive.....	Marshall Locklear, Lumberton, R-3.....	51	23	13	23	27	31	22	43		23	23	233	104	102	83
New Bethel.....	T. E. Bell, Clinton, R-3.....		14	16	20	30	28	28	45		3	3	181	60	104	89
New Point.....	Earlie Hunt, Lumberton, R-2.....			38	38	36	44	41	44	14		132	259	177	156	132
Oak Grove.....	Smiley Chavis, Laurinburg, R-3.....		13	10	18	30	24	44	41		3	3	135	82	84	65
Pee Dee Chapel.....	William Smith, McCallis, S. C., R-2.....			12	14	20	14	16	30		3	3	79	60	19	
Pembroke First.....	A. A. Lockee, Pembroke.....	6	6	20	12	15	15	15	40		8	8	137	90	125	110
Piney Grove.....	Budd Hunt, Fairmont, R-3.....			30	18	20	28	20	30		6	6	152	90	82	74
Pleasant View.....	Caraway Oxendine, Fairmont, R-3.....			28	41	47	43	44	125		2	2	330	153	257	200
Reedy Branch.....	C. S. Warriax, Rowland, R-1.....			18	31	51	46	44	89		16	16	295	132	296	267
Seyna.....	Grady Hunt, Allenton.....			30	23	30	31	34	56		2	2	206	85	100	75
Ten Mile Center.....	F. H. Epps, Lumberton, R-3.....	8	7	6	15	17	20	24	24		2	2	114	70	55	40
Union.....	B. P. Locklear, Lumberton, R-1.....			18	33	22	15	25	50		3	3	163		60	50
Zion Hill.....	Dod Jones, Shaamon, R-1.....			40	17	20	45	35	52				209	100		

TABLE C -- TRAINING UNION

CHURCHES	TRAINING UNION DIRECTORS AND ADDRESSES	No. Nursery Units	No. Beginner Units	No. Primary Units	No. Junior Units	No. Intermediate Units	No. Young People Units	Adult Units	No. Mission Unions	Total Number Units	Nursery Enrolled	Beginners Enrolled	Primaries Enrolled	Juniors Enrolled	Intermediates Enrolled	Young People Enrolled	Adults Enrolled	Mission Enrollment	General Officers Enrolled	Grand Total Enrolled	Average Attendance
Bear Swamp.....	Johnny A. Locklear, Pembroke, R-1.....	..	..	..	..	..	..	..	..	6	.....	.....	10	19	9	9	7	.....	2	47	47
Berea.....	Lacy W. Maynor, Pembroke.....	..	..	..	..	..	..	..	..	6	.....	5	3	27	13	12	14	.....	.....	68	49
Deep Branch.....	Burl Locklear, Lumberton, R-4.....	..	..	..	..	..	..	..	..	5	.....	10	10	10	10	8	10	.....	2	60	30
Harpers Ferry.....	Ben J. Maynor, Pembroke, R-1.....	..	..	..	..	..	..	..	..	6	.....	7	13	13	10	11	12	.....	4	70	...
Mt. Airy.....	Joseph Locklear, Pembroke, R-1.....	..	..	..	..	..	..	..	..	8	.....	6	8	17	20	16	16	.....	5	104	74
Mt. Olive.....	Marshall Locklear, Lumberton, R-3.....	..	..	..	..	..	..	..	..	4	.....	6	8	8	12	12	10	.....	2	44	25
New Point.....	Mrs. Dunk Cummings, Lumberton, R-2.....	..	..	..	..	..	..	..	..	5	.....	5	8	10	13	26	24	.....	.....	81	56
Pembroke First.....	Mrs. Zelma Jones, Pembroke.....	..	..	..	..	..	..	..	..	6	.....	4	6	12	12	9	9	.....	6	58	50

TABLE D—WOMAN'S MISSIONARY UNION

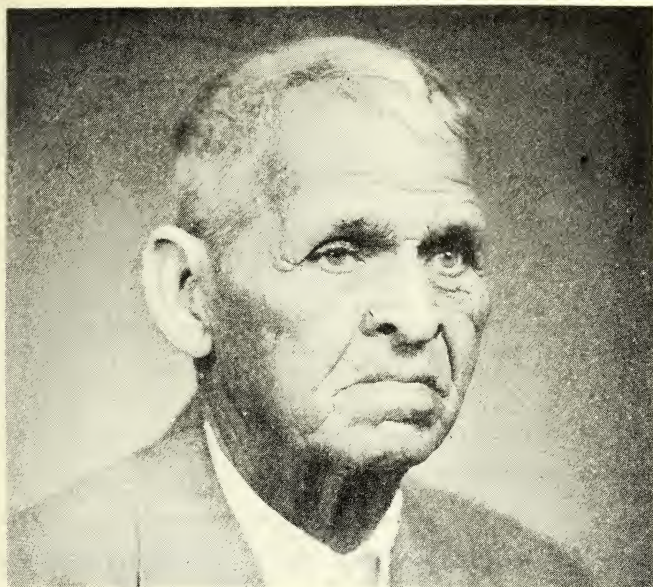
CHURCHES	PRESIDENTS OF W. M. S. AND ADDRESSES	W. M. S. Units	Y. W. A. Units	G. A. Units	R. A. Units	Sunbeam Units	Total Units	W. M. S. Enrolled	Y. W. A. Enrolled	G. A. Enrolled	R. A. Enrolled	Sunbeam Enrolled	Total Enrolled	Enrolled in Mission Study	Total Others All Organizations
Bear Swamp.....	Mrs. Zenobia Cummings, Rowland, R-1.....	1	1	1	1	1	2	27	1	36	1	12	63	52	.....
Berea.....	Mrs. J. C. Oxendine, Pembroke.....	1	1	1	1	1	2	25	1	1	1	12	37	.....	.....
Beulah.....	Mrs. Dorothy Locklear, Rowland, R-1.....	1	1	1	1	1	5	6	8	7	14	22	57	.....	.....
Deep Branch.....	Mrs. Ella Oxendine, Lumberton, R-4.....	1	1	1	1	1	5	16	6	10	12	10	54	.....	.....
Harpers Ferry.....	Miss Cammie Cummings, Rowland, R-1.....	1	1	1	1	1	6	15	12	25	15	14	81	30	.....
Mt. Airy.....	Mrs. Beulah Locklear, Pembroke, R-1.....	1	1	2	1	1	2	19	15	32	14	38	118	12	.....
Mt. Elim.....	Mrs. Fannie Maynor, Red Springs.....	1	1	1	2	2	8	1	1	1	1	1	14	.....	.....
New Bethel.....	Miss Alice Simmons, Clinton, R-1.....	1	1	1	1	1	1	1	1	1	1	1	1	.....	.....
Oak Grove.....	Mrs. Kayola Clark, Laurinburg, R-3.....	1	1	1	1	1	4	26	1	25	20	41	112	80	.....
Pembroke First.....	Mrs. Lonnie Revels, Pembroke.....	1	1	1	1	1	1	10	1	1	1	1	10	.....	.....
Reedy Branch.....	Mrs. Effie Hunt, Fairmont, R-3.....	1	1	1	1	1	2	10	8	1	1	1	18	.....	.....
Zion Hill.....	Mrs. Minnie L. Oxendine, Shannon, R-1.....	1	1	1	1	1	1	1	1	1	1	1	1	.....	.....

TABLE F — CHURCH RECEIPTS AND EXPENDITURES

CHURCHES	TREASURERS AND ADDRESSES	All Receipts Through All Organizations For Year	Total Salaries (Do Not Include Pastor's Salary Here)	Maintenance, Insurance	New Buildings and Equipment	Literature, Song Bks., Printing, etc.	Local Missions & Benevolences	Revival Expenses & Pastoral Supply	Payment On Church Debt	Other Local Expenses	Total Local Expenses (Excluding Pastor's Salary)	Pastor's Salary	Grand total Local Expense
Antioch.....	G. W. Chavis, St. Pauls.....	1011.97	.....	.....	.....	54.16	14.47	61.69	.....	210.94	641.24	300.00	941.24
Bear Swamp.....	James E. Chavis, Pembroke, R-1.....	1740.30	50.00	159.16	87.98	315.75	120.16	.....	.....	190.10	923.65	400.00	1323.65
Berea.....	Dorsey V. Lowry, Pembroke.....	2642.08	162.50	.....	.....	428.31	63.45	130.00	.....	376.12	1160.38	720.00	1880.38
Bethel Hill.....	Normie Chavis, Lumberton, R-3.....	963.95	50.00	29.50	.....	122.42	150.00	100.00	.....	107.22	559.14	300.00	859.14
Bethel.....	Mrs. Downie Alice Locklear, Rowland.....	1132.64	.....	19.00	32.00	72.00	46.00	.....	625.09	.....	794.22	232.42	1026.64
Burnt Swamp.....	A. L. McNeil, Lumberton, R-4.....	810.74	3.00	.....	.....	53.98	60.00	63.36	.....	257.90	563.24	125.00	688.24
Cedar Grove.....	Sam Sanderson, Fairmont, R-3.....	1268.76	96.00	180.69	.....	152.50	32.70	100.00	.....	.....	561.99	600.00	1161.99
Deep Branch.....	Mrs. Anna Hunt, Pembroke, R-1.....	1208.48	157.40	.....	.....	229.72	142.58	.....	.....	24.50	554.20	300.00	854.20
Galilee.....	Mrs. Delphia Locklear, Red Springs, R-2.....	1580.00	.....	.....	1500.00	55.00	25.00	.....	.....	.....	1580.00	.....	1580.00
Gray Pond.....	O. H. Hardin, Maxton, R-1.....	1443.13	.....	.....	.....	39.20	37.00	.....	1000.00	237.50	1313.70	86.67	1400.37
Harpers Ferry.....	B. H. Lowry, Rowland, R-1.....	5334.12	177.50	23.30	2265.45	385.95	328.47	22.00	.....	29.51	3227.12	1200.00	4427.12
Mt. Airy.....	J. L. Carter, Pembroke, R-1.....	6300.00	.....	40.40	.....	413.62	210.39	.....	.....	198.00	862.41	1200.00	2092.41
Mt. Elim.....	Bruce Oxendine, Red Springs.....	1529.96	.....	50.00	.....	94.75	15.00	30.00	50.00	745.46	975.21	250.00	1225.21
Mt. Moriah.....	Ary Oxendine, Lumberton.....	935.00	.....	25.00	.....	100.00	.....	50.00	300.00	100.00	575.00	300.00	875.00
Mt. Olive.....	Woodrow Sampson, Lumberton, R-3.....	1294.70	.....	.....	.....	216.29	106.18	.....	60.00	126.56	509.03	250.00	759.03
New Bethel.....	J. D. Rainge, Clinton, R-1.....	1252.98	25.00	10.32	.....	129.95	35.00	178.56	.....	86.43	465.31	600.00	1065.31
New Point.....	B. F. Chavis, Lumberton.....	1013.00	28.00	34.00	355.00	87.00	132.00	97.00	35.00	47.00	805.50	200.00	1005.50
Oak Grove.....	Miss Ethel Clark, Laurinburg, R-3.....	1229.98	.....	77.54	.....	118.57	56.94	110.00	.....	82.10	445.15	592.34	1037.49
Pee Dee Chapel.....	Tommie Chavis, Dillon, S. C., R-1.....	2274.60	.....	.....	.....	14.60	.....	.....	.....	.....	14.60	120.00	134.60
Pembroke First.....	W. A. Oxendine, Pembroke.....	2917.93	100.00	94.23	.....	217.19	88.55	33.00	.....	43.60	576.55	900.00	1376.55
Piney Grove.....	Budd Hunt, Fairmont, R-3.....	690.92	.....	40.00	.....	65.04	90.90	.....	.....	.....	203.94	431.76	635.70
Pleasant View.....	Harvie Oxendine, Fairmont, R-1.....	978.05	.....	.....	.....	.....	.....	.....	.....	.....	478.05	500.00	978.05
Reedy Branch.....	Oscar Chavis, Lumberton, R-4.....	1192.92	47.93	121.50	.....	182.42	170.58	.....	.....	32.79	555.22	300.00	855.22
Smyrna.....	James P. Fields, Allenton.....	519.24	52.00	61.58	.....	71.17	57.83	.....	.....	24.91	267.49	150.00	417.49
Ten Mile Center.....	Halmon Canady, St. Pauls, R-1.....	768.08	18.00	.....	300.00	60.00	40.00	.....	.....	71.76	489.76	150.00	639.76
Union.....	Smith P. Locklear, Lumberton, R-1.....	.....	.....	.....	36.75	163.00	10.00	.....	150.00	247.40	457.15	160.75	617.90
Zion Hill.....	Troy Locklear, St. Pauls.....	1011.14	27.00	300.00	.....	88.90	.....	.....	.....	77.60	643.50	225.00	868.50

TABLE G—GIFTS FOR ALL MISSIONS, EDUCATION, ORPHANAGES, ETC.

CHURCHES	CLERKS OF CHURCHES AND ADDRESSES	Cooperative Program	Associational Missions	Designated State Missions	Designated Home Missions	Designated Foreign Missions	Christian Education, Schools	Orphans Home	Designated Hospitals	Relief and Annuity, Relief, etc.	Total Expenditure for Missions	Grand Total Expenditure for All Purposes
Antioch.....	Jasper Locklear, Lumberton, R-1.....	27.38	.....	.....	.....	.....	.....	.....	21.00	.....	48.38	668.62
Bear Swamp.....	U. P. Chavis, Pembroke, R-1.....	136.10	.....	15.00	.....	.....	.....	135.00	140.20	.....	426.30	1749.95
Berea.....	Miss Mary Deese, Pembroke, R-1.....	143.00	10.00	20.00	50.00	25.00	.....	452.55	62.15	.....	762.70	2642.08
Bethel Hill.....	James H. Hammond, Lumberton, R-3.....	.....	.....	40.00	24.81	.....	.....	30.00	10.00	.....	104.81	963.95
Beulah.....	Josephus Locklear, Rowland, R-1.....	.....	16.00	11.14	.....	.....	.....	28.55	13.00	37.35	106.04	1132.64
Burnt Swamp.....	Marvin Howington, Pembroke.....	.....	25.00	35.00	.....	.....	25.00	27.50	10.00	.....	122.50	610.74
Cedar Grove.....	Braddie Oxendine, Fairmont.....	31.00	.....	.....	.....	.....	.....	60.00	15.00	.....	106.00	1208.76
Deep Branch.....	Bracy Sampson, Lumberton, R-4.....	44.00	65.00	.....	.....	7.35	.....	.....	25.00	.....	141.35	995.55
Gallilee.....	Mrs. Eliza Jane Oxendine, Red Springs.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Gray Pond.....	Miss Norma Lee Lowry, Laurinburg, R-3.....	.....	.....	.....	.....	.....	.....	20.00	21.76	.....	41.76	1443.13
Harpers Ferry.....	Dock Locklear, Rowland, R-1.....	152.40	75.00	125.00	26.00	25.00	.....	560.00	21.00	48.00	1052.40	5479.52
Mt. Airy.....	Joseph Locklear, Pembroke, R-1.....	204.70	75.77	.....	.....	.....	.....	410.00	22.40	32.00	744.87	2864.23
Mt. Elm.....	C. L. Oxendine, Red Springs, R-2.....	.....	25.00	.....	.....	.....	.....	30.00	31.00	.....	66.00	1311.21
Mt. Moriah.....	Eli Chavis, Lumberton.....	24.00	.....	.....	10.00	.....	.....	26.25	.....	.....	60.25	935.00
Mt. Olive.....	George Emanuel, Lumberton, R-3.....	6.32	45.00	.....	.....	.....	.....	60.00	.....	.....	111.32	850.35
New Bethel.....	Irron Goodman, Clinton, R-3.....	91.00	50.00	43.10	38.14	.....	21.78	.....	29.05	.....	273.01	1333.32
New Point.....	Gilbert Hunt, Lumberton, R-1.....	.....	38.00	.....	72.00	.....	10.00	.....	12.00	.....	132.00	1013.00
Oak Grove.....	Wade Locklear, Laurinburg, R-3.....	94.91	10.00	46.00	7.40	6.00	.....	83.05	50.00	.....	297.36	1334.92
Pee Dee Chapel.....	Tommy Chavis, Dillon, S. C., R-1.....	.....	.....	.....	.....	.....	.....	20.00	.....	.....	20.00	260.00
Pembroke First.....	Pembroke Holmes, Pembroke.....	100.00	250.00	100.00	98.55	17.70	.....	270.00	158.00	60.00	929.25	2205.25
Piney Grove.....	W. O. Hammond, Fairmont, R-3.....	.....	.....	14.00	6.40	.....	.....	53.82	13.00	.....	146.20	781.90
Pleasant View.....	Chester A. Brayboy, Fairmont, R-1.....	60.15	.....	.....	.....	.....	.....	40.70	10.00	.....	60.15	1038.20
Reedy Branch.....	J. O. Brooks, Fairmont.....	34.00	.....	.....	.....	.....	.....	.....	.....	.....	84.70	1192.92
Smyrna.....	Delton Morgan, Lumberton, R-5.....	31.25	45.00	.....	.....	.....	.....	30.00	15.50	.....	91.75	519.24
Ten Mile Center.....	Eunice Hammond, Lumberton, R-3.....	37.20	.....	26.00	.....	.....	.....	.....	35.12	.....	128.32	768.08
Union.....	H. S. Fields, Lumberton, R-1.....	211.44	.....	.....	.....	.....	.....	25.00	4.84	69.55	310.72	742.13
Zion Hill.....	Steve Brewer, Shannon, R-1.....	79.32	.....	39.32	.....	.....	.....	.....	24.00	.....	142.64	1011.14



GEORGE WASHINGTON LOCKLEAR

TO WHOM THIS MINUTE IS DEDICATED

Born in Robeson County, North Carolina, March 10, 1873, the son of the late Richard (Dick) Locklear and Lovedy (Johnson) Locklear.

He received his education at Union Chapel, and the Normal School at Pates.

He was brought up in the Methodist Church at Union Chapel. He joined Mt. Olive Baptist Church in 1913. He moved his membership to Mt. Airy Church in 1918 and has served as Chairman of the Deacon Board for 34 years. He is the senior Deacon and the oldest male member of Mt. Airy Church.

He served as Clerk of the Burnt Swamp Baptist Singing Convention for 30 years. He also served as Clerk of the Preachers and Deacons Convention for 35 years.

He has a young mind even though he has many years to his credit. He has done extensive traveling in the past two years. He has visited all 48 of the states of the United States except Florida, Oklahoma and Arkansas. He has also visited Canada and Mexico. He is planning to visit the other three states and Cuba in the near future.

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ASSOCIATIONAL DIRECTORY

L. W. Jacobs, Moderator.....	Pembroke, N. C.
Dawley Maynor, Vice-Moderator.....	Pembroke, N. C.
J. L. Carter, Clerk and Treasurer	R-1, Pembroke, N. C.
Roy Maynor, Reading Clerk	Pembroke, N. C.
J. L. Carter, Historian	R-1, Pembroke, N. C.

EXECUTIVE COMMITTEE

J. L. Carter.....	R-1, Pembroke, N. C.
Miss Anna Mae Locklear	Pembroke, N. C.
Prentis Blanks	R-1, St. Pauls, N. C.
U. P. Chavis	R-1, Pembroke, N. C.
Dorsey V. Lowry	Pembroke, N. C.
S. V. Emanuel	R-3, Lumberton, N. C.
Bennie Clark	R-1, Rowland, N. C.
Marvin Howington	Pembroke, N. C.
Sam Sanderson	R-3, Fairmont, N. C.
Luther E. Dimery	R-1, Pembroke, N. C.
Jack Hunt	R-2, Rowland, N. C.
Roy Lee Chavis	Red Springs, N. C.
O. H. Harding	R-3, Maxton, N. C.
Burleigh Lowry	R-1, Rowland, N. C.
Benford Lowry	R-1, Pembroke, N. C.
Bruce Oxendine	Red Springs, N. C.
G. H. Locklear	R-1, St. Pauls, N. C.
Marshall Locklear	R-3, Lumberton, N. C.
Albert Bell	R-1, Clinton, N. C.
B. F. Chavis	R-3, Lumberton, N. C.
Wade Locklear	R-3, Laurinburg, N. C.
A. A. Locke	Pembroke, N. C.
W. O. Hammond	R-3, Fairmont, N. C.
Caraway Oxendine	R-3, Fairmont, N. C.
A. E. Hammond	R-3, Fairmont, N. C.
Delton Morgan	R-5, Lumberton, N. C.
S. M. Bell	R-1, Lumberton, N. C.
Howard Sampson	R-1, Lumberton, N. C.
George McMillan	R-2, St. Pauls, N. C.

PROGRAM COMMITTEE

T. M. Swett	R-1, Rowland, N. C.
Lonnie Locklear	R-1, Pembroke, N. C.
Albert Hammond	R-3, Fairmont, N. C.

BUILDING COMMITTEE

Roy Maynor	Pembroke, N. C.
Dawley Maynor	Pembroke, N. C.
Welton Lowry	R-3, Lumberton, N. C.
J. L. Carter	R-1, Pembroke, N. C.

CONSTITUTION

Article 1. The name of this Association shall be the Burnt Swamp Missionary Baptist Association of the Cherokee Indians of Robeson County.

Article 2. This Association shall be composed of members chosen by the various churches in our union and duly sent to represent them in the Association. Who shall be members? Whom they judge best qualified for that purpose, and producing letters from their respective churches certifying their appointments as delegates.

Article 3. The Association may act as an advisory council but shall make no laws binding on the Churches.

Article 4. The officers of the Association shall be a Moderator, Clerk Treasurer and Executive Board.

Article 5. New churches may be admitted on a petition by letter, and delegates if, on examination they be found orthodox, manifested by the Moderator giving the right hand of welcome to the delegates: Provided further, that no church shall be admitted without a site to build with a clear title to be examined by a committee.

Article 6. Every church in this Union shall be entitled to a representation of three members chosen from each church: provided further the preachers from the various churches of the Association shall have the same power as the delegates.

Article 7. Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the member who made it.

Article 8. We think it absolutely necessary that we should have an Association fund for defraying the expenses of the same, for raising and supporting what we think is the duty of a church of the Union to contribute voluntarily such funds as they think proper, and send by delegates to the Association. The money thus contributed shall be accountable to the Association for all moneys received by him and paid out according to direction of the Association.

Article 9. The annual session of the Association shall begin on Thursday before the 3rd Sunday in October, at such place as may be chosen.

Article 10. The Association shall have the power (1) to provide for union of the churches; (2) to preserve inviolable a chain of communion among the churches; (3) to give the churches all necessary advice in matters of difficulty; (4) to inquire into the cause if the churches fail to represent themselves at any time in the Association; (5) to appropriate money contributed by the churches to the Association to any purpose deemed proper; (6) to appoint any members, by and with their consent, to transact any business they see proper; (7) to withdraw from any church in this Union which shall violate the rules of this Association, deviating from the orthodox principles of religion; (8) to adjourn themselves by a majority vote of the members present.

Article 11. No church in the Association shall ordain a man to the full work of the ministry until he has completed the seventh grade in an accredited school.

Article 12. This form of government may be amended at any annual session by a two-thirds vote of the members present.

HISTORICAL TABLE

Date	Place	Moderator	Clerk	Preacher
1880	Burnt Swamp	Cary Wilkins	J. S. Wilkins	F. Prevatte
1881	Reedy Branch	Cary Wilkins	J. S. Wilkins	Cary Wilkins
1882	Magnolia	Cary Wilkins	J. S. Wilkins	J. W. Blanks
1883	No Record	No Record	No Record	No Record
1884	No Record	No Record	No Record	No Record
1885	No Record	No Record	No Record	No Record
1886	Mt. Pleasant	Cary Wilkins	E. Sampson	J. W. Blanks
1887	Oak Grove	Cary Wilkins	E. Sampson	Jordan Chavis
1888	No Record	No Record	No Record	No Record
1889	No Record	No Record	No Record	No Record
1890	No Record	No Record	No Record	No Record
1891	No Record	No Record	No Record	No Record
1892	Magnolia	J. W. Blanks	Joseph Sampson	S. McLeod
1893	Burnt Swamp	J. W. Blanks	Joseph Sampson	A. D. Locklear
1894	Harpers Ferry	Cary Wilkins	A. S. Locklear	Wm. Sampson
1895	Piney Grove	Cary Wilkins	A. S. Locklear	A. D. Locklear
1896	Oak Grove	Cary Wilkins	Joseph Sampson	Gilbert Locklear
1897	Mt. Olive	Cary Wilkins	Joseph Sampson	Gilbert Locklear
1898	Deep Branch	Gilbert Locklear	O. R. Sampson	None
1899	Burnt Swamp	Gilbert Locklear	O. R. Sampson	A. D. Locklear
1900	Reedy Branch	Gilbert Locklear	O. R. Sampson	Jordan Chavis
1901	Harpers Ferry	Gilbert Locklear	O. R. Sampson	P. P. Locklear
1902	Piney Grove	Wm. Sampson	Joseph Sampson	J. J. Bell
1903	Deep Branch	J. W. Blanks	E. Sampson	Wm. Sampson
1904	Reedy Branch	Wm. Sampson	E. Sampson	A. D. Locklear
1905	Piney Grove	Gilbert Locklear	A. S. Locklear	E. F. Warlax
1906	Oak Grove	Gilbert Locklear	W. G. Hunt	J. E. Hunt
1907	Burnt Swamp	Gilbert Locklear	A. N. Locklear	J. J. Bell
1908	Mt. Olive	J. E. Hunt	A. N. Locklear	J. W. Blanks
1909	Bear Swamp	J. W. Blanks	A. N. Locklear	J. C. Clark
1910	Reedy Branch	J. J. Bell	A. N. Locklear	P. P. Locklear
1911	Harpers Ferry	J. J. Bell	A. N. Locklear	A. T. Taylor
1912	Deep Branch	J. J. Bell	A. N. Locklear	M. L. Brewington
1913	Mt. Olive	J. J. Bell	W. D. Oxendine	Z. B. Brooks
1914	Reedy Branch	J. J. Bell	W. D. Oxendine	W. G. Hunt
1915	Deep Branch	J. J. Bell	W. D. Oxendine	J. J. Bell
1916	Mt. Airy	J. J. Bell	W. D. Oxendine	S. S. Lowry
1917	Oak Grove	J. J. Bell	W. D. Oxendine	D. P. Locklear
1918	Mt. Olive	J. J. Bell	W. D. Oxendine	J. C. Clark
1919	Antioch	J. J. Bell	L. W. Jacobs	J. C. Clark
1920	Deep Branch	J. J. Bell	L. W. Jacobs	S. J. Chavis
1921	Piney Grove	J. J. Bell	L. W. Jacobs	H. E. Coleman
1922	Reedy Branch	J. J. Bell	L. W. Jacobs	J. J. Bell
1923	Harpers Ferry	W. D. Oxendine	A. N. Locklear	S. A. Hammonds
1924	Mt. Airy	W. D. Oxendine	A. N. Locklear	J. C. Clark
1925	Bear Swamp	W. D. Oxendine	A. N. Locklear	J. E. Hunt
1926	Mt. Olive	W. D. Oxendine	A. N. Locklear	S. A. Hammonds
1927	Bethel Hill	W. D. Oxendine	A. N. Locklear	S. A. Hammonds
1928	Antioch	W. D. Oxendine	A. N. Locklear	L. W. Jacobs
1929	Bear Swamp	W. D. Oxendine	A. N. Locklear	J. W. Beagle
1930	Reedy Branch	S. A. Hammonds	A. N. Locklear	L. A. Maynor
1931	Mt. Airy	S. A. Hammonds	A. N. Locklear	None
1932	Mt. Moriah	S. A. Hammonds	A. N. Locklear	C. E. Locklear
1933	Piney Grove	S. A. Hammonds	W. D. Oxendine	S. A. Hammonds
1934	Ten Mile Center	S. A. Hammonds	W. D. Oxendine	L. W. Jacobs
1935	Harpers Ferry	S. A. Hammonds	W. D. Oxendine	G. J. Chavis
1936	Bear Swamp	S. A. Hammonds	W. D. Oxendine	C. H. Maynor
1937	Deep Branch	S. A. Hammonds	W. D. Oxendine	Dawley Maynor
1938	Mt. Olive	S. A. Hammonds	W. D. Oxendine	L. W. Jacobs
1939	Harpers Ferry	S. A. Hammonds	J. L. Carter	C. E. Locklear
1940	Mt. Airy	S. A. Hammonds	J. L. Carter	S. A. Hammonds
1941	Berea	S. A. Hammonds	J. L. Carter	Roy Maynor
1942	Bear Swamp and Bethel Hill	S. A. Hammonds	J. L. Carter	G. J. Chavis
1943	Mt. Airy and Reedy Branch	S. A. Hammonds	J. L. Carter	T. M. Swett
1944	Pembroke First Gray Pond	L. W. Jacobs	J. L. Carter	Percell Locklear
1945	Piney Grove and Berea	L. W. Jacobs	J. L. Carter	Ernest Gregg
1946	Oak Grove and Mt. Moriah	L. W. Jacobs	J. L. Carter	Dawley Maynor
1947	Pleasant View	L. W. Jacobs	J. L. Carter	Harvie Brewington
1948	Bear Swamp	L. W. Jacobs	J. L. Carter	Harvie Brewington
1949	Mt. Olive	L. W. Jacobs	J. L. Carter	W. Earl Robinson
1949	Deep Branch	L. W. Jacobs	J. L. Carter	L. W. Jacobs
1950	Harpers Ferry	L. W. Jacobs	J. L. Carter	L. W. Jacobs
1950	Mt. Elim and Mt. Airy	C. E. Locklear	J. L. Carter	J. E. Hammonds
1951	Pembroke First and Reedy Branch	C. E. Locklear	J. L. Carter	W. W. Black
1952	Pembroke Camp	C. E. Locklear	J. L. Carter	W. W. Black
1952	Piney Grove	L. W. Jacobs	J. L. Carter	Dr. M. A. Huggins

ORDAINED MINISTERS

W. A. Bell	Rt. 1, Rowland
C. D. Brewington	Pembroke
David Brewington, Jr.	Rt. 1, Hamer, S. C.
Harvie Brewington	Pembroke
J. H. Brewington	Clinton
Rufus Burns	Rt. 4, Lumberton
G. J. Chavis	Rt. 1, Rowland
Z. R. Chavis	Rt. 1, Pembroke
Coolidge Cummings	Rt. 1, Rowland
Claudie Dial	Red Springs
Chesley Hammond	Rt. 1, Rowland
J. E. Hammond	Rt. 1, Shannon
L. W. Jacobs	Pembroke
R. B. Jacobs	Pembroke
William Jones	Rt. 1, Rowland
B. T. Locklear	Shannon
C. E. Locklear	Pembroke
P. C. Locklear	Fairmont
Wade Locklear	Red Springs
S. S. Lowry	Pembroke
Welton Lowry	Pembroke
C. H. Maynor	Red Springs
C. W. Maynor	Pembroke
Dawley Maynor	Pembroke
Roy Maynor	Pembroke
N. R. Morgan	Rt. 5, Lumberton
J. E. Oxendine	Rt. 3, Lumberton
J. R. Rogers	Rt. 3, Lumberton
W. J. Sampson	Rt. 4, Lumberton
T. M. Swett	Rt. 1, Rowland

RECOMMENDATIONS FOR OUR ASSOCIATION

1. That the Childrens Department and classes need the best we can give them in building, equipment, and Christian workers.
2. That we train for what we need in the way of leadership.
3. That each church in the association put life in the Extension Department.
4. That each church teach and preach the Doctrines of the New Testament Church and that a week of special studies be sponsored by each church.
5. That every church member be encouraged to subscribe to State, Home, and Foreign Mission papers.
6. That a full missionary program be organized in every church, which includes the Brotherhood, and Woman's Missionary Society organizations.
7. That Stewardship training be carried on by each church throughout the year and that special emphasis be placed on Stewardship Week October 18-28, 1953.
8. That all the churches follow the budget plan of financing the church and include the Cooperative Program in their budget.

Respectfully submitted,

James Brewington

PROCEEDINGS

Thursday Morning Session

1. The Seventy-Fifth annual session of the Burnt Swamp Baptist Association convened at the Recreation Camp, Pembroke, N. C., October 16, 1952, with Moderator C. E. Locklear, Presiding.

2. The devotion was conducted by Rev. Dawley Maynor. The congregation sang "All Hail the Power of Jesus Name", and "Amazing Grace", Rev. J. E. Oxendine offered prayer.

3. The Moderator read 1st Psalms, and gave words of welcome. Then he declared the body ready for the transaction of business. The roll of churches was called and a majority were present.

4. The Moderator appointed the following committees: Finance, Rev. Chesley Hammond, Rev. J. E. Oxendine, and McLaurin Jacobs. Program: Rev. T. M. Swett, A. E. Hammond, Lonnie Locklear. Obituary: James E. Chavis, Arthur Oxendine, and Dorsey V. Lowry. Time and Place: C. H. Maynor, Roy Maynor, and L. W. Jacobs.

5. The Moderator asked for petitions of newly constituted churches. Dog Wood delegates presented an application for admission to the Burnt Swamp Baptist Association.

6. By Motion: Dog Wood delegates were given the right hand of fellowship making them full fledged members of the Burnt Swamp Association, by the Moderator.

7. The program was presented and Rev. L. W. Jacobs read the Church Covenant and delivered a very timely message on the duties of the members in carrying out the covenant.

8. A Trio from Pembroke State College sang, "Spirit of the Living God" and "I Would Love To Tell You What I Think of Jesus". The following girls were the Trio members: Miss Adriene Carter, Mrs. Tommie Dial and Miss Lillian Faye Thomas. Then Dr. R. D. Wellons, President of Pembroke State College brought greetings from the college and told of the activities and its relationship to the community.

9. A very interesting report on the work of the North Carolina Baptist Hospital was given by Dr. W. K. McGee from the Baptist Hospital, Winston-Salem, N. C.

10. Dr. M. A. Huggins, General Secretary of North Baptist State Convention, brought a very timely message.

11. The congregation sang, "My Faith Looks Up to Thee". A birthday cake was presented to the moderator and the Burnt Swamp Association by Rev. L. W. Jacobs, pastor of Harpers Ferry Church. The church had this cake prepared to celebrate the Seventy-Fifth Annual session of the Burnt Swamp Association. It was very beautiful with seventy-five candles on it. The morning session adjourned for lunch with prayer offered by Rev. L. W. Jacobs.

Thursday Afternoon Session

12. The song service was led by Rev. Dawley Maynor. The congregation sang, "Bring Them In" The scripture was read by Mr. Benford Lowry, "To

BURNT SWAMP BAPTIST ASSOCIATION

whom much is given, much shall be required." Prayer was offered by Bro. Geo. W. Locklear. The congregation sang, "Stand Up For Jesus".

13. The Moderator read the 13th chapter of 1st Cor., and gave words of welcome. He also read a list of donations given to the Recreation Camp by Pembroke friends.

14. The Moderator declared the body ready for the transaction of business and the Reading clerk called the roll of churches and delegates. During the roll call the Finance Committee collected the finances from the various churches.

15. The report on the Indian Orphanage work was given by Mrs. P. A. Underwood. The children from the home quoted scriptures and sang several verses of songs.

16. The report on The American Bible Society was brought by Mr. Lacy Maynor. Mr. Maynor gave a very informative and interesting report. He urged everyone to help in this worthy cause of spreading the gospel.

17. The W. M. U. report was read by Mrs. Hattie Carter and discussed by Mrs. F. W. Naylor. The Young People's report was read by Rev. L. W. Jacobs.

18. A vote of thanks was offered Antioch church and all that helped in preparing the lunch for the Thursday session.

19. The congregation sang, "Have Thine Own Way". The Thursday session closed with prayer offered by Rev. Fernie W. Naylor.

C. E. Locklear, Moderator

J. L. Carter, Secretary

PINEY GROVE CHURCH

Friday Morning Session

20. The devotion was conducted by Bro. Wiley Jones. The group sang, "Amazing Grace" and Rev. J. E. Oxendine offered prayer.

21. The Moderator read the Twenty-third Psalm and gave a welcome to all present. The reading clerk called the roll of churches and delegates. A majority were present. The Clerk read the proceedings of Thursday's session.

22. A recommendation concerning Berea church was discussed by Rev. L. W. Jacobs, Welton Lowry, Lacy Maynor, Dawley Maynor, and James E. Chavis. A motion by Bro. Wiley Jones was approved; That Berea church use the building on the Odum property as a place of worship, as heretofore, and have the privilege to make such changes as are necessary to adequately take care of the Sunday School and other church services. Also, that, Berea church pay the insurance on the property. That the insurance policy be made payable to the Burnt Swamp Association.

23. The Vice-Moderator Rev. Dawley Maynor presided, and the report on Christian Education was read and discussed by Miss Mary Livermore. The report was very timely and encouraging.

BURNT SWAMP BAPTIST ASSOCIATION

24. The Cooperative Program was discussed by Rev. Harvie Brewington. State Missions were discussed by Rev. Dawley Maynor. Rev. Chesley Hammond discussed Home Missions. The report on Foreign Missions was discussed by Rev. Fernie W. Naylor.

25. A brief history of the Burnt Swamp Association was given by J. L. Carter, Historian for the Burnt Swamp Association. The history was from 1877 to 1952.

26. The congregation sang, "Take the Name of Jesus With You", and adjourned for lunch.

Friday Afternoon Session

27. The devotion was conducted by Bro. Geo. W. Locklear. The group sang, "Draw Me Nearer", and Bro. A. A. Lockee led the opening prayer. Then the Moderator read 2nd Timothy 2:1-10. The Moderator recognized Rev. D. F. Lowry, Rev. D. O. Oxendine and Rev. A. Oxendine.

28. The Moderator appointed Bros. G. H. Locklear, Lacy Maynor, and J. W. Wilkins to serve on the Resolutions Committee.

29. The report on Sunday Schools was brought by J. L. Carter. Bro. B. P. Locklear, of the Associational Group Superintendents, introduced the Superintendents of the churches he is in charge of and they told of the work that had been done in the churches as a result of the efficient leadership of Bro. B. P. Locklear. The Superintendents are: Kynis Morgan New Point; Delton Morgan, Smyrna; Cloyd Chavis, Mt. Moriah.

30. The Training Union report was brought by Rev. Welton Lowry. Mr. Lowry had the pastors and directors of some of the churches give testimonies of how much the Training Union has meant to them. Those giving testimonies were: Rev. T. M. Swett, Rev. L. W. Jacobs, Cloyd Chavis, and A. E. Hammonds.

31. The report on Recommendations was read by Rev. J. E. Hammonds.

32. The report on Home for the Aged was read by Rev. Roy Maynor. By Motion: The report was received and a representative from the Burnt Swamp Association was elected. The Burnt Swamp Representative elected was Rev. Chesley Hammond.

33. Rev. Harvie Brewington made an appeal for the Christian Rural Overseas Program. Mr. G. H. Locklear, also, encouraged the group to do their part in this worthy program.

34. The Finance Committee reported that \$1301.98 had been collected from the various churches, during this session. An offering was taken for the Indian Orphanage in the amount of \$138.38. Also, an offering was taken for the Recreation Camp in the amount of \$102.50. Mrs. S. A. Hammonds gave \$100.00 in each of the above offerings in memory of Rev. S. A. Hammonds. Rev. Hammonds would always give a substantial gift to the Indian Orphanage at the Annual Session of the Association.

35. The Time and Place Committee reported that the 1953 annual session of the Burnt Swamp Association would meet at Harpers Ferry Church October 18, and at Bear Swamp October 16, 1953.

BURNT SWAMP BAPTIST ASSOCIATION

36. The Obituary Committee read their report.
37. The Program Committee read the program for the 1953 session.
38. The Resolution Committee recommended that the 1952 minutes of the Burnt Swamp Association be dedicated to Bro. George W. Locklear, Deacon from Mt. Airy Church for his faithful service as an association worker. By Motion: The resolution was accepted.
39. Also, the committee recommended that the camp at Pembroke be used by all denominations for any program that shall be of benefit toward making better Christians or citizens. By Motion: The resolution was accepted and the Moderator appointed the following to serve as a camp committee: Rev. Harvie Brewington, Miss Anna Mae Locklear, Mrs. Burleigh Lowry, Miss Mary Livermore and Rev. Chesley Hammond.
40. The election of officers was taken up and By Motion: The following were elected -- Moderator, Rev. L. W. Jacobs; Vice-Moderator, Rev. Dawley Maynor; Clerk and Treasurer, J. L. Carter; Reading Clerk, Rev. Roy Maynor; Historian, J. L. Carter; Sunday School Supt. J. L. Carter; Training Union Director, Rev. Welton Lowry. The 1951-52 members of the Indian Orphanage Board were re-elected. (See list in directory).
41. By Motion: A vote of thanks was offered Piney Grove Church for the hospitality given to the association in its annual session. Also, to Rev. C. E. Locklear for his splendid leadership in erecting the camp for the young people at Pembroke, N. C.
42. By Motion: Rev. Dawley was elected hospital contact man for the Burnt Swamp Association.
43. By Motion: \$400.00 was allotted to Minute fund, clerk service and other clerical expenses.
44. Bro. A. E. Hammonds asked the congregation to sing "Precious Memories" in honor of our pioneer leaders who worked so faithful to promote the advancement of the Burnt-Swamp Association.
45. The Seventy-Fifth Session was closed with prayer offered by Rev. Harvie Brewington.

C. E. Locklear, Moderator

J. L. Carter, Clerk

ASSOCIATIONAL W. M. U. OFFICERS AND AUXILIARIES

Miss Anna Mae Locklear, SuperintendentPembroke, N. C.
Mrs. Burleigh Lowry, Assistant Superintendent R-1, Rowland, N. C.
Miss Cammie Cummings, Secretary-Treasurer R-1, Rowland, N. C.
Mrs. J. L. Carter, R. A. Counselor R-1, Pembroke, N. C.
Miss Mary Livermore, Community Mission ChairmanPembroke, N. C.
Mrs. Bessie Blanks, Young People's Leader R-1, Pembroke, N. C.
Mrs. Kynis Maynor, Mission Study Chairman R-4, Lumberton, N. C.
Mrs. H. L. Brewington, Stewardship Chairman Pembroke, N. C.
Mrs. Rose Wilkins, Literature Chairman R-1, Pembroke, N. C.
Miss Margrett Locklear,
Margrette Fund & Training School Representative..... Red Springs, N. C.

OUR CHURCH COVENANT

Having been led, as we believe, by the spirit of God to receive the Lord Jesus Christ as our Savior, and on the Profession of our faith having been baptized in the name of the Father, and of the Son, and of the Holy Spirit, we do now in the presence of God, angels, and this assembly, most solemnly and joyfully enter into with one another, as one body in Christ.

FOR THE ADVANCEMENT OF THIS CHURCH

We engage, therefore, by the aid of the Holy Spirit to walk in Christian love; to strive for the advancement of this church, in knowledge, holiness, and comfort; to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline, and doctrines.

AS CHRISTIAN STEWARDS

To contribute cheerfully and regularly to the support of the ministry, the expenses of the church, the relief of the poor, and the spread of the gospel through all nations.

ALONE AND AT HOME

We also engage to maintain family and secret devotion; to educate our children religiously; to seek the salvation of our kindred and acquaintances.

BEFORE THE WORLD

To walk circumspectly in the world; to be just in our dealings, faithful in our engagements, and exemplary in our deportment; to avoid all tattling, backbiting, and excessive anger; to abstain from the sale and use of intoxicating drinks as a beverage; and to be zealous in our efforts to advance the kingdom of our Savior.

TOWARD ONE ANOTHER

We further engage to watch over one another in brotherly love; to remember each other in prayer; to aid each other in sickness and distress; to cultivate Christian sympathy in feeling and courtesy in speech; to be slow to take offense, but always ready for reconciliation and, mindful of the rules of our Savior, to secure it without delay.

WHEN WE MOVE

We moreover engage that when we remove from this place, we will as soon as possible unite with some other church, where we can carry out the spirit of this covenant and the principles of God's Word.

A SACRED TRUST

My present earthly surroundings are a sacred trust given me by God; I alone am responsible to Him about them. Let me, therefore, see to it that I live the out, with a consciousness that His eye is on me for good. Let secular things be overshadowed by the spiritual. Whatsoever, therefore, my hand find to do, let me do it with my might, as unto the Lord, and as a good steward of what He has put into my hand let me use it with a happy heart for Him.

SEVENTY-FIFTH ANNUAL SESSION

HOSPITAL REPRESENTATIVE

Dawley Maynor Pembroke, N. C.

NORTH CAROLINA BAPTIST HOMES REPRESENTATIVE

Chesley Hammond..... Rt. 1, Rowland, N. C.

BURNT SWAMP BAPTIST ASSOCIATION

ASSOCIATIONAL SUNDAY SCHOOL OFFICERS

Superintendent	J. L. Carter
Training	Benford Lowry
Evangelism	Rev. Furnie W. Naylor
Enlargement	Rev. L. W. Jacobs
Vacation Bible School Work	Mrs. Burleigh Lowry
Secretary	English Jones
Cradle Roll Superintendent	Mrs. Marshall Locklear
Nursery "	Mrs. Horace Jacobs
Beginners "	Mrs. C. L. Locklear
Primary "	
Junior "	W. J. Pinchbeck
Intermediate "	Marshall Locklear
Young People "	James Brewington
Adult "	Miss Belle W. Cole
Extension "	Miss Mary Livermore

GROUP SUPERINTENDENTS

Group No. 1 - B. P. Locklear	Group No. 4 - J. B. Locklear
Group No. 2 - C. S. Warriax	Group No. 5 - A. A. Locke
Group No. 3 - J. W. Wilkins	Group No. 6 - Lacy Maynor

ASSOCIATIONAL B. T. U. OFFICERS

Director.....	Rev. Welton Lowry
Associate Director	Rev. Sanford Locklear
Secretary	Miss Mary Deese
Choirster.....	Mrs. Mary M. Bell
Pianist	Mrs. Bessie Blanks
Adult Leader	Rev. Chesley Hammond
Young People's Leader	Woodrow Sampson
Intermediate Leader	Mrs. Kynis Maynor
Junior Leader	Mrs. Chesley Hammond

ASSOCIATIONAL SUPERINTENDENTS REPORT

October 16, 1952

Throughout the year women in their societies have quoted their 1952 Watchword, "For we are Laborers together with God" I Cor.3:9. Having Soul-Winning Visitation as a special emphasis for the year has brought their ultimate purpose of W. M. U. before our thinking each month of the year. Another emphasis for the year has been Alcohol Education. Four new leaflets have guided Committees as they have been urged to plan for every W. M. U. member, old and young to participate in some phase of community missions. This Association had 13 societies and 10 young People's Auxiliaries reporting directed community missions.

The Southern Baptist Advance Program calls for 2,000 churches with W. M. U. work. Our Association has 27 churches with 19 societies and 21 organizations of Young People's work. The state goal for members for the year is 10 per cent increase of the enlisted churches. We have gained 40 making a total of 600 members in the association. We do not have any full graded AI societies. We plead with pastors to help the women to plan for enlarged membership in all churches.

The Mission study books prepared by the Home and Foreign Mission Boards are eagerly sought for classes. In the past 12 months we have held 59

BURNT SWAMP BAPTIST ASSOCIATION

classes for women and young people. This fall the Foreign Mission series will be on Advance in New Areas and the Home Mission books for 1953 will be on Spanish Speaking Americans. When we know we care, we pray and give. On November 6th beginning at 7:30 P. M. our Associational Mission Study Institute will be held at Berea Church.

Young people and women studied this year what is done with the Cooperative Program dollar so as to encourage each to give regularly, proportionately and systematically. Each Standard of Excellence calls for at least 75 per cent of the membership giving through the Cooperative Program. Since the Southern Baptist Convention last year, all cooperative gifts are to be mailed by the Treasurer to Mr. M. A. Huggins, 119 Hillsboro St., Raleigh. In case the church is not contributing, any W. M. U. is expected to send W. M. U. cooperative program gifts to Mr. Huggins's Office and not to W. M. U. Treasurer. All members are encouraged to tithe. Reports show 151 tithers in our Association. A gain of 16 over last year. Now this is too few tithers out of 27 churches.

Weeks of Prayer for Home Missions in March and Foreign Missions in December were observed by 13 organizations. Special gifts are still sent to Mrs. A. R. Brasher, W. M. U. Treasurer in Raleigh. Total gifts for these offerings were \$662.57.

The W. M. U. Missionary Magazines are Royal Service, Window of Y. W. A., World Comrades and Ambassador Life. Our Association reports 268 subscriptions.

Four quarterly meetings have been held and a Young People's Rally in June. Also a Leadership Conference in October and the W. M. U. Annual Meeting in April. Our Young People have attended the state camps. We are indeed happy that we have a new camp where our boys and girls can come each summer to study and learn more about God's work.

May more women and young people be enrolled in 1952-1953 in the study of God's word and His work as we follow His command to "Lift up your eyes and look on the field; for they are white already to harvest." John 4:35

Respectfully submitted,

Anna Mae Locklear, Superintendent

CHRISTIAN EDUCATION

Education is far more than book learning, or instruction. The word comes from two Latin words meaning "lead out." True education finds and brings out to maturity the best potentialities of every child. It develops the whole personality, body, mind and soul to its fullest possibility. Christian education is this development motivated by devotion to God and empowered by the Holy Spirit. Its goal is the highest possible--to be like Christ.

Paul tells us in Ephesians that God's eternal purpose is that all men should become like Christ. He prays in Eph. 1:17 that the Spirit may enlighten the mind of his converts so that they may know their real destiny, the hope to which God calls them, Eph. 3:17-19, and grow up into Christ. Only Christian education points out such a daring goal, and shows how weak mortals may attain it, by the indwelling power of God. The Greek's goal for education was to "Know thyself." The Christian's is to know God, in me. Nothing--no trial, hardship, suffering, can defeat a man who works with God to such a goal.

This development takes all of life, from the infant's first cry to the saint's dying prayer. It begins in the home. Even before the baby can speak, he is receiving impressions and forming attitudes that will shape his whole life. The Christian mother who kneels by his cot to pray gives him a feeling of love and reverence. Her tone when she speaks to him reveals her inner self. The atmosphere of the home develops his personality, and that atmosphere depends upon the attitude of his parents to each other, to himself and to God. Where there is friction and selfishness the child senses the unreality of religious professions. A teen age girl who had seen her father whip her mother and deny her brother an education declared passionately that she hated to go to church with him, where he is a leading deacon. Often, as Emerson says, "What you are speaks so loud I cannot hear what you say." But where the parents' religious life is genuine, it is easy for the child to learn to love God, for he gets his ideas of God from their relationship to Him. Fortunately the little three year old who looked up from playing with his blocks one day to exclaim, "Mother, I don't know what we would do without God, do you?" Or the five year old who of his own accord added to his prayer one night after "God bless daddy", "And please God, take care of yourself, for if anything happens to you, we are all sunk." They lived in truly Christian homes.

What a privilege it is to help shape an immortal soul! A parent's duty is not done by providing food, raiment and shelter. It is theirs to lead the child to love God, to pray in his own childish way, to learn of Jesus, to know the beautiful Bible stories, to join in family worship, to sing the fine old hymns, to grow in grace and the knowledge of Christ as he sees his parents living before him daily a real experience with God. It does not cost money to give your child this priceless blessing; it costs only your complete consecration.

That is why a Christian should always marry a Christian, so that the creation of a Christian home will be their joint enterprise and chief concern.

So a child from a truly Christian home has already experienced vital Christian education before he enters school. Nobody has a more beautiful and needed ministry than a Christian mother. It cannot be delegated to hirelings, and the mother who lets unnecessary employment or social activities take her away habitually from her pre-school child is missing precious opportunities that will never come again. So is the father so wrapped up in his business that he has no time for his little ones.

Next to the home is the school in the child's education. The founders of our nation built a schoolhouse and a church in every little pioneer settlement. Christians started our great colleges to provide a trained ministry. But today our colleges and universities are often hotbeds of atheism and agnosticism, and many professors teach their students that only truth is that demonstrated in their laboratories, and turn them against the Bible and the church. Our public schools ignore the Bible and God. The separation of church and state is interpreted in a way that would have shocked our forefathers, who never meant to take religion out of our schools, but only to prevent the establishment and support of one particular church or denomination by the state. American life has drifted away from its early faith and grown worldlyminded, and the schools reflect this secularization, so that we are rearing a generation of spiritual illiterates who do not know their Bibles at all. This means disaster to our nation. Scientists and statesmen as well as ministers are warning us today that only religion can save America. As Bradley said, our Chief of Staff, "We have too many men of science; too few men of God. We have grasped the mystery of the atom, and rejected the Sermon on the Mount." And General MacArthur on V-J Day declared "Our problem is basically theological."

Send your child to a school that does not ignore God. Where the patrons demand it many schools teach the Bible. It could be taught here

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in our high schools as it has been for twenty years in Maxton and Red Springs, if we really wanted it. But Christian teachers are even more important than the curriculum. School committees should select teachers on the basis of character as well as scholarship, and never because they are relatives who want the money. A Christian teacher will interpret every subject taught in a spiritual way, and her influence and example will be a witness to her Lord.

To keep your child out of school is to sin against him and Christ, who asks us to "feed his lambs." Will you sacrifice his future for your temporary gain? Or if you keep him at home frequently for flimsy reasons you are defrauding him of his rights. He cannot keep up with his class and enjoy school if he misses so much. Do not let him stop with the third or fourth grade. Maybe you got by with that, but times have changed. He needs at least high school, and perhaps college. If you send him to college, choose one that is Christian in atmosphere. Baptists have seven church colleges in this state. If he goes to a state college, our own here or any other, encourage him to join the Baptist Student Union there and take the Bible courses offered and the opportunities for Christian training. Let him go to the great student assemblies in Ridgecrest and other places.

Make his education Christian. Yet some of you send students to Pembroke College four years and see them graduate without a single Bible course. Do you help them see their mistake?

The church has an obligation to the child out of school. We should work to see that every child in our Sunday school goes regularly to day school. The church also should teach illiterates to read; perhaps in a night school. No adult member should stay unable to read his Bible.

The third great factor in the child's training is the church. From the Cradle Roll to the adult the church should reach all for Bible teaching; its Extension Department should take it to those unable to come. That teaching must be made effective by teacher training classes, conferences, good equipment, enough rooms, and truly consecrated workers. The Training Union is another important church agency for Christian education, and every church member should be in one. Missionary societies and Brotherhoods educate us in a world view and help us fulfill Christ's great commission. Study classes, religious periodicals and books, a church library summer assemblies and conventions, are other opportunities the church provides for Christian training.

Above all church members need to study their Bibles. False teachers abound. We are losing members today to sects that teach a partial and misleading interpretation of the Bible that they do not know how to refute. For instance some teach that there is no hell, and oppose churches and ministers, but Christ said, "I will build my church, and the gates of hell shall not prevail against it." Catholics teach purgatory and many other doctrines not found in the Bible, as they hold church traditions and the pronouncements of the Pope as binding as the Bible. They must obey their priests and rulers, but Christ said, "One is your Master, even Christ and all ye are brethren." Mormons teach doctrines they believe revealed to their founder by angels. Christian Scientists teach Mary Eddy's book "Science and Health and Key to the Scriptures", as the right interpreter of the Bible; but Baptists believe the Bible is God's word, and no other revelation is needed. Many teach strange doctrines about the Holy Spirit, and many teach infant baptism, and we need to know Bible sayings on these and other beliefs. Some oppose and educated ministry and deny the necessity for study, but Paul said "Study to show thyself a workman that needeth not to be ashamed, rightly dividing the word of truth." A Christian's education is never ended; there is always more to learn and to do to make us more like Christ. God gave us minds to use to glorify Him,

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and Jesus told us not only to preach and baptize but to teach everyone to observe all that he had commanded. So Christian education is our duty and privilege and our life work.

To encourage us we have only to think of the founders of this Association, who so passionately desired Christian education for their children; and on this anniversary we should also remember Mr. Odum's great gift and the purpose stated in his deed, "for the use of the church purposes and Christian education among the Indians of Robeson County. He appointed trustees of the Robeson Baptist Association "for the interest they have in the better church advantages and Christian education of the Indians of Robeson County." He had a great dream for the whole Indian group, and it is our duty to see that it is realized more and more in our service to them all. This our orphanage is doing, and this fine new camp will be so used. Opening such a great building is a splendid way to celebrate our 75th anniversary. It is something to be proud of, and we owe much to all who have helped, and especially to Rev. C. E. Locklear who has given so much time and energy to this work, and whose leadership has brought it so nearly to completion. We should complete it without delay, as the Association with its thousands of members is well able to do.

Group projects like this are what we need, and working together progress will continue to be made.

(Miss) Mary Livermore

OUR HOME GOERS

ANTIOCH - Mr. W. G. Wilkins, Mr. Lee Ander Chavis.
BEAR SWAMP - None.
BEREA - Miss Gerldine Brooks, Rev. Duncan Locklear.
BETHEL HILL - Mr. E. J. Emanuel.
BEULAH - None.
BURNT SWAMP - None.
CEDAR GROVE - Mr. Lacy Oxendine.
DEEP BRANCH - Mr. Clyde Kems.
GRAY POND - Mr. Harrison Chavis, Mrs. Winnie Cummings, Mrs. Lency Deese.
HARPERS FERRY - Mr. Ronald Locklear.
MT. AIRY - Mr. E. P. Hunt.
MT. ELIM - None.
MT. MORIAH - Miss Eva Jane Johnson, Mr. Woodrow Maynor, Mr. E. Jacobs.
MT. OLIVE - Mrs. Jimmie Locklear, Mrs. Dallas Locklear.
NEW BETHEL - Mrs. Hepsey Jacobs.
NEW POINT - Miss Vestie Strickland.
OAK GROVE - Mr. Andrew Locklear.
PEE DEE CHAPEL - None.
PEMBROKE FIRST - None.
PINEY GROVE - Mrs. Quessie Hunt.
PLEASANT VIEW - Mr. Hector Oxendine.
REEDY BRANCH - Mr. B. E. Jacobs.
SMYRNA - None.
TEN MILE CENTER - None.
UNION - None.
ZION HILL --None.
GALLILEE - None.
DOGWOOD - None.

HOME MISSIONS

We are to think of home mission as set over in competition with foreign missions as if the two were set on separate levels, but we are to think of home and foreign missions as complimentary parts of the one mission program of Christ. Fundamentally, home missions are the expression in the home land of a divine urge that causes the disciples of Christ to join forces in sending missionaries to lands afar.

The missionary movement did not begin at Antioch, but at Bethlehem where Christ, who came to seek and save the lost, was born. It started in a home mission movement launched by Christ in the calling of the twelve and the sending out of the seventy, but it is not to stop until it has encompassed, the whole world with the gospel. Some one has said, home and foreign missions are the alternate beats of the same missionary heart.

This is illustrated in the beginning of mission work among American Baptist. When the Lord gave Adoniram Judson and Luther Rice came back to America to organize the Baptist forces so they could do foreign work. He organized State Conventions, founded schools, started papers, and went all over the land preaching mission. He literally mobilized American Baptist for foreign mission work.

Rice was a home missionary. He made foreign missions possible by his home mission work. He recognized as we must recognize, that the evangelization of our homeland is necessary if we would evangelize the world. Only a saved person dedicated to the saving of the world can be expected to give themselves to the task of saving of the world. Foreign missions must forever be the overflow of the mission passion at home. But there must be an overflow to lands afar.

Christ never thought of his Kingdom as being anything less than world wide. He used such terms as, all the world every creature; the whole creation; he looked upon men as man. He saw the world as a unit. In his thinking there were no national boundary lines and no distinction of race, color, or condition, among the sons of men. There were no home and foreign land to him. But a world in need of salvation.

So there is a great work to be done in our home land, may we as Christians join in with our home mission board. With a passion for the lost.

Respectfully submitted,

Mr. Chesley Hammonds

STATE MISSIONS

The goal and objective of State Missions may be stated thus:

"NORTH CAROLINA MUST BE CHRISTIAN"

In many places one observes that what was predicted some fifty years ago, namely, "Coldness within and iniquity without," has come to pass. This is not to say that there is not also a lot of iniquity within. It is the overall purpose of State Missions, working through churches, Sunday schools, young people, to prevent such a thing happening. A sort of creeping paralysis has already taken the northern part of our country in particular. The same thing will happen here unless as Christians we are alert:

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In order to accomplish this overall purpose the State Mission program embraces many activities, and these may be stated as follows:

- S Sunday School Work
- T Training Union Work
- A Assemblies
- T Teaching Activities (Visual Education, Radio, Etc.)
- E Evangelism (City and Association-Wide Revivals)

- M New and Needy Churches
- I Work Among the Indians
- S Schools for Ministers
- S Work Among Silent People
- I Interracial Activities
- O Other Activities - Allied Church League, Rural Church, Etc.
- N Neglected Areas (Lots for New Churches)
- S Student Work Among 15,000 Baptist Students

Renewed emphasis is being given to work among the rural churches. A significant statement was made recently to this effect: In a period of three generations, or about one hundred years, it is likely that 1,000 people living in the country will have six times as many descendants as the same number of people living in the larger cities. This certainly is one of the reasons why the Catholics, who in the past have centered their activities in the cities, are now moving into the rural areas. Baptists now compose about one-half of the total church population. If we are wise everything possible must be done to build great country churches.

State Missions has many pressing needs but perhaps the most pressing right now is some \$50,000 above what is now being received for State Missions with which to supplement the salaries of pastors to minister to the churches and thus get the work going.

Let it be remembered that State Missions is not just one object, but is a program of some eighteen activities. A special offering during September and October of \$150,000 is perhaps the greatest need of our North Carolina Baptist Program.

REPORT ON FOREIGN MISSIONS

Submitted October 1952

Dr. W. O. Carver in his book "Missions in the Plan of the Ages," says that "Missions began in the heart of God." God, way back in eternity planned the great mission program. He instituted this program when He sent His precious Son down here on the special mission of redeeming the souls of men. Just before Jesus returned to the Father, He said to His disciples, "As the Father hath sent Me, even so send I you." If we be Christians then we are His disciples and the Great Commission is for us as well as these early New Testament Christians.

We, as Southern Baptists, pride ourselves of our name "Missionary Baptist." However, we seem to have fallen short of our name in practice in the years past. It is true that we had a period of advancement in the past ten years that was born in persecution. When World War II came along most of our missionaries in the Orient were thrown into prison camps. It was then that the Foreign Mission Board began to thrust out missionaries into other fields, especially into our neighboring republics, Mexico, Central and South America. So you see history repeats itself-- Acts 8:4 "Therefore they that were scattered abroad went everywhere preaching the Word."

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The period between World War II and the present conflict was short. All of our missionaries again vacated China proper. They fled to the Philippines and from there were deployed to several Islands of the Sea, Korea, Malaya, Okinawa, Indonecia, Thailand, India and some to Japan. Already they have established churches in these places.

According to Dr. Baker J. Cauthen unlimited opportunities for advance abound in Japan. Seldom in the history of Christianity has there been a more favorable time for presenting the message of Christ to a great nation. The tragedies of war in the past and the knowledge that only the message of Christ can secure peace for the future give urgency to our missionary task in this country. Our missionary staff is being reinforced at a rapid rate. The objective to enlarge to over one hundred has already been accomplished. These missionaries are placed in the forty prefectures on the two main islands where many of the colleges and other educational institutions are located. The cities themselves constitute a vast field for evangelism. Our missionaries are majoring in evangelism, planting of strong, self-supporting churches throughout the land.

Not only in the Orient and the islands of the seas are we advancing, but all along the line we are making steady progress. We have thirty new missionaries in South America who are studying the language. Along with all the Roman Catholic persecution in Colombia and other central and South American countries, this is the largest number of new missionaries to reach those countries in one year.

Our advance in Africa, Europe and the Near East is of great interest also. We have entered several new areas in Nigeria, one of the most fruitful being the Mohammedan section. We have also two missionary couples working in southern Rhodesia. One of the most outstanding things to happen in Europe of interest to Southern Baptists was the establishing of the International Baptist Theological Seminary in Zurich, Switzerland in the fall of 1949. Here we are training pastors for all of that part of the world to go into their own "Jerusalem" and witness. This Seminary has already become the rally center of the Baptist life in all Europe.

The Near East is one of our newest fields with stations in Lebanon, Syria, and Nazareth in Israel. Our missionaries in that part of the world have an opportunity to work among the Arabs as well as the Jewish people. The young people and children in Jerusalem are reached by means of Bible classes. There is a great demand for Hebrew Bibles and New Testaments. Recent word comes from our missionaries who are working in Lebanon telling about the revival fire burning in that country, with many conversions in recent revivals.

In closing this report let me say in the words of Cecil Rhodes, "So little done; so much to do." "So few fields entered; so much harvest to be reaped."

Respectfully submitted,

Fernie William Naylor

REPORT OF YOUNG PEOPLE

Growth in the missionary education of our young people is very encouraging, and we are grateful for those who have so willingly and efficiently directed the young people's work in their churches.

Mission work reaches from Creation to Eternity, and how important it is that all the young people in our church be enrolled in missionary activities. If you want a growing church seek now to organize your young people

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in W. M. U. I have visited several churches this year and find more enthusiasm is being shown than ever before. We are grateful to every leader who has helped make the work possible.

There are 463 young people reporting missionary activities in the Burnt Swamp Association. This number is far too small. Our camp has come to be a big part in the missionary education of our young people.

During the month of June, a hundred girls and thirty-eight boys attended camp. A group of wonderful people were there who know how to work with young people. Many of these boys and girls accepted Christ as their personal Saviour. I shall ever be grateful of knowing and working with the young people of the Association. Without the help and cooperation of the young people and their leaders who give themselves to the great task, there would be no report. For each of them, I personally give thanks.

Respectfully submitted,

Miss Bessie Blanks

REPORT ON NORTH CAROLINA BAPTIST HOME FOR THE AGING

RESTHAVEN, Winston-Salem, N. C.

Operation of Resthaven was begun March 16, 1951. Soon after the opening, it was filled to capacity, twenty residents. When the news spread of the beginning, applications began to accumulate rapidly. To date, there have been close to 500 inquiries. Had there been rooms available, and all applicants could have made financial arrangement, our Home would have had 200 residents instead of only twenty at present.

There is encouraging prospect of getting the top floor of the present building completed, which will provide space for fifteen additional residents. The cost of this enlargement project has been underwritten by a business man of Winston-Salem, who is not a Baptist. This same friend has already donated a television set, and has concreted the basement of the Home.

Our residents range in age from 64 to 92 years, and come from widely scattered sections of our State--Franklin to Elizabeth City. All rejoice in the opportunity to be in the Home. Here are some of their statements:

"I like this good Christian Home and all the family. I would not exchange it for any other in all the world."
--Mrs. J. L. Smith, coming from Franklin.

"This 'more than we expected' about this Home makes us all hope and pray that more men and women may come to enjoy its many blessings."--Miss Ella Moffett, coming from Southern Pines.

"I never thought I would be so happy in my last years of life."--John Holt, age 92, coming from Wilson Mills.

In spite of the fact that Resthaven did not receive financial assistance last year from the Baptist State Convention (except a loan which was repaid), it was operated clear of a deficit. How did this happen? By the Lord laying our needs upon the hearts of friends and causing them to respond. Of course, the Home was compelled to charge the cost of keep from

BURNT SWAMP BAPTIST ASSOCIATION

the residents who came on the monthly-pay plan. The income from this source, together with that coming from residents giving property or cash for their maintenance, plus donations by churches and auxiliary organizations and friends, enabled the Home to pay its way and to accumulate assets in excess of \$100,000.00.

Beginning the year 1952, with the new Nine Year Program, our Home receives three-fourths of 1% of the funds to be divided. From this source has come less than \$500.00 per month since January of this year. The Home is estimated to receive a total of approximately \$500,000.00 in NINE YEARS. It is apparent, therefore, that slow provision for enlarged facilities will be made to accommodate the hundreds of aging people who want to come to our Home, unless funds come from other sources than our denominational program as it now operates.

Our Home presents a great challenge to North Carolina Baptists to provide adequate facilities. There are probably 100,000 people in our state past 65 years of age, and a large number of these are of Baptist faith. We must make provision as time and finances permit for these aging Baptists. Since Baptists of our State now number more than 700,000 in membership, we are well able to make such provision. If every Baptist would give an average of \$1.00 to our Home in one year, we could raise \$700,000 and not one person would suffer hardship. As soon as a practical and adequate plan of support can be agreed upon, it is reasonable to expect that our Baptist Home will be worthily supported.

Many suggestions have been made as to the best plan of supporting our Home. Among them are: (1) Fifth Sunday offerings through the Sunday schools, as the Virginia Baptist Home plan; (2) special day offering, as the Mother's Day plan for our Baptist Hospital; and (3) putting the Home in the local church budget, and appealing to the churches that have no budget for at least one special offering a year.

Either of these plans, supplemented by such special gifts as may come from individuals and corporations, and provision made in wills, would enable the Home to make reasonable progress, and thus enlarge our facilities on the pay-as-you-go plan.

We are closing our report with a statement made by a prominent furniture manufacturer, Mr. B. C. Philpott, of Lexington, N. C.

"I consider this one of the most important forward steps the Baptists of North Carolina have taken in a long time, because it is indeed a great move and one that has been neglected all too long.

Mrs. Philpott and I want to have a part in this fine undertaking, and herewith you will find my check for one thousand (\$1,000.00) dollars, which we desire used as a memorial to our son, B. C. Philpott, Jr.

May the Lord continue to bless you in such a noble work."

"Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me." (Matthew 25:40).

Prepared by:

James M. Hayes, Sup't.

BURNT SWAMP BAPTIST ASSOCIATION

INDIAN ORPHANAGE REPORT

Oct. 15, 1952

RECEIPTS

October 1, 1951 - Brought Forward.....	\$1715.42
Received from Burnt Swamp Association	2079.51
" " Lumberton, First Baptist Church	675.00
" " Lumber River Discount Co., Lumberton	500.00
" " Pates Supply Co., Pembroke, N. C.	300.00
" " Rowland Baptist Church, Rowland	100.00
" " A. G. Dial, For Bowen Children	142.00
" " E. A. Johnson, Kannapolis, N. C.	200.00
" " Greens Springs Baptist Church, Hope Mills, N. C. ...	100.00
" " Cutler Moore	45.00
" " Mr. Moore's Friend	20.00
" " Max Wienstein, Lumberton.....	25.00
" " Hiram A. Melvin, Charlotte, W. O. W.	42.50
" " Zettie Walters, Kannapolis,	27.93
" " Norment Motor Co., Lumberton	25.00
" " Odum Farm -- Farm Products	586.31
" " A Friend in Winston-Salem	35.00
TOTAL	\$6618.67

EXPENDITURES

Salaries, Mrs. P. A. Underwood	\$1500.00
Salaries, Miss Mary McCall	460.00
Pembroke Furniture Co. (Deep Freeze)	398.10
Pates Supply Co. (Cow)	200.00
Evans Ice & Fuel Co. (Coal)	33.00
B & B Feed Store (Food)	9.10
Cumberland Dairies (Milk)	201.33
Maynor Bros. (Lumber).....	51.11
J. C. Oxendine (Insurance)	179.75
Pembroke Graded School (Lunches)	105.30
Pates Supply Co. (Supplies)	150.00
Harley Locklear (Disking Land)	52.00
F. C. X. (Canning Supplies)	10.20
Scottish Bank (Box Rent)	3.60
Mrs. Underwood (Supplies).....	2720.33
TOTAL EXPENDITURES	\$6093.82
 Balance.....	 \$ 524.85

J. L. Carter, Treasurer

INDIAN ORPHANAGE

Mrs. P. A. Underwood, Superintendent.....Pembroke

ORPHANAGE BOARD

L. W. Jacobs, Chairman.....	Pembroke
J. L. Carter, Sec. - Tres.	Pembroke
R. H. Livermore, Auditor	Pembroke
H. F. Townsend	Rt. 4, Lumberton
L. B. Barnes	Rt. 1, Lumberton
I. L. Johnson	Rowland
Mrs. S. A. Hammond	Rt. 3, Lumberton
Mrs. Burleigh Lowry	Rt. 1, Rowland
Sam Sanderson	Fairmont
Roy Maynor	Pembroke
Chesley Hammond	Rt. 1, Rowland
T. M. Swett	Rt. 1, Rowland

BURNT SWAMP BAPTIST ASSOCIATION

CAMP BUILDING FUND REPORT

October 15, 1952

DONORS	AMOUNT	DONORS	AMOUNT
Harper's Ferry Church.....	\$ 541.25	A. A. Lockee	\$ 10.00
Mt. Airy Church.....	507.50	J. E. Hammonds	10.00
Mt. Moriah Church	394.87	Mrs. C. E. Locklear	10.00
Bear Swamp Church	280.75	C. E. Locklear	10.00
Berea Church	276.25	John R. Lowry & Son	10.00
Oak Grove Church	195.25	Mrs. Dawley Maynor	10.00
Deep Branch Church.....	175.00	Herbert Locklear	10.00
Antioch Church	171.00	M. A. Huggins, Raleigh	10.00
Zion Hill Church	108.31	John R. Lowry	10.00
Bethel Hill Church	86.00	Norman Lowry	10.00
Mt. Olive Church	291.60	Hartford Bullard	10.00
Pleasant View Church	50.00	Burleigh Lowry	10.00
New Bethel Church	50.00	Dawley Maynor	10.00
Community Church	10.00	Welton Lowry	10.00
White Hill Church	8.59	James Brewington	10.00
Prospect Church.....	8.00	W. H. Emanuel	10.00
Ten Mile Center Church....	5.25	Mrs. Dorothy L. Brewer	10.00
Galilee Church	5.17	G. W. Oxendine	10.00
Scottish Bank, Pembroke...	5000.00	Mrs. J. E. Hammonds	5.00
Oscar Chavis.....	50.00	Clement Bullard	5.00
C. S. Warriax	50.00	Mrs. Sadie Ray Blanks	5.00
C. W. Maynor	25.00	Mrs. Daisy Dimery	5.00
Mr. & Mrs. D. F. Lowry ...	25.00	Theodore Lowry	5.00
Harry W. Locklear	25.00	F. R. Hunt	5.00
Mr. & Mrs. Billie Maynor..	25.00	Mrs. Mollie H. Sampson	5.00
Hector MacLean	25.00	Mrs. Leona Woodell	3.00
John F. McNair, Inc.	25.00	Mrs. Adolph Dial	3.00
J. R. Poole	22.00	Winford Locklear	2.00
Newman Oxendine	24.00	Mrs. H. B. Locklear	2.00
Pembroke, First Church ...	50.00	Clennie Maynor	2.00
Union Church	27.00	John Jacobs	2.00
Smyrna Church	8.45	Ancil Sanderson	2.00
Sanford Locklear	20.00	Mrs. Ola L. Goins	1.00
Miss Mary Livermore	20.00	Vester Emanuel	1.00
Harvie Brewington	15.00	Mrs. Letha Emanuel	1.00
Miss Belle White Vole	15.00	Timber Off Orp. Farm	999.42
Miss Anna Mae Locklear ...	12.50	Miscellaneous	60.00
Total Amount Received		\$9,922.80	

PAID ON EXPENSES

Maynor Brother's	\$5,023.25
Scottish Bank, Pembroke	1,900.00
J. F. Blue.....	930.61
Pates Supply Co.	840.34
C. E. Locklear	547.30
J. C. Oxendine	138.50
H. G. Brayboy	163.40
Pembroke State College	59.75
Willie Jones	18.00
Elias Jones	18.00
John Scott	15.00
Carolina Power & Light Co.	6.64
Postage & Record Book	2.49
Total Expenditures	\$9,559.61
BALANCE, October 15, 1952	\$ 363.19

PROGRAM

BURNT SWAMP BAPTIST ASSOCIATION

Thursday October 15, 1953

HARPERS FERRY CHURCH

- 10:00 A. M. Devotional..... Wiley Jones
10:15 A. M. Enrollment of Churches and Messengers, and Other Business
11:00 A. M. Church Covenant..... Rev. Chesley Hammond
11:30 A. M. American Bible SocietyDean Clifton Oxendine
11:45 A. M. Message (to be supplied)
12:30 P. M. Lunch
1:30 P. M. Devotional.....N. A. Lowry
1:45 P. M. Digest of Letters
2:00 P. M. Orphanage ReportMrs. P. A. Underwood
2:40 P. M. Baptist Hospital Report (to be supplied)
3:00 P. M. Women's Missionary Union..... Miss Anna Mae Locklear
3:30 P. M. Adjournment

Friday October 16, 1953

BEAR SWAMP CHURCH

- 10:00 A. M. Devotional..... R. D. Locklear
10:15 A. M. Business Session
10:25 A. M. Christian Education Mrs. Kynis Maynor
10:40 A. M. Missions: Cooperative Program.....Mrs. Gorgia C. Carter
State Missions..... Miss Belle W. Cole
Home Missions.....Rev. C. W. Maynor
Foreign MissionsRev. C. E. Locklear
11:25 A. M. Home For Aged.....(to be announced)
11:40 A. M. Message.....(to be announced)
12:15 P. M. Noon Recess
1:15 P. M. Devotional.....Rev. Sanford Locklear
1:25 P. M. Sunday School ReportJ. L. Carter
2:10 P. M. Training UnionRev. Welton Lowry
2:50 P. M. Recommendations Rev. Furney W. Naylor
3:00 P. M. Reports of Committees
3:15 P. M. Election of Officers
3:30 P. M. Adjournment

Program Committee
T. M. Swett
Lonnie Locklear
Albert Hammond

THE BURNT SWAMP ASSOCIATION

The Burnt Swamp Association originated in Burnt Swamp township, Robeson County, North Carolina, in the organizing of Old Burnt Swamp Church. The church was located less than one mile from the home of the first Moderator Rev. Cary Wilkins, and the first Clerk, his son John S. Wilkins.

Old Burnt Swamp church was organized in 1877 with 8 men and 12 women. Rev. Furney Prevatte, from the Cape Fear Association, helped in the organization. The place is marked by the Cemetery where Rev. Cary Wilkins and his son John S. Wilkins and other members of the family are buried. Later this church was moved into the Locklear community, the present site.

BURNT SWAMP BAPTIST ASSOCIATION

Very soon other churches were organized and in 1880 the Association was formed at Old Burnt Swamp Church. From this small beginning, under the leadership of such men as Rev. Cary Wilkins, John S. Sampson, J. W. Blanks Evertte Sampson, A. D. Locklear, Gilbert Locklear, A. S. Locklear, O. R. Sampson, Joseph Sampson, Jordan Chavis, W. M. Sampson, J. E. Hunt, G. W. Hunt, J. J. Bell, S. M. Bell, J. C. Clark, A. N. Locklear, P. P. Locklear, W. D. Oxendine, Z. R. Chavis, G. J. Chann, G. W. Locklear, Dawley Maynor, and others. The Burnt Swamp Association has grown to where its million are felt all over the civilized world.

We now have twenty-eight churches with almost 6,000 people enrolled in Sunday School. We are steadily growing. Our members are constantly called upon to go to different states in the Southern Baptist Convention (all over the State Convention) and help in special church work.

BURNT SWAMP ASSOCIATION

1951 - 1952

FINANCIAL STATEMENT

Oct. 15, 1952

RECEIPTS

October 1, 1951 - Brought forward.....	8.90
Received from churches in Burnt Swamp Association.....	\$6353.84
Special Donations:	
Note, Scottish Bank, Pembroke.....	5000.00
Friends.....	619.98
Sale of timber	999.36
TOTAL	\$12,982.08

EXPENDITURES

Camp	\$9,559.61
Indian Orphanage	2,036.62
Rev. Harvie Brewington, B. S. U.	300.00
Rev. Welton Lowry, V. B. S.	200.00
Clerk	100.00
Associational Minutes- Premo & King, Inc.(printing)	208.00
Postage & Record Supplies	8.50
TOTAL	\$12,412.73
Balance, October 15, 1952	\$ 569.35

J. L. Carter, Treasurer

RULES OF ORDER

Article 1. This Association shall be opened and closed with prayer.

Article 2. The Moderator, Clerk, and Treasurer shall be chosen by the members present.

Article 3. Only one person shall speak at a time who shall rise and address the Moderator when he is about to make his speech.

Article 4. The person thus speaking shall not be interrupted in his speech by anyone except the Moderator until he has finished speaking.

Article 5. He shall strictly adhere to the subject and in no wise reflect on the person who spoke before, so as to remark on his slips, failings or imperfections, but shall state the case and matters as clearly as he can so as to convey his light or idea.

Article 6. No members shall abruptly break off or absent himself from the Association without permission.

Article 7. No person shall rise and speak more than twice on the same subject without the permission of the Association.

Article 8. No person shall engage in light or frivolous conversation, laughing, etc., during the sitting of the Association, or whisper in time of speech.

Article 9. No member of the Association shall address another member by name than that of brother.

Article 10. The Moderator shall not interrupt any member or prohibit him from speaking until he gives his light on the subject, except he break the rules of decorum.

Article 11. The names of the delegates of the Association shall be enrolled by the Clerk and called over as often as the Association requires.

Article 12. The Moderator shall be last to speak on a subject, who may give his opinion, if he pleases, before he puts the matter to vote, but shall not vote himself unless the Association be divided.

Article 13. Any member who shall knowingly or willingly break any of these rules shall be reprovved by the Association, as it shall think proper.

Article 14. These rules may be amended at any annual session by a two-thirds vote of the members present.

TABLE A -- CHURCH AND MEMBERSHIP

Churches	Location Rural V-T-C	Date Organized	Dates of Meeting	Pastors and Addresses	Baptisms	Letters and Other Additions	Loss by Death, Transfer, etc.	Total Resident Members	Total Non-Resident Members	Grand Total	Revival Meetings Held	Number Tithers	State Paper in Budget	Are Members Asked to Pledge to Church Budget	No. Known Roman Catholics to Join Church in Year
Antioch	R	1901	2nd-3rd	C. E. Locklear, Pembroke	1	1	1	45	6	51	1		no	no	0
Bear Swamp	R	1882	1st-3rd-5	T. M. Swett, Rowland, Rt. 1	10	5	2	235		235	1		no	no	0
Berea	T	1923	2nd	F. W. Naylor, Pembroke	7	7	3	139	15	154		7	no	no	0
Bethel Hill	R	1917	1st	J. E. Hammond, Shannon	15		1	105	44	149	1		no	no	0
Beulah	R	1939	2nd-4th	Wade Locklear, Red Springs	6	8		41		41	3		no	yes	0
Burnt Swamp	R	1880	1st-3rd	Roy Maynor, Pembroke				58		58	1	3			0
Cedar Grove	T	1930	1st-3rd	Chesley Hammond, Rt. 1, Rowland	10	12	1	40	67	167	1		n6	yes	0
Deep Branch	R	1832	2nd-4th	T. M. Swett, Rt. 1, Rowland	7	1		32		32	1		no	no	0
Dog Wood	R	1851	1st-3rd	N. R. Morgan, Allenton	6			29	5	34	2		yes	yes	0
Galilee	R	1951	1st-4th	Z. R. Charvis, Rt. 1, Pembroke	1			35	15	50	1		no	no	0
Gray Pond	R	1911	1st-3rd	William Jones, Rowland	30	2	7	394		394	2	3	no	no	0
Harpers Ferry	R	1803	1st-3rd	L. W. Jacobs, Pembroke	3	1	1	201	8	209	1	7	yes	no	0
Mt. Airy	R	1915	2nd-4th	L. W. Jacobs, Pembroke	12	1		189		189	1				0
Mt. Elm	R	1924	1st-3rd-4	C. H. Maynor, Rt. 4, Lumberton	10	10	3	125	62	187	1				0
Mt. Moriah	R	1893	3rd	C. E. Locklear, Pembroke	1	1	2	96	44	140	1		no	no	0
Mt. Olive	R	1886	2nd-4th	T. M. Swett, Rowland, Rt. 1	11	3	21	140	27	167	2		no	no	0
New Bethel	R	1910	2nd-4th	Roy Maynor, Pembroke	3	1	1	64		71	2		no	no	0
New Point	R	1944	1st-3rd	L. B. Jacobs, Rt. 3, Fairmont				64	7	71	1		no	no	0
Oak Grove	R	1886	1st-2nd-3	Dawley Maynor, Pembroke			30	64					no	no	0
Pee Dee Chapel	R		1st-3rd	Edmund Locklear, Pembroke	4	3		64		64	2		no		0
Pembroke First	T	1893	2nd-4th	Chesley Hammond, Rowland	5	7	16	163		163	1	1			0
Piney Grove	R	1897	1st-3rd	Roy Maynor, Pembroke	4	3	1	136		136	1	7	no	yes	0
Pleasant View	R	1902	2nd-4th	C. H. Maynor, Rt. 4, Lumberton	1	8	118	161	8	169	2	2	no	no	0
Reedy Branch	R	1882	1st-3rd	C. W. Maynor, Pembroke	1	1	14	100		100	1	4	no	no	0
Smrya	R	1888	1st-4th	Rufus Burns, Rt. 4, Lumberton	6	1		30	20	50	1		no	no	0
Ten Mile Center	R	1924	1st-4th	Lindberg Martin, Pembroke	12	6	1	92		92	2	1	no	no	0
Union	R	1927	2nd-4th	C. E. Locklear, Pembroke	4	1	1	60	4	64	2		no	no	0
Zion Hill	R	1919	1st-2nd-3	J. E. Hammond, Shannon											

TABLE B -- THE SUNDAY SCHOOL

CHURCHES	SUNDAY SCHOOL SUPERINTENDENTS AND ADDRESSES	Cradle Roll	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	Extension Department	Officers Not Counted	Mission Sunday School Enrollment	Grand Total Sunday School Enrollment	January Bible Study	Number Training Schools	Vacation Bible School Enrollment
Antioch.....	Prentiss, Blanks, R-1, St. Pauls	.....	.....	15	15	29	30	22	15	20	9	.....	146	yes	1	105
Bear Swamp	J. W. Wilkins, R-1, Pembroke	.....	.....	25	35	34	43	30	50	11	5	.....	241	yes	.....	165
Berea	Bennie R. Sampson, Pembroke	.....	19	13	24	30	18	43	37	7	6	.....	207	yes	.....	121
Bethel Hill	James H. Hammonds, R-3, Lumberton	.....	8	20	18	30	18	43	36	8	.....	.....	156	yes	.....	100
Beulah	Bennie Clark, R-1, Rowland	.....	.....	10	22	15	30	25	10	40	2	.....	142	yes	.....	110
Burnt Swamp	G. V. McNeil, R-4, Lumberton	.....	.....	12	11	12	10	10	15	.....	3	.....	73	.....	.....	.....
Cedar Grove	Sam Sanderson, R-3, Fairmont	.....	.....	7	13	12	10	12	40	.....	.....	.....	104	yes	.....	55
Deep Branch	Luther Dimery, R-1, Pembroke	.....	.....	40	40	40	40	30	75	.....	3	.....	265	yes	1	.....
Dog Wood	Jack Hunt, R-2, Rowland	.....	.....	22	24	14	19	13	27	.....	9	.....	128	yes	.....	185
Galilee	Roy Lee Chavis, Red Springs	.....	.....	15	15	38	14	15	46	.....	.....	.....	143	yes	1	53
Gray Pond	Thurmond Chavis, R-3, Maxton	.....	.....	13	15	20	10	12	20	.....	7	.....	106	yes	1	52
Harpers Ferry	Burleigh Lowry, R-1, Rowland	.....	53	54	46	85	53	96	123	16	10	.....	536	yes	2	156
Mt. Airy	J. L. Carter, R-1, Pembroke	6	15	32	46	61	33	28	83	13	3	.....	320	yes	.....	130
Mt. Elm	Togo Branch, Red Springs	18	25	35	40	18	15	18	27	.....	2	.....	253	yes	2	238
Mt. Moriah	Cloyd Chavis, R-1, Lumberton	20	8	30	10	20	50	40	35	6	8	.....	27	.....	.....	.....
Mt. Olive	Marshall Locklear, R-3, Lumberton	44	.....	14	30	28	25	32	31	.....	22	.....	238	yes	1	99
New Bethel	Troy Bell, R-3, Clinton	.....	8	16	16	32	31	38	54	.....	4	.....	195	yes	1	101
New Point	Earlie Hunt, R-2, Lumberton	.....	11	12	18	25	24	10	30	.....	5	.....	236	yes	2	164
Oak Grove	Smiley Chavis, R-3, Lumberton	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	135	yes	.....	87
Pee Dee Chapel	William Smith, R-2, McCall, S. C.	.....	6	13	18	27	17	6	79	.....	9	.....	136	yes	.....	97
Pembroke First	A. A. Locke, Pembroke	.....	.....	30	30	25	30	20	30	8	8	.....	173	.....	.....	225
Piney Grove	Budd Hunt, R-3, Fairmont	.....	60	36	40	47	40	50	125	.....	2	.....	420	yes	1	104
Pleasant View	Caraway Oxendine, R-3, Fairmont	20	.....	19	34	52	43	45	77	10	5	.....	285	yes	.....	125
Reedy Branch	C. S. Warriax, R-1, Rowland	.....	.....	21	18	17	25	23	35	.....	2	.....	143	yes	1	104
Smyrna	Delton Morgan, R-5, Lumberton	.....	11	10	10	15	20	15	25	.....	2	.....	112	yes	.....	65
Ten Mile Center	F. H. Epps, R-3, Lumberton	15	.....	21	23	22	16	21	67	.....	3	.....	196	yes	1	134
Union	Howard Sampson, R-1, Lumberton	.....	.....	21	23	22	16	21	67	.....	3	.....	196	yes	.....	134
Zion Hill	David Lowry, R-4, Red Springs	.....	.....	40	18	20	40	37	26	26	4	.....	219	yes	.....	70

TABLE C -- TRAINING UNION

CHURCHES	TRAINING UNION DIRECTORS AND ADDRESSES	No. Nursery Units	No. Beginner Units	No. Primary Units	No. Junior Units	No. Intermediate Units	No. Young People Units	Adult Units	No. Mission Unions	Total No. Units	Nursery Enrolled	Beginners Enrolled	Primaries Enrolled	Juniors Enrolled	Intermediates Enrolled	Young People Enrolled	Adults Enrolled	Mission Enrollment	General Officers Enrolled	Grand Total Enrolled	Average Attendance
Antioch	Wilton Carter, St. Pauls, Rt. 1			1	1	1	1	1		5			3	7	7	16	13		5	51	36
Bear Swamp	Johnnie A. Locklear, Pembroke, Rt. 1		1		1	1	1	1		5		12		11	9	5	7		2	46	35
Berea	Lacy W. Maynor, Pembroke		1		1	1	1	1		5		10		26	22	12	20		5	88	55
Deep Branch	Gaynor Scott, Lumberton, Rt. 4		2	2	2	1	1	1		6		10	10	15	12	8	5		3	63	28
Harpers Ferry	Burleigh Lowry, Rowland, Rt. 1	1			1	2	1	1		6	6			13	16	11	12		4	62	
Mt. Aivy	Joseph Locklear, Pembroke, Rt. 1		1	1	2	2	1	1		8		5	8	24	27	10	16		5	95	60
Mt. Olive	Marshall Locklear, Lumberton, Rt. 3				1	1	1	1		4				7	4	5	6		6	28	10
New Point	Mrs. Dunk Cummings, Lumberton, Rt. 4				1	1	1	1		4				8	12	14	14		6	54	36
Pembroke, First	Mrs. Zelma Jones, Pembroke	1			1	1	1	1		4	6	10			9	15	12	23	4	73	40
Reedy Branch	A. E. Hammond, Fairmont, Rt. 3		1	1	1	1	1	1		6		10	10	19	22	17	28		3	109	55

TABLE D — WOMAN'S MISSIONARY UNION

CHURCHES	PRESIDENTS OF W. M. S. AND ADDRESSES	W. M. S. Units	Y. W. A. Units	G. A. Units	R. A. Units	Sunbeam Units	Total Units	W. M. S. Enrolled	Y. W. A. Enrolled	G. A. Enrolled	R. A. Enrolled	Sunbeam Enrolled	Total Enrolled	Enrolled in Mission Study	Total Others All Organizations
Bear Swamp.....	Mrs. Lacy Cummings, Rowland, R-1	1	1	2	1	1	5	20	10	35	10	1	75	17	16
Berea.....	Mrs. J. C. Oxendine, Pembroke, Box 74	1	1	1	1	1	3	22	12	12	12	12	46	7	7
Bethel Hill.....	Mrs. Maudie Lowry, Lumberton, R-1	1	1	1	1	1	5	12	15	15	10	8	45	..	..
Beulan	Mrs. J. D. Cummings, Maxton, R-3	1	1	1	1	1	5	13	5	6	11	25	60	..	..
Deep Branch	Mrs. Stella Simpson, Lumberton, R-4	1	1	1	1	1	3	30	..	18	12	..	60	..	1
Dog Wood	Mrs. Mazel Hunt, Fairmont, R-1	1	1	1	1	1	1	13	..	..	..	..	13	..	..
Harpers Ferry	Miss Cammie Cummings, Rowland, R-1	1	1	1	1	1	3	18	12	8	..	..	38	..	3
Mt. Airy	Mrs. Beulah Locklear, Pembroke, R-1	1	1	2	2	2	8	15	10	20	14	74	123	62	7
Mt. Elim	Mrs. Fannie Wayne, Red Springs	1	1	..	..	..	1	17	..	..	..	..	17	..	..
New Bethel	Mrs. J. D. Bell, Clinton, R-3	1	1	..	..	..	1	20	..	..	..	..	20	..	7
Oak Grove	Mrs. Rayola Clark, Laurinburg, R-3	1	1	1	1	1	4	22	..	20	16	27	85	20	..
Pembroke, First	Mrs. Lonnie Revels, Pembroke, R-1	1	1	..	..	..	1	12	..	..	..	..	12	12	..
Pleasant View	Miss Pearl M. Hunt, Fairmont, R-2	1	1	..	..	..	1	9	..	..	..	..	9	9	..
Reedy Branch	Mrs. A. E. Hammonds, Fairmont, R-3	1	1	..	..	..	1	14	..	..	..	..	14	14	..

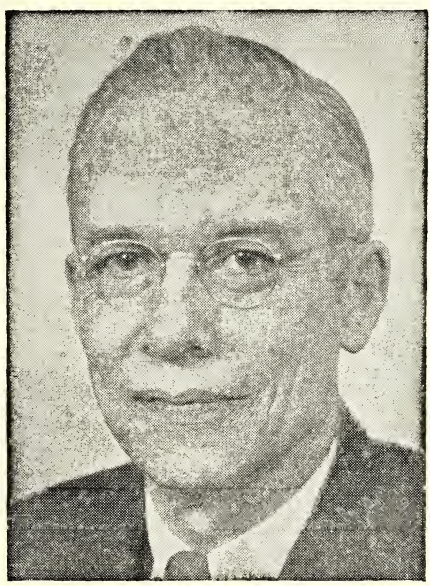
TABLE F -- GIFTS GIVEN THROUGH THE CHURCH

CHURCHES	TREASURERS AND ADDRESSES	Local Gifts (Excluding Pastor's Salary)	Pastor's Salary	Cooperative Program	Associational Missions	Designated State Missions	Designated Home Missions	Designated Foreign Missions	Christian Education Schools	Orphans' Home	Designated Hospitals Relief and Annuity, Etc.	Total Mission Gifts	Grand Total Gifts for all Causes
Antioch	G. W. Chavis, Rt. 1, St. Pauls	512.03	300.00	5.00	171.00							8.00	820.03
Bear Swamp	James E. Chavis, Rt. 1, Pembroke	1,582.93	400.00	118.40	280.75					120.85		372.50	2,355.43
Berea	Dorsey V. Lowry, Pembroke	1,593.76	720.00	213.00	276.25					533.90		906.15	3,219.91
Bethel Hill	Normie Chavis, Rt. 3, Lumberton	750.87	250.00	77.00	86.00					51.75		129.25	1,113.30
Beulah	Bennie Clark, Rt. 1, Rowland	303.29	240.00									200.35	743.64
Burnt Swamp	Al McNeil, Rt. 4, Lumberton	168.02	291.00							20.00		47.00	506.02
Cedar Grove	Sam Sanderson, Rt. 3, Fairmont		650.00	25.00						104.00		779.00	1,500.18
Deep Branch	Mrs. Anna Hunt, Rt. 4, Lumberton	350.18	300.00	85.00	175.00					45.18		850.00	2,895.95
Dog Wood	Neila Sanderson, Fairmont	2,706.72	101.10							38.00		88.13	2,895.95
Galilee	Mrs. Dephia Locklear, Rt. 2, Red Springs	603.02	90.00	5.24	5.17							5.24	608.26
Gray Pond	O. H. Harding, Rt. 3, Maxton	910.45	125.00									81.00	1,016.45
Harpers Ferry	Burleigh Lowry, Rt. 1, Rowland	2,873.15	1,500.00	193.10	541.25					490.00		1,915.23	6,286.38
Mt. Airy	J. L. Carter, Rt. 1, Pembroke	5,562.97	1,200.00	169.80	507.50					295.00		1,328.94	8,091.91
Mt. Elin	Bruce Oxendine, Red Springs,	1,497.46	300.00	197.39								197.39	1,994.85
Mt. Moriah	Ary Oxendine, Lumberton	965.13	300.00	40.00	400.00							440.00	1,705.13
Mt. Olive	Woodrow Sampson, Rt. 3, Lumberton	766.51	270.30	50.00	291.60					28.60		741.61	1,778.42
New Bethel	Romie Simmons, Rt. 1, Clinton	240.38	780.00	90.00	50.00					40.00		317.55	1,331.93
New Point	Kynis Morgan, Rt. 2, Lumberton	227.99	276.00	34.00	195.00					106.28		236.10	740.09
Oak Grove	Miss Ethel Clark, Rt. 3, Laurinburg	788.51	661.35	132.50								1,042.45	2,492.31
Pee Dee Chapel	Tommie Chavis, Rt. 1, Dillon, S. C.	14.60	120.00										134.60
Pembroke First	W. A. Oxendine, Pembroke	1,350.00	850.00		50.00					100.00		587.00	2,787.00
Piney Grove	Budd Hunt, Rt. 3, Fairmont	147.30	190.04	86.30						51.15		137.45	474.79
Pleasant View	Harvey Oxendine, Rt. 1, Fairmont	2,859.99	107.07		60.00					41.73		274.74	3,241.00
Reedy Branch	Oscar Chavis, Rt. 4, Lumberton	5,244.63	315.00	67.90						40.00		587.14	6,146.77
Sayraha	James P. Fields, Rt. 5, Lumberton	673.41	150.00	26.56	8.45					20.00		55.01	849.97
Ten Mile Center	Halmon Canady, St. Pauls	307.66	272.50		5.25							5.25	580.16
Union	S. P. Locklear, Rt. 1, Lumberton	546.52	150.00		27.00					82.61		109.61	801.13
Zion Hill	Troy Locklear, Rt. 2, St. Pauls	109.94	200.00	19.28	108.31					40.00		167.89	477.53

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1953

BURNT SWAMP BAPTIST ASSOCIATION



Rev. L. W. Jacobs

Moderator

Burnt Swamp Baptist Association

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ASSOCIATIONAL DIRECTORY

L. W. Jacobs, Moderator	Pembroke, N. C.
Dawley Maynor, Vice-Moderator	Pembroke, N. C.
J. L. Carter, Clerk and Treasurer	R 1, Pembroke, N. C.
Roy Maynor, Reading Cleark	Pembroke, N. C.
J. L. Carter, Historian	R. 1, Pembroke, N. C.
J. L. Carter, N. C. State Convention General	
Board Member	R. 1, Pembroke, N. C.

EXECUTIVE COMMITTEE

J. L. Carter	R. 1, Pembroke, N. C.
Miss Anna Mae Locklear	Pembroke, N. C.
Prentis Blanks	R. 1, St. Pauls, N. C.
U. P. Chavis	R. 1, Pembroke, N. C.
Dorsey V. Lowry	Pembroke, N. C.
S. V. Emanuel	R. 3, Lumberton, N. C.
Bennie Clark	R. 1, Rowland, N. C.
Marvin Howington	Pembroke, N. C.
Sam Sanderson	Rt. 3, Fairmont, N. C.
Luther E. Dimery	R. 1, Pembroke, N. C.
Jack Hunt	R. 2, Rowland, N. C.
Roy Lee Chavis	Red Springs, N. C.
O. H. Harding	R. 3, Maxton, N. C.
Burleigh Lowry	R. 1, Rowland, N. C.
Benford Lowry	R. 1, Pembroke, N. C.
Bruce Oxendine	Red Springs, N. C.
G. H. Locklear	R. 1, St. Pauls, N. C.
Marshall Locklear	R. 3, Lumberton, N. C.
Albert Bell	R. 1, Clinton, N. C.
B. F. Chavis	R. 3, Lumberton, N. C.
Wade Locklear	R. 3, Laurinburg, N. C.
A. A. Lockee	Pembroke, N. C.
W. O. Hammond	R. 3, Fairmont, N. C.
Caraway Oxendine	R. 3, Fairmont, N. C.
A. E. Hammond	R. 3, Fairmont, N. C.
Delton Morgan	R. 5, Lumberton, N. C.
S. M. Bell	R. 1, Lumberton, N. C.
Howard Sampson	R. 1, Lumberton, N. C.
George McMillan	R. 2, St. Pauls, N. C.

ASSOCIATIONAL MISSIONARY

Harvie Brewington	Pembroke, N. C.
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HOSPITAL REPRESENTATIVE

Dawley Maynor	Pembroke, N. C.
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NORTH CAROLINA BAPTIST HOMES REPRESENTATIVE

Chesley Hammond	Rt. 1, Rowland, N. C.
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PROGRAM COMMITTEE

Harvie Brewington	Pembroke, N. C.
Chesley Hammond	R. 1, Rowland, N. C.
Dorsey Lowry	Pembroke, N. C.

BUILDING COMMITTEE

Roy Maynor	Pembroke, N. C.
Dawley Maynor	Pembroke, N. C.
Welton Lowry	Pembroke, N. C.
J. L. Carter	R. 1, Pembroke, N. C.
Stinston Revels	R. 3, Lumberton, N. C.

CAMP COMMITTEE

Harvie Brewington	Pembroke, N. C.
Miss Mary Livermore	Pembroke, N. C.
Miss Anna Mae Locklear	Pembroke, N. C.
Mrs. Burleigh Lowry	R. 1, Rowland, N. C.
Chesley Hammonds	R. 1, Rowland, N. C.

INDIAN ORPHANAGE

Mrs. P. A. Underwood, Superintendent	Pembroke
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ORPHANAGE BOARD

L. W. Jacobs, Chairman	Pembroke
J. L. Carter, Sec.-Treas.	Pembroke
R. H. Livermore, Auditor	Pembroke
H. F. Townsend	R. 4, Lumberton
L. B. Barnes	R. 1, Lumberton
I. L. Johnson	Rowland
Mrs. S. A. Hammond	R. 3, Lumberton
Mrs. Burleigh Lowry	R. 1, Rowland
Sam Sanderson	Fairmont
Roy Maynor	Pembroke
Chesley Hammond	R. 1, Rowland
T. M. Swett	R. 1, Rowland

BURNT SWAMP ASSOCIATION

Total receipts from churches	\$4,645.15
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Expenditures

Camp	\$ 849.95
H. L. Brewington	300.00
Clerk, minutes and clerical expenses	400.00
Orphanage	1,782.39
Balance	1,083.68

Total	\$4,645.15
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J. L. CARTER, Treasurer.

CONSTITUTION

Article 1. The name of this Association shall be the Burnt Swamp Missionary Baptist Association of the Cherokee Indians of Robeson County.

Article 2. This Association shall be composed of members chosen by the various churches in our union and duly sent to represent them in the Association. Who shall be members? Whom they judge best qualified for that purpose, and producing letters from their respective churches certifying their appointments as delegates.

Article 3. The Association may act as an advisory council but shall make no laws binding on the Churches.

Article 4. The officers of the Association shall be a Moderator, Clerk, Treasurer and Executive Board.

Article 5. New churches may be admitted on a petition by letter, and delegates if, on examination they be found orthodox, manifested by the Moderator giving the right hand of welcome to the delegates; Provided further, that no church shall be admitted without a site to build with a clear title to be examined by a committee.

Article 6. Every church in this Union shall be entitled to a representation of three members chosen from each church: provided further, the preachers from the various churches of the Association shall have the same power as the delegates.

Article 7. Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the member who made it.

Article 8. We think it absolutely necessary that we should have an Association fund for defraying the expenses of the same, for raising and supporting what we think is the duty of a church of the Union to contribute voluntarily such funds as they think proper, and send by delegates to the Association. The money thus contributed shall be accountable to the Association for all moneys received by him and paid out according to direction of the Association.

Article 9. The annual session of the Association shall begin on Thursday before the 3rd Sunday in October, at such place as may be chosen.

Article 10. The Association shall have the power (1) to provide for union of the churches; (2) to preserve inviolable a chain of communion among the churches; (3) to give the churches all necessary advice in matters of difficulty; (4) to inquire into the cause if the churches fail to represent themselves at any time in the Association; (5) to appropriate money contributed by the churches to the Association to any purpose deemed proper; (6) to appoint any members, by and with their consent, to transact any business they see proper; (7) to withdraw from any church in this Union which shall violate the rules of this Association, deviating from the orthodox principles of religion; (8) to adjourn themselves by a majority vote of the members present.

Article 11. No church in the Association shall ordain a man to the full work of the ministry until he has completed the seventh grade in an accredited school.

Article 12. This form of government may be amended at any annual session by a two-thirds vote of the members present.

LICENTIATES

Grady Carter
Gus Chavis
Preston Chavis
Bennie Clark
Cleotis Dial
Lacy Hammond
Osro Harding
A. H. Hunt
Johnnie Huggins
A. J. Jacobs
T. O. L. Jacobs
Jimmy Jones
Bradford
J. D. Locklear

Winfred Locklear
J. L. Locklear
Edmond Locklear
Sanford Locklear
Britton Maynor
Douglas Mitchell
Delton Morgan
Clifton Oxendine
Early B. Oxendine
Howard Oxendine
Vester Oxendine
P. R. Swett
James W. Sampson
Roosevelt Thompson

HISTORICAL TABLE

Date	Place	Moderator	Clerk	Preacher
1880	Burnt Swamp	Cary Wilkins	J. S. Wilkins	F. Prevatte
1881	Reedy Branch	Cary Wilkins	J. S. Wilkins	Cary Wilkins
1882	Magnolia	Cary Wilkins	J. S. Wilkins	J. W. Blanks
1883	No Record	No Record	No Record	No Record
1884	No Record	No Record	No Record	No Record
1885	No Record	No Record	No Record	No Record
1886	Mt. Pleasant	Cary Wilkins	E. Sampson	J. W. Blanks
1887	Oak Grove	Cary Wilkins	E. Sampson	Jordan Chavis
1888	No Record	No Record	No Record	No Record
1889	No Record	No Record	No Record	No Record
1890	No Record	No Record	No Record	No Record
1891	No Record	No Record	No Record	No Record
1892	Magnolia	J. W. Blanks	Joseph Sampson	S. McLeod
1893	Burnt Swamp	J. W. Blanks	Joseph Sampson	A. D. Locklear
1894	Harpers Ferry	Cary Wilkins	A. S. Locklear	Wm. Sampson
1895	Piney Grove	Cary Wilkins	A. S. Locklear	A. D. Locklear
1896	Oak Grove	Cary Wilkins	Joseph Sampson	Gilbert Locklear
1897	Mt. Olive	Cary Wilkins	Joseph Sampson	Gilbert Locklear
1898	Deep Branch	Gilbert Locklear	O. R. Sampson	None
1899	Burnt Swamp	Gilbert Locklear	O. R. Sampson	A. D. Locklear
1900	Reedy Branch	Gilbert Locklear	O. R. Sampson	Jordan Chavis
1901	Harpers Ferry	Gilbert Locklear	O. R. Sampson	P. P. Locklear
1902	Piney Grove	Wm. Sampson	Joseph Sampson	J. J. Bell
1903	Deep Branch	J. W. Blanks	E. Sampson	Wm. Sampson
1904	Reedy Branch	Wm. Sampson	E. Sampson	A. D. Locklear
1905	Piney Grove	Gilbert Locklear	A. S. Locklear	E. F. Warlax
1906	Oak Grove	Gilbert Locklear	W. G. Hunt	J. E. Hunt
1907	Burnt Swamp	Gilbert Locklear	A. N. Locklear	J. J. Bell
1908	Mt. Olive	J. E. Hunt	A. N. Locklear	J. W. Blanks
1909	Bear Swamp	J. W. Blanks	A. N. Locklear	J. C. Clark
1910	Reedy Branch	J. J. Bell	A. N. Locklear	P. P. Locklear
1911	Harpers Ferry	J. J. Bell	A. N. Locklear	A. T. Taylor
1912	Deep Branch	J. J. Bell	A. N. Locklear	M. L. Brewington
1913	Mt. Olive	J. J. Bell	W. D. Oxendine	Z. B. Brooks
1914	Reedy Branch	J. J. Bell	W. D. Oxendine	W. G. Hunt
1915	Deep Branch	J. J. Bell	W. D. Oxendine	J. J. Bell
1916	Mt. Airy	J. J. Bell	W. D. Oxendine	S. S. Lowry
1917	Oak Grove	J. J. Bell	W. D. Oxendine	D. P. Locklear
1918	Mt. Olive	J. J. Bell	W. D. Oxendine	J. C. Clark
1919	Antioch	J. J. Bell	L. W. Jacobs	J. C. Clark
1920	Deep Branch	J. J. Bell	L. W. Jacobs	S. J. Chavis
1921	Piney Grove	J. J. Bell	L. W. Jacobs	H. E. Coleman
1922	Reedy Branch	J. J. Bell	L. W. Jacobs	J. J. Bell
1923	Harpers Ferry	W. D. Oxendine	A. N. Locklear	S. A. Hammonds
1924	Mt. Airy	W. D. Oxendine	A. N. Locklear	J. C. Clark
1925	Bear Swamp	W. D. Oxendine	A. N. Locklear	J. E. Hunt
1926	Mt. Olive	W. D. Oxendine	A. N. Locklear	S. A. Hammonds
1927	Bethel Hill	W. D. Oxendine	A. N. Locklear	S. A. Hammonds
1928	Antioch	W. D. Oxendine	A. N. Locklear	L. W. Jacobs
1929	Bear Swamp	W. D. Oxendine	A. N. Locklear	J. W. Beagle
1930	Reedy Branch	S. A. Hammonds	A. N. Locklear	L. A. Maynor
1931	Mt. Airy	S. A. Hammonds	A. N. Locklear	None
1932	Mt. Moriah	S. A. Hammonds	A. N. Locklear	C. E. Locklear
1933	Piney Grove	S. A. Hammonds	W. D. Oxendine	S. A. Hammonds
1934	Ten Mile Center	S. A. Hammonds	W. D. Oxendine	L. W. Jacobs
1935	Harpers Ferry	S. A. Hammonds	W. D. Oxendine	G. J. Chavis
1936	Bear Swamp	S. A. Hammonds	W. D. Oxendine	C. H. Maynor
1937	Deep Branch	S. A. Hammonds	W. D. Oxendine	Dawley Maynor
1938	Mt. Olive	S. A. Hammonds	W. D. Oxendine	L. W. Jacobs
1939	Harpers Ferry	S. A. Hammonds	J. L. Carter	C. E. Locklear
1940	Mt. Airy	S. A. Hammonds	J. L. Carter	S. A. Hammonds
1941	Berea	S. A. Hammonds	J. L. Carter	Ray Maynor
1942	Bear Swamp and Bethel Hill	S. A. Hammonds	J. L. Carter	G. J. Chavis
1943	Mt. Airy and Reedy Branch	S. A. Hammonds	J. L. Carter	T. M. Swett
1944	Pembroke First Gray Pond	L. W. Jacobs	J. L. Carter	Percell Locklear
1945	Piney Grove and Berea	L. W. Jacobs	J. L. Carter	Ernest Gregg
1946	Oak Grove and Mt. Moriah	L. W. Jacobs	J. L. Carter	Dawley Maynor
1947	Pleasant View Bear Swamp	L. W. Jacobs	J. L. Carter	Harvie Brewington
1948	Mt. Olive Deep Branch	L. W. Jacobs	J. L. Carter	W. Earl Robinson
1949	Harpers Ferry	L. W. Jacobs	J. L. Carter	L. W. Jacobs
1950	Mt. Elim and Mt. Airy	C. E. Locklear	J. L. Carter	J. E. Hammonds
1951	Pembroke First and Reedy Branch	C. E. Locklear	J. L. Carter	W. W. Black
1952	Pembroke Camp Piney Grove	L. W. Jacobs	J. L. Carter	Dr. M. A. Huggins
1953	Harpers Ferry Bear Swamp	L. W. Jacobs	J. L. Carter	Rev. Arch McMillan

ORDAINED MINISTERS

W. A. Bell	R. 1, Rowland
C. D. Brewington	Pembroke
David Brewington	R. 1, Hamer, S. C.
Harvie Brewington	Pembroke
Rufus Burns	R. 4, Lumberton
G. J. Chavis	R. 1, Rowland
Z. R. Chavis	R. 1, Pembroke
Coolidge Cummings	R. 1, Rowland
Claudie Dial	Red Springs
Chesley Hammond	R. 1, Rowland
J. E. Hammond	R. 1, Shannon
L. B. Jacobs	McColl, S. C.
L. W. Jacobs	Pembroke
R. B. Jacobs	Pembroke
William Jones	R. 1, Rowland
B. T. Locklear	Shannon
C. E. Locklear	Pembroke
P. C. Locklear	McColl, S. C.
Wade Locklear	Red Springs
S. S. Lowry	Pembroke
Welton Lowry	Pembroke
C. H. Maynor	Red Springs
C. W. Maynor	R. 1, Pembroke
Dawley Maynor	Pembroke
Roy Maynor	Pembroke
Lindberg Martin	Pembroke
N. R. Morgan	R. 5, Lumberton
J. E. Oxendine	R. 3, Lumberton
Joseph Oxendine	R. 4, Lumberton
J. R. Rogers	R. 3, Lumberton
W. J. Sampson	R. 4, Lumberton
T. M. Swett	R. 1, Rowland
Vardell Swett	R. 1, Rowland

PROCEEDINGS

Thursday Morning Session

1. The Seventy-Sixth annual session of the Burnt Swamp Association convened at Harpers Ferry Church at 10:00 a. m., October 15, 1953, with Moderator L. W. Jacobs, presiding.

2. The devotion was led by Bro. Wiley Jones. Bro. Jones led the congregation in singing "Must Jesus Bear the Cross Alone," and "Standing on the Promises." Rev. Z. R. Chavis offered the opening prayer.

3. The Moderator read the 4th chapter of 1st John, and gave a welcome to all present.

4. Mr. Jimmy Guy, representative of the Home for Aging, was introduced by the Moderator. Mr. Guy gave a brief history of the Home for the Aging and urged that the Burnt Swamp Association take part in this worthy project.

5. The Moderator declared the body ready to transact business and recognized the following visitor, Rev. Belton Bullard.

6. The Moderator appointed Bros. Cloyd Chavis and Albert Hammonds to serve as the Finance Committee.

7. The Clerk called the roll of churches and the finance was collected.

8. The program was presented and Rev. Welton Lowry discussed "The Church Covenant."

9. The report on Brotherhood work in the Burnt Swamp Association was discussed by Bro. English Jones. He told the purpose and plan of the Brotherhood work.

10. Dean Clifton Oxendine from Pembroke State College, discussed the American Bible Society. Dean Oxendine also introduced Chaplain Beagle from Ft. Bragg, N. C.

11. The Moderator appointed the following Committees: Program: Rev. Harvie Brewington, Rev. Chesley Hammond and Bro. Dorsey Lowry. Obituary: Rev. R. B. Jacobs, Rev. J. E. Hammond, Bro. Willie Lowry. Time and Place: Rev. T. M. Swett, Rev. Dawley and Bro. Ozro Hammond.

12. Petitions were called for the 1954 annual session and the following churches petitioned for the annual session to be held with their church: Mt. Olive, Mt. Moriah, Union, and Reedy Branch.

13. Bro. Wiley Jones led the congregation in singing "Amazing Grace." Rev. Harvie Brewington introduced Rev. Cary P. Herring, pastor of Fairmont Baptist Church, Fairmont, N. C. Rev. Herring brought a very timely and inspiring message on the "Matchless Christ" and gave the benediction.

14. The group adjourned for lunch.

Thursday Afternoon Session

15. The devotion was led by Bro. N. A. Lowry. He led the congregation in singing "There Is A Fountain Filled With Blood" and Rev. Harvie Brewington offered prayer.

16. The Moderator recognized Rev. D. F. Lowry from the North Carolina Methodist Conference and Rev. Walter Johnston from the Free Will Conference.

17. The Clerk called attention to the reports from the churches.

18. Mrs. P. A. Underwood and Dr. Herbert G. Oxendine from Pembroke State discussed the Indian Orphanage work and stressed the need for more support to this work. Dr. Oxendine made an appeal for a donation to buy beef to fill the deep freezer at the Orphan Home. The congregation responded with a \$50 offering.

19. Rev. Harvie Brewington read a resolution that had been presented to the General Board of the North Carolina State Baptist Convention for assistance in the Orphan Home at Pembroke.

20. The Hospital report was brought by Mr. Richard Young, chaplain from the North Carolina Baptist Hospital, Winston Salem, N. C.

21. The W. M. U. and Young Peoples report were read by Mrs. Lacy Cummings.

22. By Motion: The reports on W. M. U. and Young Peoples work were accepted.

23. A vote of thanks was offered Harpers Ferry Church for the splendid way that they entertained the group.

24. The congregation sang "Blest Be the Tie" and Rev. C. E. Locklear offered prayer.

L. W. JACOBS, Moderator

J. L. CARTER, Clerk

BEAR SWAMP CHURCH

Friday Morning Session

24. The devotion was conducted by Bro. R. D. Locklear. He read the Beatitudes and led the congregation in singing "What A Friend We Have In Jesus." Bro. G. W. Locklear offered prayer.

25. The Moderator read Galatians 4: 1-7 and declared the Association ready to transact business.

26. The program was presented by the Moderator and Miss Ruth Martin, Dean of Women of Pembroke State College, spoke on Christian Education. Miss Martin gave a very practical report.

27. By motion: The report was accepted.

28. Rev. Harvie Brewington discussed the Cooperative Program.

29. State Missions was discussed by Mrs. Burleigh Lowry.

30. Home Missions was discussed by Rev. C. W. Maynor.

31. Rev. C. E. Locklear discussed Foreign Missions.

32. By motion: The reports on Missions were accepted.

33. The congregation sang "Near the Cross."

34. Rev. Harvie Brewington introduced Rev. Arch McMillan, Association Missionary, from Pee Dee Association. His subject was "Advance in the Utmost Parts." His message was very inspiring.

35. Dr. and Mrs. Wellons were introduced by Rev. L. W. Jacobs and Dr. Wellons offered the closing prayer.

BEAR SWAMP CHURCH

Friday Afternoon

36. The devotion was conducted by Rev. Sanford Locklear. He read Isaiah 52. The congregation sang "Near the Cross" and "Solid Rock." Prayer was offered by S. V. Emanuel.

37. The Sunday School report was read by J. L. Carter.

38. The Baptist Training Union report was read by Rev. Welton Lowry.

39. Bro. James E. Chavis gave a testimony.

40. By motion: The reports were accepted.

41. The Finance Committee report was given by A. E. Hammond.

42. The Executive Committee held their meeting at the Camp, October 19, 1953, at 7:00 P. M.

43. The Obituary Committee report was read by Mrs. Marie Hammond.

44. The Time and Place Committee report was given by Rev. Dawley Maynor. The 1954 annual session of the Burnt Swamp Association will meet at Reedy Branch, October 14, 1954, and at Union October 15, 1954.

45. The Program Committee report was given by Rev. Chesley Hammond.

46. The Camp Committee report was given by Rev. Harvie Brewington. He reported that the fee remains as the committee has recommended so long as it meets the needs.

47. By motion: By Rev. C. E. Locklear that Rev. Claudie Dial and Wade Locklear hold a revival in the Camp, under the supervision of Rev. C. E. Locklear.

48. A report was read by Rev. Welton Lowry concerning New Hope Church, and Rev. C. E. Locklear offered a motion that they receive the right hand of fellowship.

49. Rev. Chesley Hammond reported on Cherokee Chapel and a motion was carried that they receive the right hand of fellowship.

50. The Clerk was given \$125 for his services, 1100 minutes were to be printed.

51. The Training Committee report was read by Bro. J. W. Wilkins.

52. Announcements were made by Rev. Harvie Brewington.

53. By motion: By Rev. R. B. Jacobs that all officers be reelected.

54. A vote of thanks was offered Bear Swamp for the hospitality.

55. The congregation sang, "God Be With You." The Friday session closed with prayer offered by Rev. Harvie Brewington.

L. W. JACOBS, Moderator

J. L. CARTER, Clerk.

ASSOCIATIONAL SUNDAY SCHOOL OFFICERS

SUPERINTENDENT	Mr. J. L. Carter
TRAINING	Mr. Benford Lowry
EVANGELISM	Mr. L. B. Locklear
ENLARGEMENT	Mr. J. Earl Cummings
VACATION BIBLE SCHOOL	Mrs. Pearlle Lowry
SECRETARY	Mr. English Jones
CRADLE ROLL SUPT.	Mrs. Marshall Locklear
NURSERY	Mrs. Horace Jacobs
BEGINNER	Mrs. Raymond Clark
PRIMARY	Mrs. W. G. Revels
JUNIOR	Mr. W. J. Pinchbeck
INTERMEDIATE	Mr. Marshall Locklear
YOUNG PEOPLE	Mr. James Brewington
ADULT	Mr. Joseph Locklear
EXTENSION	Mr. Winford Locklear

GROUP SUPERINTENDENTS

GROUP NO. 1	Mr. B. P. Locklear
GROUP NO. 2	Mr. C. S. Warrix
GROUP NO. 3	Mr. J. W. Wilkins
GROUP NO. 4	Mr. Wade H. Locklear
GROUP NO. 5	Mr. Sanford Locklear
GROUP NO. 6	Mr. Luther Dimery

ASSOCIATIONAL TRAINING UNION OFFICERS

DIRECTOR	Benford Lowry
ASSOCIATE DIRECTOR	Horace Howington
SECRETARY-TREASURER	Robert Earl Jacobs
CHORISTER	Robert Earl Jacobs
PIANIST	Miss Mary Alice Pinchbeck
ADULT LEADER	Rev. Chesley Hammond
YOUNG PEOPLE'S LEADER	Dr. Herbert Oxendine
INTERMEDIATE LEADER	Albert Hammond
JUNIOR LEADER	Mrs. Rosa E. Wilkins
PRIMARY	Mrs. Edwin Sampson
BEGINNER	Mrs. Dawley Maynor
PASTOR ADVISOR	Rev. T. M. Swett

ASSOCIATIONAL W.M.U. OFFICERS AND AUXILIARIES

Miss Anna Mae Locklear, Superintendent	Pembroke, N. C.
Mrs. Burleigh Lowry, Assistant Supt.	R. 1, Rowland, N. C.
Miss Cammie Cummings, Sec.-Treas.	R. 1, Rowland, N. C.
Dr. H. G. Oxendine, R. A. Counselor	Pembroke, N. C.
Miss Mary Livermore, Community Mission Chairman	Pembroke, N. C.
Mrs. Lacy Cummings, Young People's Leader	R. 1, Rowland, N. C.
Mrs. Kynis Maynor, Mission Study Chairman	R. 4, Lumberton, N. C.
Mrs. H. L. Brewington, Stewardship Chairman	Pembroke, N. C.
Mrs. Rose Wilkins, Literature Chairman	R. 3, Lumberton, N. C.
Miss Margrette Locklear, Margrette Fund & Training School Representative	Red Springs, N. C.

ASSOCIATIONAL BROTHERHOOD OFFICERS

PRESIDENT	English Jones
PROGRAM VICE PRESIDENT	Danford Dial
ATTENDANCE VICE PRESIDENT	G. R. Barnes
ACTIVITIES VICE PRESIDENT	A. A. Lockee
CHORISTER	Claude A. Sampson
SECRETARY-TREASURER	Newman Oxendine
ADVISORY COUNCIL	C. W. Maynor
	Chesley Hammond
	Dawley Maynor

ASSOCIATIONAL DELEGATES

Antioch—Winston Carter, Jasper Locklear, Wilbert Hunt.

Bear Swamp—James E. Chavis, J. W. Wilkins, McLaurin Jacobs, Baker Cummings.

Berea—Mrs. C. E. Locklear, Mrs. E. T. Lowry, Mrs. Clifton Oxendine, Lacy Maynor.

Bethel Hill—Mrs. S. V. Emanuel, Mrs. Marie Hammond, S. V. Emanuel.

Beulah—Clarence L. Locklear, Whize Locklear.

Burnt Swamp—None.

Cedar Grove—Sam Sanderson.

Deep Branch—N. A. Lowry, Bill Cummings, Boyd Oxendine, J. L. Hunt.

Dog Wood—Grady Locklear, Jack Hunt, Miss Margie Locklear.

Galilee—George Pevia, Mrs. Jannie Cummings.

Gray Pond—O. H. Harding, John L. Chavis.

Harpers Ferry—Henry Brooks, T. C. Cummings, H. G. Jacobs, Lacy Hunt, Burleigh Lowry.

Mt. Airy—C. B. Locklear, G. W. Locklear, Ashley Oxendine.

Mt. Elim—Richard Maynor, McKinley Maynor, Charlie L. Oxendine.

Mt. Moriah—Cloyd Chavis, Clemmie Jones, Willie Lowry, Troy Thomas, Maryland Chance.

Mt. Olive—Ambrose Locklear, Loy Locklear, Frank Locklear, Worth Sampson.

New Bethel—Mrs. Bessie Jones, Harvie E. Brewington, Richard Carter, Mrs. Richard Carter, Mrs. Jasper Rains.

New Point—Marvin Oxendine, Lester Griffin, Earlie Hunt.

Oak Grove—Dave Locklear, Mrs. Smiley Chavis, Wade H. Locklear.

Pee Dee Chapel—Erwin Hunt, Willie Locklear.

Pembroke First—Herbert Oxendine, Miles Jones.

Piney Grove—Wilbert Hunt, Ellis Jones, W. O. Hammond.

Pleasant View—G. B. Barnes, Johnnie Hunt.

Reedy Branch—S. P. Hunt, Grady Chavis, Oscar Chavis.

Smyrna—Julius Brooks, James A. Fields, D. L. Lowry, Delton Morgan.

Ten Mile Center—Mrs. Magnoria Revels, Mrs. Maggie Bell, S. M. Bell.

Union—Rev. A. J. Jacobs, Freddie Oxendine, Jim Shell Strickland, Howard Sampson.

Zion Hill—Mrs. Riller Jane Locklear, Mrs. Letha Chavis.

REPORT OF WMU SUPERINTENDENT

There is always a feeling of regret when one comes to the close of a year; regret that more has not been accomplished. However good the year may have been, there is the wish that it had been better. So it is in the Burnt Swamp Association, we have had a good year, but not yet the best.

We are grateful to our Heavenly Father for the consecrated leaders we have had. They have been faithful to their task as laborers together with God. We have had several new officers this past year—Miss Mary Livermore, Community Mission Chairman; Mrs. Burleigh Lowry, Associate Superintendent; Mrs. Lacy Cummings, Young People's Leader, and Mrs. Kenis Maynor, Mission Study Chairman. We are grateful for their faithful work.

As we compare 1953 with 1952, we do not find as greater increase in the work as a whole as we would like to see. The membership has grown but too many churches are still without organization. We had hoped for a greater increase in tithers but we have failed to acknowledge God with our tithes and offerings as we should. Missions Study has not become a part of our church life as it should. When we study we learn; when we give we pray; when we pray we share; when we share we care. We should be more concerned about Missions.

There were quite a few young people attending our Associational camp. Not as many as we had hoped for, but those who came were wonderful representatives from their church. A group that any church would be proud of. There were 89 enrolled in all. We were fortunate in having Miss Janet Wilson, State Field Worker, of Raleigh, Mr. Truman Smith, R. A. Field Worker, of Fuquay Springs; Rev. F. W. Naylor, Missionary of Phillipans who brought a Missionary Message each day and taught a Mission Study book for intermediates and many other fine helpers.

The annual meeting was held with Mt. Airy church. The attendance was most encouraging and the program was the highest order. Miss Vivian Nowel of Africa brought a special blessing to us as did Mrs. John Wacaster, State Field Worker, Mr. Bill Jackson, State R. A. Worker, and Mrs. J. D. Freeman, Divisional Superintendent of Wilmington.

We have 21 Missionary societies reporting. We hope to have more unions making complete reports next year. There is much to be done in our association and we realize the tremendous task that confronts us. We of ourselves can do so little, but with God, all things are possible. We are His co-laborers. Respectfully submitted,

ANNA MAE LOCKLEAR.

P. S. This report was read in the absence of the Supt.

REPORT ON BIBLICAL RECORDER AND OTHER BAPTIST LITERATURE

Christian literature is a tremendous force in the lives of our people today. In our own country virtually all persons read, and what they read is largely what they believe. Glorious opportunities are ours to crusade for Christian literature. If we fail to meet such opportunities, our Baptist people and Baptist work will suffer untold harm from little vision and lack of knowledge.

In days of old, the prophet Hosea said, "My people perish for lack of knowledge." Today the devil is exploiting as never before, the power of the printed word. The mails, the news-stands, and too many homes, are loaded with the ugly tide of bad books, periodicals, magazines cleverly designed to delude people, to promote cheap diversions, to glorify worldliness, to encourage Sabbath-breaking and liquor sales with all its attendant evils, and to undermine Christianity in general.

To meet this evil flood of bad literature we have a marvelous array of well printed, sound Baptist periodicals, Sunday School and other Christian publications for every age, spiritual interest and need. Perhaps no denomination in America has so fine a selection of Christian literature as Southern Baptists have today. The aim of it all is to inform, enlist, indoctrinate, unify and inspire our people for faithful service in our Lord's name. Our Christian literature must be magnified and promoted in all the churches if God's work is to go forward.

In our own state, the BIBLICAL RECORDER is the one publication covering the entire field of our co-operative efforts as Baptists. Without our State Baptist paper a successful promotion of all our Baptist work would be well-nigh impossible. For 120 years the RECORDER has been going into Baptist homes with its weekly message. Wise pastors, associational missionaries, Sunday School superintendents and many other leaders have over the years promoted its circulation, and they have rejoiced at the many visible fruits of good dreading. People do more when they know more. As they read, they lead. As they are informed, they are inspired. In 1830 North Carolina Baptists were organized with the stated purpose of "promoting missions," education, social service, and the distribution of sound religious literature."

The present circulation of the RECORDER is approximately 55,000. The paper should be in every Baptist home. We are grateful to our pastors and other church leaders for their interest and co-operation in promoting the paper. We appreciate the support of General Secretary Huggins and the other State workers for their interest in and promotion of our Baptist journal. RECORDER representatives in churches all over the State have been faithful in securing renewals and new subscribers. We thank every one.

The RECORDER has three simple subscription plans: \$2.50 a year for individual subscriptions; \$2.00 a year in clubs—with at least three subscriptions required for a church reporting less than 100 members, and 5 subscriptions for a church reporting over 100 members; and the Every-Family Plan, the best of all, at the low rate of \$1.50 a year, the requirement being one subscription for each resident family of the church. We hope that all pastors, superintendents, deacons, W.M.U. and Training Union leaders and others will do all they can to encourage the Every-Family plan in every Baptist church, or at least a good-sized RECORDER club. At present there are over 360 churches using the Every-Family Plan, and over 1150 churches with Clubs.

Remember in your prayers the RECORDER and its staff, as we seek to be of every possible service to North Carolina Baptists. We want to be faithful to our task and mission; and we want to be a comrade and helper in every Baptist home and church in North Carolina as we all work together to support every cause dear to the hearts of our Baptist people. In Proverbs 23:23 we are urged to "buy the truth, and sell it not; also wisdom, and instruction, and understanding."

L. L. CARPENTER, Editor and Business Manager

C. W. BAZEMORE, Assistant.

Raleigh, N. C., July 1953.

CHRISTIAN EDUCATION

Prepared for the Burnt Swamp Association

Read Psalm 78:1-8.

In addition to teaching Religious Education at Pembroke State College I also teach Journalism, particularly newspaper writing. One of the cardinal laws of writing a newspaper article is to answer the 5 W's: who, what, when, where and why or how. As I began to think of Christian Education and its place in our denominational program, I immediately began to apply the 5 W's to these thoughts.

First, Who? Who bears the responsibility for this program of Christian Education? Who shall do this teaching? The answer to that is easy: you and I and the thousands just as we are throughout the entire southland, the knowledge your children have of God rests upon what you do and what you teach them as their parents.

Remember in Duerteronomy the instructions which God caused Moses to give to his people, a charge involving the responsibility of teaching God's law to the children in the home.

Read Deut. 6:4-7.

Story of six-year old boy following his father's footprints through new-fallen snow.

If your children follow in your footsteps throughout the day, where would they go? Review in your own mind the past 24 hours, the period covered by last Sunday, the Lord's Day? Just where would your children go if they had literally followed in your footsteps? I mean not only the walking which you did from the house to the barn to the field to your business. Just as the charge which Moses gave his people included the early morning moments upon first arising, the work of the day, the moments of relaxation sitting about the house, and those precious moments in the evening before retiring, so I ask you where did you lead your daughter or son?

When you arose did you pray? As you worked through the day, did the words you spoke and the deeds you did bear witness to Christ or did they bring doubt to those around you, doubt that you ever knew Christ? In those rare moments of relaxation which came to you, were your words and thoughts worthy or were they shady and of such quality that you would be ashamed if your preacher heard them?

But, you look at your program and you say: "She's supposed to be talking on Christian Education." My answer would be, I am. The foundation of Christian Education is in the home of Christians. The teachings and the patterns set there will determine the program of education promoted by your individual church, by the association, the state, and the southwide denominational program.

Nothing can be built higher or stronger than its foundation. Therefore, to have a strong program of Christian education, it is necessary that we as Christians lay a firm foundation within the walls of our homes, while the youth of our community learn from us. They do learn, you know, whether we call it education or not. The quality and type of learning which our children have will be determined by what we do in our homes.

This WHO is broader than just our own homes. In 2 Timothy 2:24 Paul exhorts him: "And the servant of the Lord must not strive: but be gentle unto all men, apt to teach, patient."

As a Christian, we have a responsibility to our neighbors, to the man in the next county, to the man in any part of our state, to the fellow citizen of the United States, to the inhabitants of every land in the world. It is our job, our responsibility if I may repeat myself, to see to it that the message of Christ our Saviour reaches every person on this globe. And that, my friends, is real Christian Education.

So much for the WHO. As for the where and the when—

For our young children we have answered the where, in the homes. But for the youth of our nation and our community, we need to extend our Christian Education to our schools and colleges.

Each of us shudders when we see a deformed child—and our hearts feel a tug of sympathy as well as a prayer of thanksgiving when we observe the man who has lost a leg or an arm or his sight. Yet, we often pay good money and make tremendous sacrifices to send our children to college and have them return to us spiritually deformed or starved from lack of food.

In the college programs, physical education develops the body, classes in mathematics, English, history, etc., develop the mind—and there should be opportunity for the development of the spirit. It is here that our denominational colleges fill a definite need. Our churches are crying for leaders—for more pastors, yes; for educational directors, yes; for musicians—yes. We have our seminaries—now located in Wake Forest, New Orleans, Louisville, and Fort Worth—to care for these needs.

But there is another pressing need: the laymen who will take places of leadership in the churches as deacons, Sunday School teachers, Training Union leaders and officers, W.M.U. officers and young people's leaders, clerks, treasurers, etc. Our young people who go to college to prepare themselves for their professions should gain the training and knowledge they need for those jobs. However, they should gain more: they should return to us with knowledge and experience which will make them valuable members of the church community.

You say, "That is all very fine, but some of us cannot go to college to get this training, what about us?"

Your question will give me a chance to answer the WHAT and the HOW of the 5 W's used in Journalism. The Baptists have set up a fine program to train us in church membership and in the knowledge needed to promote a good program for our Master. Through our Sunday School, our Training Union, and our W.M.U. study courses we have the chance to grow in usefulness for Christ as well as an opportunity to deepen our spiritual life.

Does your church want you to teach a class or lead a union? Then tell them you will and get the study course book which will outline your duties as well as give you help in carrying out the work.

Do you feel that you need to know more about the Bible? All of our organizations have study course books which you may study at home or which you may study with fellow church members in your local church—books which give you information and inspiration by leading scholars who have spent their lives studying God's word.

Can you defend your choice of the Baptist doctrine rather than some other? If not, let me urge you to find some of these inexpensive books on the fundamentals of our belief and learn why. It should be a source of shame to us that Baptists often cannot tell others why they are Baptists.

Through your personal study and through these study courses often you can prepare yourself to become a faithful, fruitful servant of Christ.

To me, that is Christian education: preparation and growth of the individual to the place that he can and will bear fruit for the Master, obeying his final command to those of His followers on earth.

RUTH MARTIN.

IN MEMORIAM

Antioch—Mrs. Sallie Blanks.
Bear Swamp—Mr. Hugh Chavis, Mr. James Taylor.
Bethel Hill—Mr. Ameziah Chavis.
Beulah—Mrs. Virginia Mae Hunt.
Harpers Ferry—Mrs. Pollie Deese, Mrs. Lula Locklear, Mrs. Ester Brooks.
Mt. Airy—Miss Doris Rose Carter.
Mt. Moriah—Mrs. Arrie Thomas, Mr. Columbus Emanuel.
Mt. Olive—Mrs. Maggie Locklear, Miss Elvie Locklear.
New Bethel—Mr. Carrie Maynor.
New Point—Miss Alisse Hunt.
Oak Grove—Mrs. Victoria Clark.
Pembroke First—Mr. A. A. Sampson, Mr. A. N. Hunt.
Reedy Branch—Mrs. Chancy Sampson, Mr. Brady Hunt.
Smyrna—Mr. Eddie Oxendine.
Union—J. F. Revels, Mrs. Sadie Ray Oxendine.
Zion Hill—Mrs. Margie Lowry.

BAPTIST HOSPITAL MOTHER'S DAY OFFERING REPORT

	1953	1952
ANTIOCH	\$ 12.20	\$ 10.00
BEAR SWAMP	22.10	43.00
BEREA	40.00	42.25
BETHEL HILL	5.09	11.50
BEULAH	29.71	15.00
BURNT SWAMP	12.50	10.20
CEDAR GROVE	26.26	25.00
DEEP BRANCH	8.00	10.00
DOG WOOD	18.00	00.00
GRAY POND	8.20	21.14
HARPERS FERRY	29.35	130.25
MT. AIRY	25.85	25.00
MT. ELIM	00.00	00.00
MT. MORIAH	44.45	00.00
MT. OLIVE	25.00	25.00
NEW BETHEL	18.50	24.25
NEW POINT	00.00	00.00
OAK GROVE	44.18	17.00
PEE DEE CHAPEL	00.00	00.00
PEMBROKE, FIRST	50.00	00.00
PINEY GROVE	17.50	25.00
PLEASANT VIEW	54.04	27.00
REEDY BRANCH	25.00	18.27
SMYRNA	8.75	6.56
TEN MILE CENTER	39.13	37.00
UNION	00.00	00.00
ZION HILL	12.74	10.00
TOTAL	\$576.45	\$533.42

HOME MISSIONS

Many people who claim to be Christians live and act as if God has no business in the world. They seem to forget that the earth is the Lord's and the fullness thereof and, forgetting this they go about to establish themselves in the earth as if it belongs to them. As a result the world today is confused, disturbed, distraught and suffering, yet men proceed to run the affairs of the world for their own selfish interest.

But God has a business in the world—a mighty big business. His business is to further the work that was started in the beginning. In the beginning God started out to establish in the world a kingdom of righteousness under the control of free moral agents who would, voluntarily, do His will.

We are told to seek first the kingdom of God and His righteousness and all these things shall be added unto us. But rather, we seek those material things and ask God to take full responsibility in furthering his kingdom work. The results being "Peace on earth and good will toward men," from from us. We are not responding as we should, to the commission given to us of making him known among men so that through the Preaching of the Gospel of redeeming love a Constituency could be created for the establishment of the kingdom of God.

In the latter days of time, may we join ourselves together in a heart searching effort to regain that compassion that forced Christ to travel those Judean hills seeking to save that which was lost; That caused

Paul to ride the stormy seas, and led the early church to bring earthly materials into the storehouse that God might transform it into spiritual values for all use in his kingdom work. The demand of Christ is that all who come into the experience of the heavenly life shall give themselves to Christ in the work of establishing the Kingdom of heaven through all the world. If we fail this demand of Christ our social order will rot in its own wickedness. May our future efforts increase.

Respectfully submitted,

CHARLES W. MAYNOR.

STATE MISSIONS

We have learned that there are four and one-half million people in North Carolina today and only one-half of that number belong to some religious denomination. If we are to reach the other half million we must rally to the support of State Missions.

Today we are sending missionaries back to Palestine to tell the story of Jesus to the people who live in the very villages and towns where Jesus lived and taught. Back there they forgot the importance of State Missions. Let us pray that the Lord will be with us yet, lest we forget.

State Missions promotes the whole denominational program. The State Mission Board is the only agency with the responsibility of promoting everything that Baptists foster.

The program of State Missions supplements the salaries of many mission pastors. It enables many small churches to continue to hold high the light of truth like candles burning in dark places. Paul in his missionary journey started out to strengthen the church. State Missions too returns to the church and strengthens it. Let us remember that the entire system of missions can never be stronger than its home state. If State Missions fails, the gifts to Home and Foreign Missions will also fail.

Therefore let us rally to the support of State Missions and make it one of the leading features of our mission work.

Respectfully submitted,

MRS. BURLEIGH LOWRY.

FOREIGN MISSIONS

Next Sunday we will be studying in our Sunday Schools the timely subject, "New Men for a Better World." How important for us to consider, for we know that if we are to escape destruction from these new powerful weapons we must change men everywhere from victims of suspicion, jealousy and hatred into sincere lovers. Science cannot do this, or wealth or war. Only Christ; yet over half the world does not know Him. If we want to survive we should give and pray and work for Foreign Missions that all races may learn brotherhood.

Duke McCall, president of Southern Baptist Theological Seminary, tells of the lasting impression made upon him as a boy when he saw at the first Baptist World Youth Conference in Prague Dr. J. B. Middlebrook of England who lost an arm in the first world war, pose for his camera with his one good arm around the shoulder of a German whose left leg had been shot off by a British shell. In Christ these two were brothers. And today at our international seminary in Zurich, Switzerland, 38 students from 17 different countries study and work together in Christian brotherhood. Through missions we are training them for leadership in many nations, the leadership God inspires.

Dr. Rankin's last report on the work of our Foreign Mission Board for 1952 gives these facts:

Baptisms in all friends	18,154
Churches	1,942
Members	195,067
National pastors	1,276
Sundays Schools 2,919, enrolling	205,901

Schools, kindergarten, day schools, colleges 460; 17 seminaries; total students, 61,705.

8 hospitals, 11 dispensaries, 7 clinics, 71,245 patients.

Received for foreign missions, \$7,785,699.64; of which 94 per cent went directly to the fields. This is indeed big business for the Lord. If you gave for foreign missions in 1952 you had a part in it; if you didn't, what an opportunity for kingdom work you missed!

Baptists in 1952 gave an average for foreign missions of only \$1.01 each; half of which went through the Cooperative Program. In other words two one cent stamps a month; one through the Cooperative program, one for special objects. This year we are asked to double this so that \$1.00 a year will go for foreign missions through the Cooperative program. Will you double your gift? The government takes an average of \$400 from each person for taxes. Should Christians give their government four hundred times as much as they give to carry the gospel to the world?

Dr. Rankin goes on in his report, which you can obtain free from the Foreign Mission Board and which every Baptist ought to read, to give a thrilling summary of the work in each of the 32 countries where 879 missionaries worked in 1952. We have not time to do more than pick out one or two high lights. In Africa Miss Ethel Harmon, whom many have met here, tells of visiting an African village and going weary to her room, where the natives had put two candles on her table. An old, old lady came to see her, and when she left she looked at those candles and said, "You have two lights; I have none." Miss Harmon gave her none, but could not sleep for thinking how that pictures the dark heathen world as they see all God has given us and how little they have. Doesn't Jesus expect us to share our light? He said so: "Let your light so shine."

In all these fields our missionaries work to develop native pastors and teachers and self-supporting churches. To this end they teach and preach and visit; they heal and nurse; they organize churches with full programs of Sunday Schools, Training Unions, Brotherhoods, missionary societies; they publish quarterlies, books, tracts, periodicals in the native language and give out thousands of Bibles; they speak over the radio, travel on boat, car, afoot, train, bus, plane; they use visual aids; they build summer camps and hold conferences for adults, G.A.'s and R.A.'s; they do constant personal work; and above all in their consecrated lives and their Christian homes they witness to observing multitudes day by day to the reality and power of the Holy Spirit through Christ. They are truly wonderful radiant Christians. Go to Ridgecrest next summer in Foreign Mission week and meet them. Last summer over a hundred were there, and hundreds of young people volunteered to be missionaries.

Why are so many indifferent to missions? Because they do not know the facts. They do not take our fine missionary magazines or study our mission books; or take part in our mission programs. They hide their light under a bushel basket. Yet while we dally and concern ourselves with worldly things thousands die without Christ. Will He own us as his true followers if we fail to witness as He told us, to the uttermost parts of the earth?

C. E. LOCKLEAR.

REPORT OF YOUNG PEOPLE'S LEADER

Kate Douglas Wiggins has said, "Every child born into the world is a new thought of God, an ever fresh and radiant possibility." We look at the young people in our association and see each of them as a possibility for enlistment in the cause of missions.

At the close of 1953, we find 234 of these radiant possibilities are engaged in our 40 young people's organizations. This is far too small, when we think of all the unlisted boys and girls in our churches.

There are few mission study books being read by our young people. May we plead with you to present Christian Education in the churches as never before. There is such a need for Missionary Training in our churches. The adults will have to take the lead.

Tithing and mission study are our weakest links. Mission work reaches from Creation to Eternity, and how important it is that all the young people in our church be enrolled in missionary activities. If you want a growing church seek now to organize your young people in W.M.U.

Our Young People's Rally on March 8, 1953 was most gratifying. The theme being "Carrying the Ball for Christ." One hundred thirty-five young people from the various churches in the association met with First Baptist Church. Miss Belle Cole, head of the Religious Education Dept. at Pembroke State College, brought a very inspiring message on the theme at the close of the program.

May more women and young people be enrolled in 1953-54 in the study of God's word and His work as we follow His command to "Lift up your eyes and look on the field; for they are white already to harvest." John 4:35.

Respectfully submitted,

MRS. LACY CUMMINGS, Young People's Leader.

SUGGESTED REPORT (1953)

NORTH CAROLINA BAPTIST HOMES FOR AGING

The youngest member of our Baptist family of institutions, the North Carolina Baptist Homes, Inc., has had the best year since it began operating, March 16, 1951.

Resthaven, with space for twenty residents, has been filled to capacity. The number of inquiries for rooms has increased into the hundreds.

The Home received its best financial support. The share received from the Nine Year Program (1952) was \$14,062.80; our first Special Day offering, February 15, exceeded \$52,000; and from individuals, churches, and auxiliary organizations we have received \$12,380.33, as of August 1st.

The response to the first Special Day offering for the Home was most encouraging. More than half of our 3055 Baptist churches responded. About seventy-five per cent of the amount came from the smaller churches.

Considering the short time our Home has been operating (2 years), and the fact that this was the first opportunity to appeal to our churches for a special offering, all of us should be encouraged by the response. Our next Special Day offering, February 21, 1954, should amount to \$100,000.

On June 13, this year, property was purchased for a Branch Home at Albemarle. This property, consisting of a vacated hospital building and a nurses' home building and nearly three acres of land, was purchased for \$25,000. It will cost an equal amount to renovate the property. Even so, it is well worth twice the amount invested. Thus, we can care for 60 residents—20 at Resthaven, Winston-Salem; and 40 at the Albemarle Home.

At the time of purchase, it was hoped that the branch home would be ready for operation by October 1, this year.

The general health of the residents has been exceptionally good, considering the range of their ages, 66 to 93. There has been only one death this year. The spirit and the general attitude of the residents have been most satisfactory.

There are many evidences of increasing interest in our Homes. Pastors, conducting worship services, have brought delegations from their churches to share the inspiration of worship with our residents. Auxiliary and Sunday School groups have frequently visited us to conduct devotional services. Gifts of supplies and cash are often received from these various organizations.

Plans for the future enlargement are encouraging. With a general Special Day offering in February, 1954, and other special gifts from individuals and corporations, we should be ready to begin construction of our administration building, which would give us room for fifty additional residents, and making our total capacity 110 residents.

Since North Carolina Baptists now number more than 700,000 members, with thousands of our constituency now over 65 years of age, we should keep in mind the great number of our elderly brethren who need a home to provide security, comfort, congeniality, and a Christian ministry. Our North Carolina Baptists are able to meet the challenge to make adequate provision for the aging, and as "laborers together with God," we can meet it.

"Cast me not off in the time of old age; forsake me not when my strength faileth"—Psalms 71:9.

Superintendent Hayes requests that a representative for the Baptist Homes be elected at each Association.

JIMMY GUY.

INDIAN ORPHANAGE FINANCIAL REPORT

Receipts

Brought Forward	\$ 524.85
Lumber River Discount Corp.	500.00
First Baptist Church, Lumberton	550.00
Pates Supply Co.	300.00
Mr. R. D. McMillan, Jr.	25.00
Mrs. Sadie Bedsole	12.12
Mr. W. B. Edmund	100.00
Mr. W. L. Rogers	25.00
Sale of timber	203.39
Farm product	483.35
Saddle Tree Church of God	10.00
Green Springs Baptist Church	50.00
Burnt Swamp Association	1,436.98
TOTAL	\$4,220.69

Expenditures

Pates Supply Co. (supplies)	\$ 424.90
L. W. Jacobs (cold storage & canning expense)	45.50
Scottish Bank (box rent)	3.60
Horace Jacobs (setting tobacco)	10.00
Zack Chavis (disking land)	20.00
J. T. Culbreth (clearing land)	200.00
Mrs. P. A. Underwood	2,085.51
Salaries	1,070.00
TOTAL EXPENDITURES	\$3,859.51
Balance	\$ 361.18

J. L. CARTER, Treasurer.

AMERICAN BIBLE SOCIETY

What it is. The American Bible Society was founded in 1816. This organization has as its single, simple purpose the promotion of a wider circulation of the Holy Scriptures without note and comment and without any purpose of profit. The supreme concern of the Society is to get the Bible into the hands of the millions of spiritually hungry people who do not have it. In the 136 years of the Society's work in translating, publishing, and distributing the Scriptures it has supplied more than 430 million copies of the Scriptures in over 250 languages. The Society is a time-tested, efficient organization for supplying God's word to the world.

The way out of the dark. In today's world of darkness, of uncertainty and fear, the way out is the way God has revealed in the Holy Scriptures. The Bible which presents Jesus Christ as the one hope of men and nations offers light for all men regardless of race, nationality, or station in life. If the people of the world are to know Christ, they must have the Bible. The Bible, as no other book, is the world's Book. In it—its message and its Lord—lies the one hope of the world. But most of the world does not yet possess it. The Bible must be distributed widely, immediately, and continuously. Someone must make this the first business in life. This one thing, the American Bible Society does.

The Bible is a "must" in mission work. With millions of people now turning to the Bible as never before and with a severe shortage of missionaries in many fields, Bible distribution is more than ever a "must." The Bible itself is a missionary. It can go where the human missionary cannot go, stay where he must leave, and keep on working in a man's heart.

The World must have the Bible. It is the one primary source of the knowledge of Christ. Travel to Africa and see a group of central Congo, gathered about a missionary reading from the Bible in their Lubalua language. Listen to the small boy say to him, "May I have that book? I want to read it to the people of my own village far off in the forest." That boy expressed a missionary principle true to all lands: **Every person must have the Bible in his own native language if the word of God is to speak to his heart.**

Giving the Bible to the people of the world in their own language is a missionary task. Someone must translate it, publish it, send it to the people wherever they may live and make it available at a price they can afford to pay. The American Bible Society serves as that "Some-

one." It aids in Bible translation, publishes the Scriptures without note or comment and distributes them for mission work around the world. For the blind it supplies the Scriptures in Braille and other raised-letter systems and on "Talking Book" records.

During 1952 the American Bible Society

—distributed throughout the world more than 13 million volumes of Scriptures.

—helped the Japan Bible Society to distribute some 3 million Scripture volumes, making a total of more than 13 million volumes distributed since V-J Day.

—aided the Korean Bible Society in supplying Scriptures for civilians, South Koreans, and other UN forces, and North Korean and Chinese in prisoner-of-war camps.

—provided 904,763 Scripture volumes for our own Armed Forces, bringing the number supplied since 1940 to almost 11 million volumes.

—but faced other requests for urgent needs on many fields, especially Japan, Korea, India, Africa, Hong Kong, Burma, Brazil, and Colombia.

The American Bible Society must expand because:

—the one hope of our fear-wrecked, sin ridden world is the gospel of Jesus Christ.

—the great masses of people in the world do not have the Bible.

—the distribution of Bibles today is hardly keeping pace with the annual increase of the literate population.

—the distribution of Scriptures reaches hundreds of thousands of persons whom no other effort will reach.

—because American Christians are better able to bear the needed expansion than any other people of the world.

The American Bible Society is an active partner of Southern Baptists. Southern Baptists recognize the American Bible Society as an essential part of their own worldwide mission program. Resolutions commending the work of the Society and requesting churches to contribute to its support have been adopted by State Conventions and the Southern Baptist Convention. The Society is grateful for the increasing gifts from Southern Baptist churches. In 1952 Southern Baptists contributed \$102,872 to the Society. Southern Baptists gifts stood second place, being exceeded only by the Methodist gift of \$125,552.

Southern Baptists can lead in providing enough Bibles for world needs now. The help of every Southern Baptist Church is needed in helping to provide enough Bibles for world needs. Every church can give at least these amounts each year: country and village churches, \$10 to \$25; city churches from \$25 to \$500 or more.

I earnestly trust that the Burnt Swamp Baptist Association will support the worthy work of the American Bible Society and that its gifts to this organization will help provide Bibles for hungry hearted people in mission lands around the world.

The church cannot live without the printed word of God. The church cannot fulfill its God-given mission to evangelize the world without the printed word of God. The Bible is the sharpest and most effective tool of missionary evangelism. In a day when men are shaking off the bondage that has enslaved them for generations, grant that we shall bring them the Word of Life which sets men free, lest they turn to some other bondage more terrible than that from which they have escaped. This is our task.

CLIFTON OXENDINE.

THE CHALLENGE AND PURPOSE OF THE BROTHERHOOD

Christianity combines perfectly its appeal to both men and women. Jesus Christ was a Man among men, yet he was born of a woman and honored womanhood supremely. He gathered about him a group of men whom he taught and trained until they were possessed of his Spirit and went forth to change the world. Never has one walked the earth with so complete and perfect manhood as our Master.

The great conquests of Christianity have been made by men. Jesus did not choose his apostles from the priesthood but selected them from plain, average laymen. He transformed them and then sent them out to be the media of his transforming power in the lives of other men, who in their turn would reach other men, who would win still other men, and so in ever-widening circles. The purpose of Christ is largely missed when the men are not enlisted in his redemptive program. The tragedy of modern Christianity is that so often the men have been overlooked and their power lost to Christ and his kingdom.

One of the most encouraging signs of our day is the rediscovery of laymen by our Baptist churches. We have all along realized our deep need of an agency that would attract and hold the men, challenging them to loyalty to Christ and the church and utilizing them in essential Christian activities. We now know that the Baptist Brotherhood furnishes our churches with just such an agency. It follows the divine plan of going "from Jerusalem . . . unto the uttermost part."

Southern Baptists face no greater challenge than that of enlisting the hundreds of thousands of men who have their names on the rolls of our churches but who, at present, seem to have very little interest in any part of the program of those churches. The need of the enlistment of this host of men is twofold: first, the church needs the man, and second, the men need the church. Southern Baptist churches are suffering today, not because they are over organized, but because they are undermanned.

The church needs the men. No church will ever reach the maximum possibilities of its ministry without the full enlistment of its men, with their lives and talents consecrated to its service. Churches have many problems, but most of them would be solved with the enlistment of their manpower. Church problems are in reality enlistment problems. The Brotherhood seeks to solve this enlistment problem by continually reaching into the church roll to discover, enlist, and utilize the unenlisted men.

Then, too, the men need the church. No man will ever be able to render his maximum Christian service until he is actively enlisted in the work of some church. Men must realize anew that the program of their church is large enough in its scope to command their best.

The slogan of the Brotherhood movement is: A MILLION MEN FOR CHRIST. Contemplated in this slogan is the enlistment of a million men in a program of work which is manly in its approach, churchwide in its scope, and worldwide in its vision. Notice that the slogan does not call for a million new men. Southern Baptists already have more than one and one-half million men whose names are on the rolls of our churches. The enlistment and utilization of this host of men present an enormous challenge to the leadership of the churches and of the denomination. In fact, one may venture to say that Southern Baptists have come to the place in their church and denominational life when they will mark time, advance, or retreat in direct proportion to their success or failure in utilizing the spiritual power residing in the men of the churches.

A MILLION MEN FOR CHRIST! This spiritual manpower, if properly enlisted and directed would make a profound impact upon the peoples of all the nations of the world. A million men working, praying, living, serving, and giving in order that the cause of Christ may be advanced at home and abroad is what is contemplated in the challenge of the Brotherhood slogan, **A MILLION MEN FOR CHRIST.**

A million men fully enlisted and Spirit-led represent a great source of power for Christ. The power thus released would be felt in every phase of the work of the churches. Every phase of denominational work would be strengthened and enlarged. Mission boards could expand their work and add thousands to their forces to preach Christ at home and abroad. More denominational schools would be founded, endowed, developed, and enlarged to give Christian education its proper place in developing the youth of the nation and world. More hospitals would come into existence to minister to the sick in the name of Christ. Aged preachers and their widows could be more adequately provided for. A wider use of radio and television would be possible. Through such an enlarged program of church and denominational work, millions of souls would be led to know Christ as their personal Saviour. Men represent power, which needs to be and must be enlisted for Christ. To enlist this host of men and utilize their talents and efforts for Christ is the challenge of the Brotherhood.

Now, the purposes of the Brotherhood. The main purpose of the Brotherhood is to bring all the men of a church together to discuss, adopt, and project a program of activity that will strengthen every phase of the work of their church and denomination. To achieve this purpose the Brotherhood will continually seek to discover, challenge, and utilize men in the promotion of a program which is manly in its appeal and application.

First to discover the talents of men. Men are usually hesitant in accepting places of responsibility if they are asked to do something which they know little or nothing about. They hesitate because they feel that their lack of knowledge might embarrass them before the men with whom they are working. The average Christian layman will accept a place of responsibility in his church if he is made to see the need of the task, has had previous experiences related to it, is approached in the right manner to accept it, and is not already overloaded with church work. This purpose having been achieved, the church will be properly manned with a sufficient corps of willing, capable, efficient, and happy workers.

Another major purpose of a Brotherhood is to challenge men into action by acquainting them with the work and needs of the church and denomination. Perhaps one of the reasons the men of the churches are not so deeply concerned as they should be about the work of the church and denomination is that they do not know enough about it. So the enlistment problem is in reality an educational problem. A survey in any church will show that the enlisted manpower is invariably an informed manpower. On the other hand, the unenlisted manpower is usually an uninformed manpower.

Now we have discovered the talents, challenged them, now let's use them. The church program is broad enough in its scope and inspiring enough in its possibilities to challenge every man of the church. Upon the shoulders of the leaders rests the responsibility of presenting the work of the church in such a way that every man in the Brotherhood may be enlisted and utilized effectively in strengthening the ministry of the pastor and magnifying the whole work of the church. To achieve these ends, Brotherhoods should seek to attain the following aims and objectives:

1. Loyalty to Christ, to the church, and to the pastor as leader of all its work.
2. Cooperation with every agency and organization of the church and denomination.
3. Constant emphasis upon the necessity of personal consecration for worthy Christian stewardship of home, self, substance, and service.
4. A greater emphasis upon individual and group effort in evangelism.
5. Increased circulation of our denominational papers and publications.
6. A wider and deeper study of the missionary, educational, and benevolent work of Southern Baptists in the state, the homeland, and the world.
7. An aggressive effort by men to reach, win, and develop boys through Christian companionship and guidance.
8. Tithes and offerings brought regularly into the Church; and increased offerings in emergencies.
9. A progressive advance in church budgets both for local needs and denominational causes in order that the gospel may be proclaimed to the uttermost part of the earth.
10. An increasing proportion of church receipts distributed through the Co-operative Program for denominational causes.
11. Liberal support and patronage of denominational institutions.
12. A continuing effort through the Brotherhood to promote Christian fellowship and to enlist, organize, and utilize all the men of all our churches in active Christian service.

When the men of the church are effectively enlisted in the promotion of these twelve aims and objectives of the Brotherhood, then every phase of the church and denominational life will be magnified and strengthened.

ENGLISH JONES

THE COOPERATIVE PROGRAM

The Cooperative Program is the plan of Southern Baptists in their efforts to enlist all their people in the systematic support of the work of the denomination. The cooperative Program includes missions, education, hospitals, and the benevolences in the state. It seeks to provide a regular dependable income for all agencies engaged in the work of promoting Christ's Kingdom on earth. It is extensive enough to reach everyone, intensive enough to enlist everyone, militant enough to challenge everyone, and spiritual enough to bless everyone.

The plan is for each individual church member to bring his tithes and offering to the Lord's house on the Lord's Day and through the church budget a percentage is given to each item in the budget. The church sends to the estate convention office the amount designated for state work and Southwide objects. Then on percentage basis the state office sends to the Executive Secretary of the Southern Baptist Convention, where given percentages are distributed to the various agencies of the convention to promote the work through "cooperation in missions."

A worthy financial program for all churches challenges us. For decades the question of financing Kingdom work has been battled with, thought about, talked up, written on, and worried over. We have tried every plan and scheme that man could conceive; but God's plan is the only answer to a successful plan! The Cooperative Program is

scriptural in its objective. Luke 11:2-4. "After these things the Lord appointed other seventy also, and sent them out two and two"; and the Great Commission, recorded in Matt. 28:19. It is Christ's commandment for each church to "make disciples" in all the world, to "baptize them" and to "teach" them. Alone this would be impossible; but we can be happy that the plant of "Cooperation" in harmony with the principles laid down in the New Testament has proven to be an answer of man's problem given from God.

Americans spend annually eleven billion dollars for recreation; nine billion for liquor; five billion for tobacco; two billion five hundred million for cosmetics, and only two billion for all religious and welfare causes.

Yet we hear it said: "Get the people right spiritually and finances will take care of themselves." But how can one be right spiritually when he is unfaithful as a steward? Jesus declared: "If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true riches?" (Mammon means money). A country church four years ago raised \$4,000 annually. Two years ago put on a stewardship program, the budget of that church this year is \$24,900, with Cooperative Program gifts have increased 750 per cent.

We need to get right with God on the doctrine of stewardship, then we could go all out spiritually with God. Under such environment and power a program of missions and evangelism such as the ages of Christianity have never witnessed would bless the world. The depth and breadth, and heights of Christian devotion would bless mankind.

Respectfully submitted.

HARVIE BREWINGTON.

SUNDAY SCHOOL

The Sunday School is the most effective agency in our churches. It is the agency that is responsible for teaching the word of God to all the people and help in winning the lost. Also in our association the Sunday School is responsible for the financial program.

Many of our churches are going forward with building programs and through training school many new workers are added to the teaching forces each year.

Through assemblies at Ridgecrest and Ft. Caswell our Sunday School workers receive much help to carry on their work in the association.

We have a great challenge in the campaign to win "A Million More in 54." It calls for the best that is in us. This is a large task, but it can be done.

We feel that the monthly meeting of the Sunday School officers and teachers from each church is one of the greatest factors in accomplishing our goals. In these meetings we keep the people constantly reminded of the task before us and exchange ideas that are very valuable to us in our work.

J. L. CARTER.

COMMITTEE ON CAMP

The Associational Camp Committee for last year consisted of Rev. Harvie Brewington, chairman; Chesley Hammonds, treasurer; publicity chairman, Mrs. Burleigh Lowry; camp director, Miss Anna Mae Lock-

lear; secretary, Miss Mary Livermore. They have met several times to promote and regulate the use of the camp. A very small charge was suggested for the use of the camp, \$1.00 a night; \$2.00 with cooking privileges. Its use is open to any responsible group applying to the chairman.

Four churches have used the camp during the year. Two Associational Sunday School meetings were held there. The annual B.T.U. banquet was held there with 156 attending. The Brotherhood mass meeting with Horace Eason, state director, was held there. The camp made possible the summer camps for boys and girls. The Child Welfare Association has met there. College students have used it six times. The Tim Locklear family had their Home Coming there with 300 attending. The need for such a building has been amply proved, and will be met more and more successfully as its possibilities are more fully realized and its equipment increased.

For hot weather it was essential to secure a fan and the churches were asked to contribute an average of five dollars for this. \$135.00 was sent in; about \$30 is still owed. The boys and girls needed beds for their week-long camps, and a letter was sent to many asking help on this. The state W.M.U. made a wonderful gift of \$275.00 from the Heck Memorial Fund for this. Perhaps some who have not taken part in this would still like to send a gift to Miss Anna Mae Locklear.

For use during the winter gas heaters are needed. One hundred dollars would make this possible and would greatly increase the usefulness of the building.

Our Association owes a special debt of gratitude to Miss Anna Mae Locklear, who for over ten years has planned and managed the camp meetings for boys and girls, that have meant so much to our youth, and have resulted in hundreds of confessions of Christ. She has done this hard work as a labor of love, cheerfully and most efficiently, and our Association owes her more than they can ever repay.

Respectfully submitted,

HARVIE BREWINGTON, Chairman
MARY LIVERMORE, Secretary.

PROGRAM FOR BURN'T SWAMP BAPTIST ASSOCIATION

OCTOBER 14-15, 1954

Thursday, October 14—Reedy Branch Church

10:00 a.m.—Devotional	Rev. Chesley Hammond
10:15 a.m.—Enrollment of Churches and Messengers, and other business	
10:50 a.m.—Christian Doctrines	Rev. Dawley Maynor
11:10 a.m.—Brotherhood Work	English Jones
11:30 a.m.—American Bible Society	James Brewington
11:45 a.m.—Annual Message (to be supplied)	
12:30 p.m.—Lunch	
1:30 p.m.—Devotional	A. A. Lockee
1:45 p.m.—Digest of Letters	Clerk
2:00 p.m.—Orphanage Report	Mrs. P. A. Underwood
2:30 p.m.—Baptist Hospital Report (to be supplied)	
2:50 p.m.—Women's Missionary Union Report	Miss Anna M. Locklear
3:20 p.m.—Adjournment	

Friday, October 15—Union Church

10:00 a.m.—Devotional	Rev. T. M. Swett
10:15 a.m.—Business Session	
10:30 a.m.—Christian Education	Miss Ruth Martin
10:50 a.m.—Missions: Cooperative Program	Rev. C. W. Maynor
State Missions	Rev. Chesley Hammond
Home Missions	Mrs. Harvie Brewington
Foreign Missions	Danford Dial
11:30 a.m.—Inspirational Message	Rev. Roy Maynor
12:15 p.m.—Lunch	
1:15 p.m.—Devotional	Rev. J. E. Hammond
1:25 p.m.—Sunday School Report	John L. Carter
2:10 p.m.—Training Union	Benford Lowry
2:50 p.m.—Advance Suggestions	Rev. Harvie Brewington
3:10 p.m.—Report of Committees	
3:20 p.m.—Election of Officers	
3:20 p.m.—Adjournment	

RULES OF ORDER

Article 1. This Association shall be opened and closed with prayer.

Article 2. The Moderator, Clerk, and Treasurer shall be chosen by the members present.

Article 3. Only one person shall speak at a time who shall rise and address the Moderator when he is about to make his speech.

Article 4. The person thus speaking shall not be interrupted in his speech by anyone except the Moderator until he has finished speaking.

Article 5. He shall strictly adhere to the subject and in no wise reflect on the person who spoke before, so as to remark on his slips, failings or imperfections, but shall state the case and matters as clearly as he can so as to convey his light or idea.

Article 6. No members shall abruptly break off or absent himself from the Association without permission.

Article 7. No person shall rise and speak more than twice on the same subject without the permission of the Association.

Article 8. No person shall engage in light or frivolous conversation, laughing, etc., during the sitting of the Association, or whisper in time of speech.

Article 9. No member of the Association shall address another member by name other than that of brother.

Article 10. The Moderator shall not interrupt any member or prohibit him from speaking until he gives his light on the subject, except he break the rules of decorum.

Article 11. The names of the delegates of the Association shall be enrolled by the Clerk and called over as often as the Association requires.

Article 12. The Moderator shall be last to speak on a subject, who may give his opinion, if he pleases, before he puts the matter to vote, but shall not vote himself unless the Association be divided.

Article 13. Any member who shall knowingly or willingly break any of these rules shall be reproved by the Association, as it shall think proper.

Article 14. These rules may be amended at any annual session by a two-thirds vote of the members present.

"A MILLION MORE IN '54" BURNT SWAMP BAPTIST "A MILLION MORE IN '54"
ASSOCIATIONAL SUNDAY SCHOOL
ENROLLMENT REPORT

(OUR GOAL)

(20% INCREASE)

CHURCHES	1951	1952	GAIN	20% GOAL	AWARDS
ANTIOCH	113	146	33	29	12
BEAR SWAMP	226	241	15	48	27
BEREA	214	207	7	41	1
BETHEL HILL	110	156	46	31	11
BEULAH	143	142	1	28	0
BURNT SWAMP	74	73	1	15	0
CEDAR GROVE	113	104	9	21	0
DEEP BRANCH	279	265	11	53	0
DOGWOOD		128		26	0
GALILEE	129	143	14	29	14
GRAY POND	82	106	24	21	16
HARPER'S FERRY	520	536	16	107	70
MT. AIRY	310	320	10	64	13
MT. ELIM	109	253	144	51	0
MT. MORIAH	225	250	25	50	34
MT. OLIVE	233	238	5	48	14
NEW BETHEL	181	195	14	39	18
NEW POINT	259	236	23	47	0
OAK GROVE	135	135	0	27	14
PEE DEE CHAPEL	79			16	0
PEMBROKE, 1st.	137	136	1	27	13
PINEY GROVE	152	173	21	35	0
PLEASENT VIEW	330	420	90	84	9
REEDY BRANCH	295	285	10	57	33
SMYRA	206	143	63	29	16
TEN MILE CENTER	114	112	2	22	0
UNION	163	196	33	39	0
ZION HILL	209	219	10	44	15
TOTALS	5,024	5,557	434	1,128	330

Table A CHURCH AND MEMBERSHIP

CHURCHES	Location Rural V-1-C	Date Organized	Dates of Meeting	PASTORS AND ADDRESSES	GAINS		LOSS		TOTAL		SPECIAL INFORMATION				
					Baptisms	Letters and Other Additions	Loss by Death, Transfer, etc.	Total Resident Members	Total Non-resident Members	Grand Total	Revival Meetings Held	Number Tithers	State Paper in Budget	Are Members Asked to Pledge to Church Budget	Pastor's Annual Salary (Whether had a pastor or not)
Antioch	R	1901	2	C. E. Locklear, Pembroke	6	-	1	70	-	70	1	-	no	no	300
Bear Swamp	R	1802	1-3	T. M. Swett, Rowland, Rt. 1	10	3	5	200	11	214	1	5	no	no	400
Berea	T	1923	-	-----	28	7	4	140	18	158	1	8	no	no	3600
Bethel Hill	R	1917	1-3	J. E. Hammond, Shannon	31	3	3	139	44	183	2	-	-	-	200
Beulah	R	1939	2-4	J. E. Hammond, Shannon	2	-	1	54	-	54	-	-	no	no	150
Burnt Swamp	R	1880	1-3	Roy Maynor, Pembroke	3	-	-	23	7	30	1	-	no	no	300
Cedar Grove	T	1930			-	1	-	50	50	100	1	-	no	no	282
Deep Branch	R	1882	2-4	T. M. Swett, Rt. 1, Rowland	9	6	-	175	3	178	1	-	no	no	300
Don Wood	R	1951	1-3	L. B. Jacobs, Rt. 3, Fairmont	3	10	-	33	7	40	1	-	no	no	125
Galilee	R	1951	2-4	Joseph Oxendine, Lumberton	-	5	1	13	-	13	2	-	no	no	150
Gray Pond	R	1911	1-3	William Jones, Rowland	1	1	-	40	17	57	1	-	no	yes	135
Harpers Ferry	R	1888	1-3	L. W. Jacobs, Pembroke	2	1	7	390	-	390	1	3	no	no	1650
Mt. Airy	R	1915	2-4	L. W. Jacobs, Pembroke	8	2	1	217	-	217	2	-	-	no	1500
Mt. Elim	R	1924	1-3	C. H. Maynor, Rt. 4, Lumberton	-	-	-	193	-	193	-	-	-	-	454
Mt. Moriah	R	1893	3	C. E. Locklear, Pembroke	6	2	2	132	62	194	1	-	-	-	300
Mt. Olive	R	1886	2-4	T. M. Swett, Rowland, Rt. 1	-	-	2	92	46	138	2	-	no	no	210
New Bethel	R	1910	2-4	Roy Maynor, Pembroke	-	-	1	140	26	166	2	2	no	no	600
New Point	R	1944	2-4	L. B. Jacobs, Rt. 3, Fairmont	7	-	1	47	2	49	2	-	no	no	210
Oak Grove	R	1886	123	Welton Lowry, Pembroke	-	1	1	48	17	65	1	-	-	-	618
Pee Dee Chapel	R		2-4	William Jones, Rowland	3	4	-	-	-	-	-	-	-	-	-
Pembroke First	T	1893	11	Chesley Hammond, Rowland	4	2	2	66	40	106	2	6	no	no	1000
Piney Grove	R	1897	1-3	Roy Maynor, Pembroke	1	3	8	159	-	159	1	-	no	no	292
Pleasant View	R	1902	2-4	C. H. Maynor, Rt. 4, Lumberton	20	-	-	140	-	140	1	-	-	-	300
Reedy Branch	R	1882	1-3	C. W. Maynor, Pembroke	18	-	5	167	2	169	1	2	no	no	325
Smvra	R	1888	4	Rufus Burns, Rt. 4, Lumberton	2	5	12	50	7	57	2	8	no	no	150
					7	7	-	50	-	50	-	-	-	-	299

Table B THE SUNDAY SCHOOL

CHURCHES		SUNDAY SCHOOL SUPERINTENDENTS AND ADDRESSES																
Association -- Burnt Swamp State -- N. C. For Year Ending -- September, 1953 Associational Superintendent -- J. L. Carter, Pembroke, N. C.																		
		Cradle Roll	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	Extension	Officers Not Counted	Mission Sunday School Enrollment	Grand Total	Average Attendance	Vacation Bible School Enrollment	Average Attendance V. B. S.	January Bible Study	Number Training Schools
Antioch	Prentiss Blanks, St. Pauls, Rt. 1	9	-	35	22	40	39	17	55	11	4		150	89		138	yes	-
Bear Swamp	J. W. Wilkins, Lumberton, Rt. 4	12	26	17	27	34	26	34	35	10	9		232	100	160	136	yes	2
Berea	Bennie R. Sampson, Pembroke			37	32	33	27	23	53				205	150	148	136	yes	
Bethel Hill	James H. Hammond, Lumberton, Rt. 3			20	20	23	24	20	24				148	100	187	150	no	
Beulah	Clarence L. Locklear, Rt. 1, Lumberton	17		12	18	10	10	8	12		2		72	40	90	75	no	
Burnt Swamp	S. V. McNeil, Rt. 4, Lumberton			12	14	20	15	12	30		8		111	60	109	71	yes	1
Cedar Grove	Sam Sanderson, Rt. 3, Fairmont			12	14	20	15	12	30		6		277	160	140	114	yes	
Deep Branch	Luther Dimery, Rt. 1, Pembroke	10		30	35	48	48	40	70		6		147		187		yes	
Dog Wood	Grady Locklear, Rt. 5, Lumberton									6								
Galilee	James Chavis, Rt. 2, Red Springs			8	14	32	12	5	14		11		109	80	90		yes	2
Gray Pond	Mack Norton, Laurinburg			18	19	18	20	16	19				110	80	56	37	yes	1
Harpers Ferry	Burleigh Lowry, Rt. 1, Rowland	22	46	54	55	86	47	86	46	16	4		542	290	136	103	yes	2
Mt. Airy	John L. Carter, Rt. 1, Pembroke	12	18	23	48	60	36	25	84	12	3		326		154	141	yes	3
Mt. Elim	Togo Branch, Red Springs			24	46	20	14	24	36	19	2		200	100	39	20		
Mt. Moriah	Cloyd Chavis, Rt. 1, Lumberton	22	10	35	20	30	55	50	40	6	12		278	210	238	185	yes	1
Mt. Olive	Marshall Locklear, Rt. 3, Box 373, Lumberton	15		25	30	22	24	32	43	10	22		223	110	83	61	no	2
New Bethel	J. E. Bell, Clinton, Rt. 3		9	16	16	32	25	30	43		10		171	86	79	62	yes	1
New Point	Kynis Morgan, Rt. 2, Lumberton			38	21	39	18	27	26		2		183	160	200	190	no	
Oak Grove	Smiley Chavis, Rt. 3, Lumberton		11	12	18	25	24	10	30	5	5		140	64	87	64	yes	2
Pee Dee Chapel	Willie Locklear, Rt. 3, Dillon, S. C.																	
Pembroke First	A. A. Locke, Pembroke		8	12	14	28	13	6	49				130	85	92	80	yes	2
Piney Grove	Budd Hunt, Rt. 3, Box 132, Fairmont			40	20	35	25	25	48		8		210	116	103	93	yes	
Pleasant View	Carry Way Oxendine, Rt. 3, Fairmont												439	275	234		yes	
Reedy Branch	C. S. Wariax, Rt. 1, Rowland			39	45	58	38	47	111		31		369	214	248	200	yes	1
Smyra	Delton C. Morgan, Rt. 5, Lumberton		5	19	18	15	20	33	36		2		143	89	147	119	yes	1
Ten Mile Center	F. H. Epps, Rt. 1, Lumberton	10	15	10	10	15	18	10	25		2		115		111	84	yes	2
Union	B. P. Locklear, Rt. 1, Lumberton			10	13	37	20	18	52		3		153	110	145	106	yes	
Zion Hill	Harvey Warens, Rt. 1, St. Pauls			18	20	25	35	15	45		5		163	80	148	91	yes	

Table C TRAINING UNION

			TRAINING UNION ENROLLMENT										Grand Total Enrolled	Average Attendance
CHURCHES	TRAINING UNION DIRECTORS AND ADDRESSES		Nursery	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	Mission Enrollment	General Officers Enrolled			
Antioch			-	-	-	-	-	-	-	-	-	-	-	
Bear Swamp	Chester Smith		-	12	-	11	9	5	7	-	2	46	35	
Berea	Johnny A. Locklear, Rt. 1, Pembroke		-	19	-	23	19	8	22	-	6	97	55	
Deep Branch	Lacy W. Maynor, P. O. Box 74, Pembroke		-	4	5	6	7	12	8	-	2	44	28	
Harpers Ferry	Miss Gaynor Scott, Rt. 4, Lumberton		--	-	-	13	8	11	14	-	4	56	50	
Mt. Airy	Robert E. Jacobs, Rt. 3, Maxton		-	-	6	36	21	10	24	-	5	113	65	
Mt. Moriah	Joseph Locklear, Rt. 1, Box 175, Pembroke		4	5	8	15	20	20	10	-	8	93	70	
Mt. Olive	Martin L. Jacobs, Rt. 1, Lumberton		-	10	10	6	6	7	10	-	2	31	-	
New Point	Woodrow Sampson, Rt. 3, Lumberton		-	-	-	16	-	-	12	-	4	32	18	
Pembroke First	Mrs. Dunk Cummings, Rt. 3, Lumberton		-	-	-	10	16	17	10	-	7	68	45	
Reedy Branch	Mrs. Zelma Jones, Pembroke		-	8	9	19	10	-	25	-	6	77	21	
	H. E. Hammonds, Rt. 3, Fairmont		-											

Table D WOMAN'S MISSIONARY UNION

Association Burnt Swamp _____ State N. C. _____															
For Year Ending (Month) — September _____ 19 53—															
Associational President — Miss Anna Mae Locklear_ Address, Pembroke, Rt. 1															
CHURCHES		PRESIDENTS OF W. M. S. AND ADDRESSES													
Bear Swamp	Mrs. Cynthia Jacobs, P.O., Pembroke	1	1	1	1	1	5	20	8	30	12	10	80	68	10
Berea	Mrs. E. T. Lowry, Pembroke	1	—	1	1	1	4	24	—	12	13	10	59	10	8
Bethel Hill	Mrs. Maude Lowry, Rt. 3, Lumberton	1	—	—	—	—	—	1	12	—	—	—	12	—	—
Beulah	Mrs. M. D. Cummings, Rt. 1, Box 66, Maxton	1	1	1	1	1	5	8	8	15	15	16	64	—	5
Deep Branch	Mrs. Sarah Sampson, Rt. 4, Lumberton	1	—	—	—	—	—	1	30	—	—	—	30	—	—
Gray Pond	Sadie Chavis, Rt. 1, Maxton	—	—	—	—	—	—	—	—	—	—	—	—	—	—
Harpers Ferry	Mrs. Maggie Lucas, Rt. 1, Maxton	1	1	1	—	—	3	18	12	10	—	—	40	30	3
Mt. Airy	Mrs. Willie Mack Locklear, Rt. 1, Pembroke	1	1	2	1	2	7	14	10	30	14	64	132	—	—
Mt. Elim	Mrs. Beulah McNeil, Red Springs	1	—	—	—	—	1	9	—	—	—	—	9	—	—
Mt. Moriah	Mrs. Cloyd Chavis, Rt. 1, Lumberton	1	—	—	—	—	—	1	17	—	—	—	17	—	—
New Bethel	Mrs. J. D. Bell, Rt. 3, Clinton	1	—	—	—	—	—	1	18	—	—	—	18	18	2
Oak Grove	Mrs. Kavola Clark, Laurinburg	1	—	1	1	1	4	23	—	17	12	27	79	—	13
Pembroke First	Mrs. Chesley Hammonds, Rt. 1, Rowland	1	—	—	—	—	—	1	20	—	—	—	20	—	3
Smyra	Mrs. N. R. Morgan, Rt. 5, Lumberton	1	—	1	1	1	4	22	—	16	12	27	77	—	8
Union	Mrs. B. P. Locklear, Rt. 1, Lumberton	1	—	—	—	—	—	1	12	—	—	—	12	—	—

Total Enrolled

Enrolled in Mission Study

Total Enrolled

Sunbeam Enrolled

R. A. Enrolled

G. A. Enrolled

Y. W. A. Enrolled

W. M. S. Enrolled

Total Units

Sunbeam Units

R. A. Units

G. A. Units

Y. W. A. Units

W. M. S. Units

Total Units

Sunbeam Units

R. A. Units

G. A. Units

Y. W. A. Units

W. M. S. Units

Total Units

Sunbeam Units

R. A. Units

G. A. Units

Y. W. A. Units

W. M. S. Units

Table E BROTHERHOOD WORK-BUILDING-GOALS-CHURCH LIBRARY-CHURCH MUSIC-VISUAL EDUCATION

Association _____ Burnt Swamp _____ State _____ N. C. _____ For Year Ending (Month) _____ September _____ 19 _____ 53 _____ Associational Brotherhood President _____ English Jones _____ Address _____ Pembroke _____		Enrolment of Brotherhood _____ Meetings Held During Year _____		BUILDING Value Pastor's Home _____ Value of Church Property Including Pastor's Home _____ Total Church Debt at End of Year _____			GOALS Goal Cooperative Program Coming Year _____ Goal Association Missions Coming Year _____		CHURCH LIBRARY Does your Church have a Library? _____	CHURCH Full-time _____ Part-time _____ Salary _____ Volunteer _____ Number Church Choirs _____		VISUAL EDUCATION Film-strip _____ Motion Picture _____ Projector _____
CHURCHES		Presidents of Men's Brotherhoods and Addresses										
Antioch												
Bear Swamp												
Berea				14,000							no	
Bethel Hill				2,500							no	
Beulah				3,000					1		no	
Burnt Swamp											no	
Cedar Grove				50,000							no	
Deep Branch		C. A. Sampson, Rt. 4, Lumberton										
Dog Wood							250					
Galilee											no	
Gray Pond				7,000			250		75 100		no	
Harpers Ferry												
Mt. Airy		Benford Lowry, Rt. 1, Pembroke		7,000							yes	
Mt. Elm											yes	
Mt. Moriah									100 200		no	
Mt. Olive				3,200			210		90 50		no	
New Bethel				4,000			1,500				no	
New Point												
Oak Grove				1,500					50 50		no	
Pee Dee Chapel												
Pembroke First		Grady Holmes, Pembroke									yes	
Piney Grove											1	
Pleasant View				20,000								
Reedy Branch				10,000							no	
Smyra											no	
Ten Mile Center				5,000							no	

Table F CHURCH RECEIPTS AND EXPENDITURES

Association -- Burnt Swamp State -- N. C. For Year Ending -- September, 1953 Associational Treasurer -- J. L. Carter, Pembroke		TREASURERS AND ADDRESSES											Grand Total Local Expense
CHURCHES		All Receipts Through All Organizations for Year	Total Salaries (Do Not Include Pastors' Salary Here)	Maintenance, Insurance	New Buildings and Equipment	Literature, Song Books, Printing, etc.	Local Missions and Benevolences	Revival Expenses and Pastoral Supply	Payment on Church Debt	Other Local Expenses	Total Local Expenses (Excluding Pastors' Salary)	Pastors' Salary (Money Paid)	
Antioch	Jay Chavis, Rt. 1, St. Pauls	993.87				105.00	14.90	48.02	236.75	276.99	681.56	300.00	981.56
Bear Swamp	James B. Chavis, Rt., Pembroke	4008.69	100.00	405.78	1510.70	365.95	217.92	58.00		214.00	2872.35	420.00	3292.35
Berea	Dorsey V. Lowry, Pembroke	7503.19		353.72		837.61	801.68	301.41		894.77	3189.19	3600.00	6789.19
Bethel Hill	Normie Chavis, Rt. 3, Lumberton	1206.46				34.03	30.68	50.00		500.77	500.77	330.00	830.77
Beulah	Bennie Clark, Rowland, Rt. 1	533.47		19.98	106.25	136.09				659.14	921.46	200.00	1121.46
Burnt Swamp	A. L. McNeil, Rt. 4, Lumberton	857.91		19.00		75.00	165.76			259.76	259.76	150.00	409.76
Cedar Grove	Sam Sanderson, Rt. 3, Fairmont	1275.59	98.00	75.00		82.18	45.54	60.00		369.00	729.72	281.76	1011.48
Deep Branch	Mrs. Anna Hunt, Rt. 4, Lumberton	1155.70		58.00		232.00	150.00	19.00		69.70	528.70	300.00	828.70
Dog Wood	Mazell Hunt, Fairmont	423.73				113.28			173.50	11.95	298.73	125.00	423.73
Galilee	Delphie Locklear, Rt. 4, Red Springs	329.69				70.47	63.03				133.50	150.00	283.50
Gray Pond	O. H. Hardin, Rt. 3, Maxton	911.11			600.00	60.00				73.21	733.21	135.00	868.21
Harpers Ferry	Burleigh Lowry, Rowland, Rt. 1	5763.16	220.00	258.17	553.09	644.85	527.52	25.00	1060.00	95.28	3883.91	1650.00	5033.91
Mt. Airy	John L. Carter, Rt. 1, Pembroke	7556.36	25.41	17.20		423.77	176.35			629.70	1272.43	1500.00	2772.43
Mt. Elim	Bruce Oxendine, Red Springs	927.38		48.00	30.00	26.00			274.00	350.00	728.00	454.00	1182.00
Mt. Moriah	Mrs. Arrie Oxendine, Rt. 3, Lumberton	1720.75	156.00	16.00		350.00	173.18		33.00	5.83	734.01	300.00	1034.01
Mt. Olive	Woodrow Sampson, Rt. 4, Lumberton	1358.61	138.00			206.61	66.50			148.50	559.61	210.00	769.61
New Bethel	Rommie Simmons, Rt. 1, Clinton	1292.43	25.00	10.32		163.26	149.00	100.00		43.79	491.37	600.00	1091.37
New Point	Kerrin Morjan, Rt. 2, Lumberton	639.04				92.42		28.03			120.45	210.00	330.45
Oak Grove	Miss Ethel Clark, Rt. 3, Laurinburg	1201.35		24.10	99.01	164.31	47.98			27.87	363.27	617.67	980.94
Pee Dee Chapel	Annie Hunt, McCall, S. C.												
Pembroke First	Billy Maynor, Rt. 1, Pembroke	2239.30	96.00	23.12		225.00	126.71	297.00		36.72	804.55	1100.00	1904.55
Piney Grove	Budd Hunt, Rt. 3, B. 132, Fairmont	883.96			355.00	79.96	20.00				454.96	291.72	746.68
Pleasant View	Harvey Oxendine, Rt. 4, Fairmont	3972.00	300.00						3279.00		3579.00	300.00	3879.00
Reedy Branch	Oscar Chavis, Rt. 4, Lumberton	8813.20	46.00	19.60	7867.40	266.09	254.84	20.00		70.79	8244.72	335.00	8579.72
Smryra	Clearance Hammonds, Rt. 5, Lumberton	619.15				90.47	59.06			65.82	216.20	150.00	366.20
Ten Mile Center	Halmon Canady, Rt. 1, St. Pauls	785.57				80.00	115.38	25.00		107.00	327.38	299.00	626.38
Union	D. S. Hunt, Rt. 1, Lumberton	1235.70	60.00		275.00	132.04	134.32				601.36	300.00	901.36
Zion Hill	Troy Locklear, Rt. 2, St. Pauls	1090.49	15.00	356.50	40.00	134.74	11.50		144.15	30.00	731.89	300.00	1031.89

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SEVENTY-SEVENTH ANNUAL SESSION

MINUTES

OF THE

BURNT SWAMP

BAPTIST ASSOCIATION

NORTH CAROLINA

1954

SEVENTY-SEVENTH ANNUAL SESSION

Thursday and Friday, October 14-15, 1954

THURSDAY SESSION, OCTOBER 14, 1954

REEDY BRANCH BAPTIST CHURCH

FRIDAY SESSION, OCTOBER 15, 1954

UNION BAPTIST CHURCH

Next Session to be held with Mt. Airy Church, Pembroke
October 13, 1955, and New Bethel, Clinton October 14, 1955.

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ASSOCIATIONAL DIRECTORY

oy Maynor, Moderator	Pembroke, N. C.
E. Hammond	Shannon, N. C.
L. Carter, Clerk and Treasurer	R. 1, Pembroke, N. C.
anford Locklear, Reading Clerk	Pembroke, N. C.
L. Carter, Historian	R. 1, Pembroke, N. C.
L. Carter, N. C. State Convention General Board Member,	
	R. 1, Pembroke, N. C.

EXECUTIVE COMMITTEE

L. Carter	R. 1, Pembroke, N. C.
Miss Anna Mae Locklear	Pembroke, N. C.
rentis Blanks	R. 1, St. Paul, N. C.
P. Chavis	R. 1, Pembroke, N. C.
orsey V. Lowry	Pembroke, N. C.
V. Emanuel	R. 3, Lumberton, N. C.
learance Locklear	R. 1, Rowland, N. C.
arvin Howington	Pembroke, N. C.
am Sanderson	R. 3, Fairmont, N. C.
uther E. Dimery	R. 1, Pembroke, N. C.
ack Hunt	R. 2, Rowland, N. C.
oy Lee Chavis	Red Springs, N. C.
H. Hardin	R. 3, Maxton, N. C.
urleigh Lowry	R. 1, Rowland, N. C.
enford Lowry	R. 1, Pembroke, N. C.
ruce Oxendine	Red Springs, N. C.
H. Locklear	R. 1, St. Pauls, N. C.
Marshall Locklear	R. 3, Lumberton, N. C.
lbert Bell	R. 1, Clinton, N. C.
erns Morgan	R. 2, Lumberton, N. C.
ade Locklear	R. 3, Laurinburg, N. C.
A. Lockee	Pembroke, N. C.
O. Hammond	R. 3, Fairmont, N. C.
araway Oxendine	R. 3, Fairmont, N. C.
elton Morgan	R. 5, Lumberton, N. C.
M. Bell	R. 1, Lumberton, N. C.
oward Sampson	R. 1, Lumberton, N. C.
George McMillan	R. 2, St. Pauls, N. C.

HOSPITAL REPRESENTATIVE

elton Lowry	Pembroke, N. C.
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NORTH CAROLINA BAPTIST HOMES REPRESENTATIVE

hesley Hammond	Pembroke, N. C.
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PROGRAM COMMITTEE

W. Locklear	R. 1, Pembroke, N. C.
awley Maynor	Pembroke, N. C.
E. Hammond	R. 1, Shannon, N. C.

BUILDING COMMITTEE

Roy Maynor	Pembroke, N. C.
Dawley Maynor	Pembroke, N. C.
Welton Lowry	Pembroke, N. C.
Welton Lowry	Pembroke, N. C.
J. L. Carter	R. 1, Pembroke, N. C.
Stinston Revels	R. 3, Lumberton, N. C.

CAMP COMMITTEE

C. S. Warriax	R. 1, Rowland, N. C.
Miss Mary Livermore	Pembroke, N. C.
Miss Anna Mae Locklear	Pembroke, N. C.
Mrs. Burleigh Lowry	R. 1, Rowland, N. C.
Chesley Hammonds	R. 1, Rowland, N. C.

INDIAN ORPHANAGE

Dr. H. G. Oxendine, Manager	Pembroke, N. C.
Mrs. P. A. Underwood, Superintendent	Pembroke, N. C.

ORPHANAGE BOARD

L. W. Jacobs, Chairman	Pembroke, N. C.
J. L. Carter, Sec.-Treas.	R. 1, Pembroke, N. C.
R. H. Livermore, Auditor	Pembroke, N. C.
H. F. Townsend	R. 4, Lumberton, N. C.
I. L. Johnson	Rowland, N. C.
Mrs. S. A. Hammond	R. 3, Lumberton, N. C.
L. B. Barnes	R. 1, Lumberton, N. C.
Mrs. Burleigh Lowry	R. 1, Rowland, N. C.
Sam Sanderson	Fairmont, N. C.
Roy Maynor	Pembroke, N. C.
Chesley Hammond	R. 1, Rowland, N. C.
T. M. Swett	R. 1, Rowland, N. C.

BURNT SWAMP ASSOCIATION

Total receipts from churches	\$4,674.13
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Expenditures

Orphanage	\$1,580.95
Clerk, minutes and clerical expense	445.20
Camp note	1,739.99
Carolina Power	17.44
Insurance	94.81
Pates Supply	60.01
Balance, Oct. 15, 1954	735.73

Total	\$4,674.13
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J. L. CARTER, Treasurer.

CONSTITUTION

Article 1. The name of this Association shall be the Burnt Swamp Missionary Baptist Association of the Cherokee Indians of Robeson County.

Article 2. This Association shall be composed of members chosen by the various churches in our union and duly sent to represent them in the Association. Who shall be members? Whom they judge best qualified for that purpose, and producing letters from their respective churches certifying their appointment as delegates.

Article 3. The Association may act as an advisory council but shall make no laws binding on the Churches.

Article 4. The officers of the Association shall be a Moderator, Clerk, Treasurer and Executive Board.

Article 5. New churches may be admitted on a petition by letter, and delegates if, on examination they be found orthodox, manifested by the Moderator giving the right hand of welcome to the delegates; Provided further, that no church shall be admitted without a site to build with a clear title to be examined by a committee.

Article 6. Every church in this Union shall be entitled to a representation of three members chosen from each church; provided further, the preachers from the various churches of the Association shall have the same power as the delegates.

Article 7. Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the member who made it.

Article 8. We think it absolutely necessary that we should have an Association fund for defraying the expenses of the same, for raising and supporting what we think is the duty of a church of the Union to contribute voluntarily such funds as they think proper, and send by delegates to the Association. The money thus contributed shall be accountable to the Association for all moneys received by him and paid out according to direction of the Association.

Article 9. The annual session of the Association shall begin on Thursday before the 3rd Sunday in October, at such place as may be chosen.

Article 10. The Association shall have the power (1) to provide for union of the churches; (2) to preserve inviolable a chain of communion among the churches; (3) to give the churches all necessary advice in matters of difficulty; (4) to inquire into the cause if the churches fail to represent themselves at any time in the Association; (5) to appropriate money contributed by the churches to the Association to any purpose deemed proper; (6) to appoint any members, by and with their consent, to transact any business they see proper; (7) to withdraw from any church in this Union which shall violate the rules of this Association, deviating from the orthodox principles of religion; (8) to adjourn themselves by a majority vote of the members present.

Article 11. No church in the Association shall ordain a man to the full work of the ministry until he has completed the seventh grade in an accredited school.

Article 12. This form of government may be amended at any annual session by a two-thirds vote of the members present.

LICENTIATES

Grady Carter	J. D. Locklear
Gus Chavis	Edmond Locklear
Preston Chavis	Britton Maynor
Bennie Clark	Douglas Mitchell
Cleotis Dial	Delton Morgan
Lacy Hammond	Clifton Oxendine
Osro Harding	Early B. Oxendine
A. H. Hunt	Howard Oxendine
Johnnie Huggins	Vester Oxendine
A. J. Jacobs	P. R. Swett
T. O. L. Jacobs	James W. Sampson
Jimmy Jones	Roosevelt Thompson
Bradford Locklear	

ORDAINED MINISTERS

W. A. Bell	R. 1, Rowland
C. D. Brewington	Pembroke
David Brewington	R. 1, Hamer, S. C.
Rufus Burns	R. 4, Lumberton
G. J. Chavis	R. 1, Rowland
Z. R. Chavis	R. 1, Pembroke
Claudie Dial	Red Springs
Chesley Hammond	R. 1, Rowland
J. E. Hammond	R. 1, Shannon
L. B. Jacobs	McColl, S. C.
L. W. Jacobs	Pembroke
R. B. Jacobs	Pembroke
William Jones	R. 1, Rowland
B. T. Locklear	Shannon
C. E. Locklear	Pembroke
P. C. Locklear	McColl, S. C.
Wade Locklear	Red Springs
S. S. Lowry	Pembroke
Welton Lowry	Pembroke
C. H. Maynor	Red Springs
C. W. Maynor	Pembroke
Dawley Maynor	Pembroke
Roy Maynor	Pembroke
N. R. Morgan	R. 5, Lumberton
J. E. Oxendine	R. 3, Lumberton
Joseph Oxendine	R. 4, Lumberton
J. R. Rogers	R. 3, Lumberton
T. M. Swett	R. 1, Rowland
J. L. Locklear	Pembroke
Sanford Locklear	R. 1, Pembroke
Winfred Locklear	R. 1, Pembroke
M. C. Locklear	R. 5, Lumberton

HISTORICAL TABLE

Date	Place	Moderator	Clerk	Preacher
1880	Burnt Swamp	Cary Wilkins	J. S. Wilkins	F. Prevatte
1881	Reedy Branch	Cary Wilkins	J. S. Wilkins	Cary Wilkins
1882	Magnolia	Cary Wilkins	J. S. Wilkins	J. W. Blanks
1883	No Record	No Record	No Record	No Record
1884	No Record	No Record	No Record	No Record
1885	No Record	No Record	No Record	No Record
1886	Mt. Pleasant	Cary Wilkins	E. Sampson	J. W. Blanks
1887	Oak Grove	Cary Wilkins	E. Sampson	Jordan Chavis
1888	No Record	No Record	No Record	No Record
1889	No Record	No Record	No Record	No Record
1890	No Record	No Record	No Record	No Record
1891	No Record	No Record	No Record	No Record
1892	Magnolia	J. W. Blanks	Joseph Sampson	S. McLeod
1893	Burnt Swamp	J. W. Blanks	Joseph Sampson	A. D. Locklear
1894	Harpers Ferry	Cary Wilkins	A. S. Locklear	Wm. Sampson
1895	Piney Grove	Cary Wilkins	A. S. Locklear	A. D. Locklear
1896	Oak Grove	Cary Wilkins	Joseph Sampson	Gilbert Locklear
1897	Mt. Olive	Cary Wilkins	Joseph Sampson	Gilbert Locklear
1898	Deep Branch	Gilbert Locklear	O. R. Sampson	None
1899	Burnt Swamp	Gilbert Locklear	O. R. Sampson	A. D. Locklear
1900	Reedy Branch	Gilbert Locklear	O. R. Sampson	Jordan Chavis
1901	Harpers Ferry	Gilbert Locklear	O. R. Sampson	P. P. Locklear
1902	Piney Grove	Wm. Sampson	Joseph Sampson	J. J. Bell
1903	Deep Branch	J. W. Blanks	E. Sampson	Wm. Sampson
1904	Reedy Branch	Wm. Sampson	E. Sampson	A. D. Locklear
1905	Piney Grove	Gilbert Locklear	A. S. Locklear	E. F. Warlax
1906	Oak Grove	Gilbert Locklear	W. G. Hunt	J. E. Hunt
1907	Burnt Swamp	Gilbert Locklear	A. N. Locklear	J. J. Bell
1908	Mt. Olive	J. E. Hunt	A. N. Locklear	J. W. Blanks
1909	Bear Swamp	J. W. Blanks	A. N. Locklear	J. C. Clark
1910	Reedy Branch	J. J. Bell	A. N. Locklear	P. P. Locklear
1911	Harpers Ferry	J. J. Bell	A. N. Locklear	A. T. Taylor
1912	Deep Branch	J. J. Bell	A. N. Locklear	M. L. Brewington
1913	Mt. Olive	J. J. Bell	W. D. Oxendine	Z. B. Brooks
1914	Reedy Branch	J. J. Bell	W. D. Oxendine	W. G. Hunt
1915	Deep Branch	J. J. Bell	W. D. Oxendine	J. J. Bell
1916	Mt. Airy	J. J. Bell	W. D. Oxendine	S. S. Lowry
1917	Oak Grove	J. J. Bell	W. D. Oxendine	D. P. Locklear
1918	Mt. Olive	J. J. Bell	W. D. Oxendine	J. C. Clark
1919	Antioch	J. J. Bell	L. W. Jacobs	J. C. Clark
1920	Deep Branch	J. J. Bell	L. W. Jacobs	S. J. Chavis
1921	Piney Grove	J. J. Bell	L. W. Jacobs	H. E. Coleman
1922	Reedy Branch	J. J. Bell	L. W. Jacobs	J. J. Bell
1923	Harpers Ferry	W. D. Oxendine	A. N. Locklear	S. A. Hammonds
1924	Mt. Airy	W. D. Oxendine	A. N. Locklear	J. C. Clark
1925	Bear Swamp	W. D. Oxendine	A. N. Locklear	J. E. Hunt
1926	Mt. Olive	W. D. Oxendine	A. N. Locklear	S. A. Hammonds
1927	Ethel Hill	W. D. Oxendine	A. N. Locklear	S. A. Hammonds
1928	Antioch	W. D. Oxendine	A. N. Locklear	L. W. Jacobs
1929	Bear Swamp	W. D. Oxendine	A. N. Locklear	J. W. Beagle
1930	Reedy Branch	S. A. Hammonds	A. N. Locklear	L. A. Maynor
1931	Mt. Airy	S. A. Hammonds	A. N. Locklear	None
1932	Mt. Moriah	S. A. Hammonds	A. N. Locklear	C. E. Locklear
1933	Piney Grove	S. A. Hammonds	W. D. Oxendine	S. A. Hammonds
1934	Ten Mile Center	S. A. Hammonds	W. D. Oxendine	L. W. Jacobs
1935	Harpers Ferry	S. A. Hammonds	W. D. Oxendine	G. J. Chavis
1936	Bear Swamp	S. A. Hammonds	W. D. Oxendine	C. H. Maynor
1937	Deep Branch	S. A. Hammonds	W. D. Oxendine	Dawley Maynor
1938	Mt. Olive	S. A. Hammonds	W. D. Oxendine	L. W. Jacobs
1939	Harpers Ferry	S. A. Hammonds	J. L. Carter	C. E. Locklear
1940	Mt. Airy	S. A. Hammonds	J. L. Carter	S. A. Hammonds
1941	Berea	S. A. Hammonds	J. L. Carter	Roy Maynor
1942	Bear Swamp and Bethel Hill	S. A. Hammonds	J. L. Carter	G. J. Chavis
1943	Mt. Airy and Reedy Branch	S. A. Hammonds	J. L. Carter	T. M. Swett
1944	Pembroke First	L. W. Jacobs	J. L. Carter	Percell Locklear
1945	Gray Pond	L. W. Jacobs	J. L. Carter	Ernest Gregg
1946	Oak Grove and Mt. Moriah	L. W. Jacobs	J. L. Carter	Dawley Maynor
1947	Pleasant View	L. W. Jacobs	J. L. Carter	Harvie Brewington
1948	Bear Swamp	L. W. Jacobs	J. L. Carter	W. Earl Robinson
1949	Mt. Olive	L. W. Jacobs	J. L. Carter	L. W. Jacobs
1950	Deep Branch	L. W. Jacobs	J. L. Carter	J. E. Hammonds
1951	Harpers Ferry	C. E. Locklear	J. L. Carter	W. W. Black
1952	Mt. Airy	C. E. Locklear	J. L. Carter	Dr. M. A. Huggins
1953	Pembroke First and Reedy Branch	C. E. Locklear	J. L. Carter	Rev. Arch McMillan
1954	Pembroke Camp	L. W. Jacobs	J. L. Carter	
	Piney Grove	L. W. Jacobs	J. L. Carter	
	Harpers Ferry	L. W. Jacobs	J. L. Carter	
	Bear Swamp	L. W. Jacobs	J. L. Carter	
	Reedy Branch	L. W. Jacobs	J. L. Carter	
	Union	L. W. Jacobs	J. L. Carter	

PROCEEDINGS

—of the—

SEVENTY-SEVENTH ANNUAL SESSION

—of—

BURNT SWAMP BAPTIST ASSOCIATION

HELD WITH

REEDY BRANCH BAPTIST CHURCH

Fairmont, N. C.

FIRST DAY—Thursday Morning

1. The seventy-seventh annual session of the Burnt Swamp Baptist Association was called to order by Moderator L. W. Jacobs.

2. Hymns, "In the Cross" and "Take the Name of Jesus with You" were led by Rev. Dawley Maynor, with Mrs. E. T. Lowry at the piano. Rev. Chesley Hammond read Exodus 3:1-6 and G. W. Locklear offered prayer.

The Moderator appointed the Committees as follows: Program—G. W. Locklear, Dawley Maynor, and J. E. Hammond. Finance—William Jones and Chesley Hammond. Obituary—Cloyd Chavis and T. M. Swett. Time and Place—Winfred Locklear and C. E. Locklear.

4. A motion for the Moderator to appoint a Nominating Committee to nominate the officers of the Association was lost.

5. The program was presented and Rev. Dawley Maynor discussed "Christian Doctrines."

6. The Brotherhood was discussed by English Jones.

7. Dr. C. C. Burris, President Emeritus of Wingate Junior College, was introduced by the Moderator and spoke on Christian Education.

8. The American Bible Society work was discussed by James Brewington and Miss Mary Livermore.

9. The annual message was delivered by Rev. P. M. Dorr, Watson, Arkansas. His subject was "Christian Religion."

10. The morning session was adjourned with prayer by Rev. T. M. Swett.

Thursday Afternoon Session

1. The devotion was led by A. A. Lockee. Hymn, "Break Thou the Bread of Life" was sung and Dr. E. N. Gardner offered prayer. Bro. Lockee read the 12th chapter of Romans and Ephesians 1:1 and offered prayer.
2. Dr. E. N. Gardner brought a message on "Baptist of North Carolina."
3. Christian Education was discussed by Miss I. Ruth Martin, Dean of Women, and Professor of Religious Education, Pembroke State College, Pembroke, N. C. Miss Martin emphasized the need for guidance in Education.
4. The W. M. U. report was read by Mrs. Burleigh Lowry and discussed by Miss Mary Livermore.
5. An application for membership in the Burnt Swamp Association was presented from Leith Creek Baptist Church. The Moderator appointed: Ray Maynor, C. W. Maynor, and Joseph Oxendine to investigate the orthodox of this church.
6. A vote of thanks was offered Reedy Branch Church for their hospitality in entertaining the Association.
7. Adjournment by Rev. C. E. Locklear.

FRIDAY MORNING SESSION

Held with

UNION BAPTIST CHURCH

10 A. M.

1. The devotion was led by Rev. T. M. Swett. Rev. Swett read John 5:1-9; the congregation sang "All Hail the Power" and "Have Thine Own Way," and Rev. J. E. Hammond offered prayer.
2. Moderator Jacobs read Hebrews 13:1-9, and declared the body ready to transact business.
3. Rev. Richard Young, Chaplain from North Carolina Baptist Hospital, brought greetings from the Hospital.
4. The Sunday School Report was read and discussed by J. L. Carter, during this time the program was interrupted by a hurricane "Hurricane Hazel."
5. The co-operative program was discussed by Miss Mary Livermore.
6. A report on State Missions was brought by Rev. Chesley Hammonds.
7. By Motion: An application from Tabernacle Baptist Church for membership in the Burnt Swamp Association was accepted, and a committee was appointed by the Moderator to examine the orthodoxy of this church. This committee was as follows: T. M. Swett, J. E. Hammonds, and C. E. Locklear.

8. The Home Mission report was read and discussed by Mrs. Burleigh Lowry.

9. A message was brought by Rev. Roy Maynor. His subject was "The New Life"; "Regeneration" 2 Cor. 5:17. Song, "The Last Move" and adjournment by Rev. J. E. Hammond.

Friday Afternoon

1. The devotion was conducted by Rev. J. E. Hammond. The group sang "It's So Sweet to Trust In Jesus," "Amazing Grace," and "What A Friend We Have In Jesus," and "Heavenly Sunlight." Prayer was offered by Rev. Winfred Locklear.

2. The Finance Committee reported \$1,358.06 collected from the churches.

3. The Obituary Committee made their report.

4. The Program Committee read the program for 1955.

5. The Time and Place Committee reported that the First day of the 1955 Annual Session of the Burnt Swamp Association will be held at Mt. Airy Church, Pembroke, October 13, 1955, and the Second day at New Bethel Church, Clinton, October 14, 1955.

6. The committee gave a favorable report for Leith Creek Baptist and Tabernacle Baptist. By Motion: They were admitted to membership in the Burnt Swamp Association.

7. The Treasurer read the financial report.

8. Miss Mary Livermore discussed the Stewardship Revival.

9. By Motion: The following officers were elected: Roy Maynor, Moderator; J. E. Hammond, Vice-Moderator; J. L. Carter, Clerk-Treasurer; Sanford Locklear, Reading Clerk. Program Committee: G. W. Locklear, J. E. Hammond, and Dawley Maynor; Camp Committee: C. S. Warriax, Miss Mary Livermore, Miss Anna Mae Locklear, Mrs. Burleigh Lowry and Chesley Hammond. Building Committee: Roy Maynor, Dawley Maynor, Welton Lowry, Stinston Revels, and J. L. Carter.

10. Dr. Richard Redwine, Manager of Caswell Baptist Assembly, spoke on Missions.

11. By Motion: All Sunday School, Training Union, W. M. U. and Brotherhood workers be elected as suggested by the nominating committee.

12. A vote of thanks was offered Union Baptist Church for their hospitality in entertaining the Annual Association.

13. Adjournment: By Dr. R. K. Redwine.

L. W. JACOBS, Moderator.

J. L. CARTER, Clerk.

ASSOCIATIONAL SUNDAY SCHOOL OFFICERS

SUPERINTENDENT	Mr. J. L. Carter
TRAINING	Mr. Benford Lowry
EVANGELISM	Mr. A. A. Locke
ENLARGEMENT	Mr. J. Earl Cummings
VACATION BIBLE SCHOOL	Mr. Marshall Locklear
SECRETARY	Mr. English Jones
CRADLE ROLL SUPT.	Mrs. Marshall Locklear
NURSERY	Miss Jannie Ransom
BEGINNER	Mr. C. E. Locklear
PRIMARY	Mrs. Tessie H. Locklear
JUNIOR	Miss Gladys Locklear
INTERMEDIATE	Mr. Marshall Locklear
YOUNG PEOPLE	Mr. James Brewington
ADULT	Mr. Joseph Locklear
EXTENSION	Mr. Winfred Locklear
PIANIST	Miss Mary Alice Pinchbeck
CHORISTER	Mr. James Brewington

GROUPS SUPERINTENDENTS

GROUP NO. 1	Mr. B. P. Locklear
GROUP NO. 2	Mr. C. S. Warriax
GROUP NO. 3	Mr. J. W. Wilkins
GROUP NO. 4	Mr. Wade H. Locklear
GROUP NO. 5	Mr. Lee Roy Lowry
GROUP NO. 6	Mr. Luther Dimery

ASSOCIATIONAL TRAINING UNION OFFICERS

DIRECTOR	Mr. Benford Lowry
ASSOCIATE DIRECTOR	Mr. Horace Howington
SECRETARY-TREASURER	Mrs. Mary Deese Lowry
CHORISTER	Mr. Robert Earl Jacobs
PIANIST	Mrs. Adrene Carter Locklear
ADULT LEADER	Mr. W. G. Revels
YOUNG PEOPLES LEADER	Mr. Lacy Maynor
INTERMEDIATE LEADER	Mrs. J. A. Sampson
JUNIOR LEADER	Mrs. John David Brewington
PRIMARY LEADER	Mrs. Edwin Sampson
BEGINNER LEADER	Mrs. J. H. Locklear
PASTOR ADVISOR	Rev. T. M. Swett

ASSOCIATIONAL W. M. U. OFFICERS

1955

Miss Anna Mae Locklear	Superintendent
Mrs. Burleigh Lowry	Associate Superintendent
Mrs. W. G. Revels	Corresponding Secretary
Miss Cammie Cummings	Recording Secretary
Mrs. J. C. Oxendine	Treasurer
Mrs. Kynis Maynor	Mission Study Chairman
Miss Mary Livermore	Community Mission Chairman
Mrs. J. D. Brewington	Stewardship Chairman

Mrs. E. T. Lowry	Young People's Director
Mr. Carl Lowry	R. A. Leader
Miss Margaret Locklear	G. A. Counselor
Mrs. Dawley Maynor	Sunbeam Leader
Mrs. (Bernice) Marvin Lowry	Y. W. A. Counselor
Carver School and Margaret Fund Chairman	Mrs. Lacy Cummings
Mrs. J. L. Carter	Literature Chairman

ASSOCIATIONAL BROTHERHOOD OFFICERS

PRESIDENT	Mr. English Jones
PROGRAM VICE PRESIDENT	Mr. Danford Dial
ATTENDANCE VICE PRESIDENT	Mr. G. R. Barnes
ACTIVITIES VICE PRESIDENT	Mr. A. A. Lockee
CHORISTER	Mr. Claude A. Sampson
SECRETARY-TREASURER	Mr. C. W. Maynor
ADVISORY COUNCIL	Mr. Chesley Hammond, Mr. Dawley Maynor

ASSOCIATIONAL DELEGATES

Antioch—G. W. Chavis, Prentis Blanks, W. N. Carter.
 Bear Swamp—McLaurin Jacobs, M. C. Cummings, Mark Barton .
 Berea—Lacy W. Maynor, W. G. Revels, Mrs. E. T. Lowry.
 Bethel Hill—S. V. Emanuel, Donnie Chavis, Leroy Lowry.
 Beulah—Mrs. Willow D. Strickland, Mrs. Annie Ruth Strickland,
 Norman Locklear.
 Burnt Swamp—G. V. McNeil, Hubert Locklear, Ambrose Chavis, Jr.
 Cherokee Chapel—Thomas Gibbs, Oscar Lee, Sam Hunt.
 Cedar Grove—Sam Sanderson, Marvin Hunt.
 Deep Branch—James Bell, Floyd Graham, J. B. Scott.
 Dogwood—Mrs. Grady Locklear, Page Locklear, Neila Sanderson.
 Galilee—Glassie Locklear, Russell Locklear, Annie B. Peavie.
 Gray Pond—John L. Chavis, Gus Chavis, Arch Chavis.
 Harpers Ferry—Albert Locklear, Henry Deese, H. G. Jacobs.
 Leith Creek—A. D. Griggers, Roscoe Locklear, Mrs. Mauda Seagrove.
 Mt. Airy—R. W. Locklear, Vander Clark, J. H. Locklear.
 Mt. Elim—Richard Maynor, Charlie Carter, Thelma Carter.
 Mt. Moriah—KCloyd Chavis, G. H. Locklear, J. Marvin Hunt.
 Mt. Olive—Stinston Revels, Worth Sampson, L. M. Lowry.
 New Bethel—J. W. Carter, Mrs. J. W. Carter, Iron Goodman.
 New Hope—Manley Jacobs, James Jacobs, Roscoe Jacobs.
 New Point—Kerns Morgan, Earlie Hunt, Rabord Butler.
 Oak Grove—Smiley Chavis, Roxie Chavis, Pearlle Locklear.
 Pee Dee Chapel—John Hunt, Tommie Chavis, Erwin Hunt.
 Pembroke First—Clyde Locklear, Mrs. Madis Jones, Miles Jones.
 Piney Grove—Fred Hunt, Ellis Jones, W. O. Hammond.
 Pleasant View—G. B. Barnes, Harvey Oxendine, Daniel Locklear.
 Reedy Branch—H. N. Jacobs, C. S. Warriax, S. P. Hunt.

Smyrna—J. T. Haggins, James A. Fields, Julius Brooks.

Ten Mile Center—Mrs. Hazzie Revels, Mrs. Evander Chavis, S. M. Bell.

Union—Carlie Jacobs, Howard Sampson, Jim Strickland.

Zion Hill—Coy Locklear, Woodrow Jones, Harvey Wearn.

REPORT ON CAMP FOR 1953-54

Amount of cash brought	\$281.00
Amount of expenditures	259.06
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	\$ 21.94

Itemized Statement—

Mrs. Flerdia Warriax, for cooking	\$25.00
William Oxendine	25.00
Miss Annie Ruth Strickland	25.00
Miss Alma Rose Strickland	25.00
Mrs. Berteen Prime	1.00
Mr. J. L. Locklear, groceries	22.65
City Market, groceries	2.10
B & B Feed Store, groceries	4.55
Pates 5 and 10c Store	3.15
Good Year Sausage Plant	13.50
Swains Grocery	10.91
Gifts for State Worker	6.35
Fixture for Deep Freeze	4.50
Robeson Supply Co.	9.57
Motion Picture	5.68
100 Glasses for Cafeteria	10.00
Mission Supplies	55.00
Gas for Cafeteria	10.00

Total Expenditures	\$259.06
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Balance	\$ 21.94
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Paid up balance at Jack Marrison Furniture Store.

ANNA MAE LOCKLEAR.

REPORT OF ASSOCIATIONAL WOMAN'S MISSIONARY UNION

Each time I bring you a report of the development and activities of the W.M.U. in our Association, I am ever mindful that behind each accomplishment are the lives of many individuals who have invested time, energy, means, and personality to the end that Christ might be shared with others. It is a privilege of the Associational Superintendent to bring into one account our experiences of the past months. Every woman who has participated in a Woman's Missionary Society has had a vital share in the information I present. We sincerely appreciate the leadership of every local W.M.U. officer and the encouragement and cooperation of their pastors. Above all, we realize that only as God has been allowed to work through us have the accomplishments been possible. To him we owe the greatest debt of gratitude.

During the past months definite growth has been made in enlistment. Two new Missionary Societies have been organized, making a total of 22 societies in our Association with 6 churches remaining unorganized.

We have gained two Young Peoples organizations. In order that our Association might reach the A-1 attainment we must organize a Young People's organization from the Sunbeams through the Y.W.A.'s and meet the standard for each. Everywhere today we are confronted with the problem that there is no one to accept the responsibility of teaching and leading our Young People. We feel that the Missionary Organizations are especially important in that they receive information that goes toward keeping our churches Missionary Baptist Churches. We cannot afford to neglect teaching our leaders of tomorrow about this thing upon which our denomination is founded.

An informed people is an alert people. Thus we think that because of our Mission Institutes and the number enrolled in the classes and attending the Missionary lectures that we are all more aware of the Missionary challenge. I hope that before our October meeting next year more Young People's organizations will be organized.

One of the greatest joys of the year is the W.M.U. and G.A. camp at Pembroke. We have been very grateful each summer to have Miss Mary Livermore teach the Bible. It has meant so much to our boys and girls. This past summer we had a fine staff of workers. Miss Beverly Neilson and Mr. Truman Smith were the representatives from the State who helped direct our camps. We have set a goal each summer of 100 boys and girls to attend the Camp. This summer we had 40 girls and 38 boys. Pray that God will continue to bless our work.

Ten societies observed the Season of Prayer for Foreign Missions and 10 observed the Season of Prayer for Home Missions. These seasons of Prayer always increase gifts to the special offerings. The Woman's Missionary Union of our Association gave \$305.24 to the Lot-tie Moon Christman Offering and \$165.99 to the Home Mission Offering and \$153.63 to the Heck Jones' offering.

The theme of our Annual meeting on March 27 was "Intrusted To Us." We met with the Ten Mile Center church. Fortunate we were to have Miss Eva Inlow, Executive Secretary of New Mexico, as our guest Missionary. Miss Ruth Provence, our Executive Secretary, made us realize our opportunity of reaching those who are not yet His followers. The meeting was well attended and the presence of the Master was felt by those present.

We wish that all of our pastors could have attended. May I remind each of you pastors again just how much it means to the women to have you show an interest in our work. Woman's Missionary Union has always been an Auxiliary. We do not ask for the first places of leadership, but that we might be a helper to those who are first in leadership. It is gratifying to us to see our pastors show enough interest to attend our Associational meetings. I wonder how many of you have ever attended, without special invitation, a general meeting of the W.M.U. in your own church? Why not surprise your women by dropping in occasionally. Try it and see if you don't help to plant new zeal and enthusiasm just by this act of encouragement.

As we look toward the goals of the months ahead we realize they are great and that many things will happen to discourage us. But I am reminded of the words spoken by Miss Annie Armstrong whose motto was "Ever Forward". "I have always found," she said, "that, if one will go forward in faith, we will find the stone rolled away."

There is much that needs to be done. We are looking forward to greater things in the months ahead, for Christ's sake.

Respectfully submitted,

MISS ANNA MAE LOCKLEAR,
Associational W.M.U. Superintendent.

CHRISTIAN EDUCATION

Colossians 1:28; Colossians 3:16—Ruth Martin

Christian education may be divided into three phases: 1. Church. 2. Home and 3. Schools.

As I survey the work of the Baptist Churches in the Burnt Swamp Association, I am impressed with one failure which stands out in the various church programs. However, this failure is not confined to the Burnt Swamp Association. To a lesser or a greater degree, this failure may be found in the majority of the churches in the Southern Baptist Convention.

The failure is this: We are not providing education for our young Christians, for the new converts. Evidently, we take these babes in Christ and expect them to swim, completely independent, in the deep waters of the world with no advice, no training, no experience, no exercise of Christian virtues, and no guide to help them through the dark and troubled streams.

Paul reminds us that it is our duty to develop a perfect man. When an athlete goes out for basketball, there are exercises to strengthen his muscles; there are lectures and drills by the coach to help him out-play the opposing team; there are hours spent in perfecting his shooting goals. No one seems to think this is unusual. No one reports that it is a waste of time. No one says, "He wanted to be a basketball player, well, let him be one then."

And yet, the young converts come into our churches. We offer them no special training. There are no courses to help them. There is no counsel available. There is no coach standing by the sidelines to help them along.

When such courses are suggested, the answer often comes: "Well, let them get along the best they can. That is the way I did it."

These same critics are the ones who condemn the poor young babe in Christ for his first mistake. He is the first to cast the stone of "I didn't think he meant it any way. I knew he couldn't hold out."

The fault and the responsibility is often on our shoulders. As members of the church, as experienced Christians, it is our responsibility to prepare these young Christians—regardless of what their age may be in years—to go out into the world and be an educated Christian."

Our church provides Sunday School for Bible study, Training Union for exercises of abilities, and Woman's Missionary Union and Brotherhood for missions emphasis. Yet the church is also responsible for the leaders of these organizations. It is here that a great opportunity and chore is offered the church.

These leaders must be trained. Through special study courses in methods, in Bible study, in evangelism, in doctrines, and in Christian principles our leaders in all of our organizations should be better fitted to go before their classes and groups.

Yet all too often, we give these leaders the same treatment we give our young converts. Throw them into the water of the organization and tell them to sink or swim. In addition to the possible loss of a good worker, the tragedy of the situation is that we may lose many Christians who witness the death struggle of an honest, helpful but unprepared teacher who stands before such a group.

Within the home, the responsibility of Christian education rests firmly upon the shoulders of the parents. Our children should learn to pray from the observation of parents in prayer, from the participation in family prayer, from the evidence seen within the walls of the home as to the effectiveness of prayer.

The practical use of the Bible, the familiarity of reading it with little hesitation should come from the constant use of the Bible in the home.

The Bible which is read in the family altar. The Bible which is seen in the hands of the parents. The Bible which belongs to the individual for meditation and inspiration.

The application of Christian principles such as love, going the second mile, not judging others, etc., should be ingrained within our young people by the actions of the members of the family. What better way can a young man learn honesty except through seeing its application by his father in business deals. On the other hand, what education can erase the impression made through years of watching and cooperating with dishonest deals by the parents. One could go on and name many incidents to prove a point we all know and all agree on but still fail all too often to put into practice: Our Youth learn to apply Christianity as they see us apply it; not as we tell them to apply it.

To complete the circle of education, as Baptists we provide Christian colleges where our young people can prepare for teachers or business men or lawyers or nurses under the influence of Christian teachers. You know the names of the colleges within North Carolina: Mars Hill, Gardner Webb, Campbell, Chowan, Meredith, and Wake Forest. The Burnt Swamp Association has young people in nearly all of these Baptist institutions.

It is good that in the college—Pembroke State College—in our own association, Bible courses are offered. Bible courses which will help ministers and Sunday School leaders; but also Bible courses which will help individual Christians also. These classes are open to all, frequently being taught as extension classes in the evening or night.

Southern Baptists now have five seminaries for the preparation of ministers. Not preparing them so that they will ignore God; rather these schools of training better prepare the minister so that he may be of greater service to God and to the people of his community. Our seminaries are located in Wake Forest (Southeastern), Louisville, Ky. (Southern), (Southwestern) Fort Worth, Texas, New Orleans, Louisiana, and (Golden Gate) San Francisco.

Thus, we as Baptists are seeking to fulfill the commands of our Lord and carry out the responsibility recorded and recognized in our church covenant:

Christianity is the religion of enlightenment and intelligence. In Jesus Christ are hidden all the treasures of wisdom and knowledge. All sound learning is therefore a part of our Christian heritage. The new birth opens all human faculties and creates a thirst for knowledge. An adequate system of schools is necessary to a complete spiritual program for Christ's people. The cause of education in the Kingdom of Christ is coordinate with the causes of missions and general benevolence, and should receive along with these the liberal support of the churches.

IN MEMORIAM

Bear Swamp—Mrs. Rosie Wilkins, Mrs. Alice Barton, Mrs. Lu Kittie Locklear.

Bethel—Mrs. Margret Emanuel.

Cedar Grove—Mrs. Vernie Locklear.

Deep Branch—Mrs. Cornie Bell Jacobs, Mrs. Rosa Lee Emanuel, Rev. J. W. Sampson.

Dogwood—Mrs. Mabel Lambert.

Harpers Ferry—Mr. Wiley Thompson, Mr. Charlie Deese, Mrs. Daisy Brooks.

Mt. Airy—Mr. R. D. Locklear, Deacon.

Mt. Elim—Mr. B. B. Bullard.

Mt. Moriah—Mrs. Virginia Locklear, Mrs. Lonia Chavis, Mr. Merdock Butler.

Mt. Olive—Mr. Charlie Locklear.

New Bethel—Mr. M. U. Goodman, Mrs. Genetta Goodman.

New Point—Miss Lonie Oxendine.

Pembroke First—Mr. Felix Jacobs.

Pleasant View—Mr. Johnie Hunt, Mr. Raymond Bartley.

Reedy Branch—Mrs. Emely Hunt.

Union—Miss Josephine Jones, Mr. Johnnie Hunt, Miss Trudie Mae Locklear.

BAPTIST HOSPITAL MOTHER'S DAY OFFERING REPORT

	1954	1953
Antioch	\$11.50	\$12.20
Bear Swamp	50.00	22.10
Berea	50.00	40.00
Bethel Hill	8.00	5.09
Beulah	13.00	29.71
Burnt Swamp	10.00	12.50
Cedar Grove		26.26
Deep Branch	10.00	8.00
Dogwood		18.00
Galilee	4.60	
Gray Pond	6.00	8.20
Harpers Ferry	27.28	29.25
Mt. Airy	18.66	25.85
Mt. Moriah		44.45
Mt. Olive	25.00	25.00
New Bethel	15.00	18.50
New Point	12.70	
Oak Grove	25.00	44.18
Pembroke First	50.00	50.00
Piney Grove	20.00	17.50
Pleasant View	30.73	54.04
Reedy Branch	25.00	25.00
Smyrna	9.01	8.75
Ten Mile Center	41.50	39.13
Union	30.50	
Zion Hill	6.46	12.74
Total	\$499.94	\$576.45

HOME MISSIONS

As we think of the Home Mission Board let us think of it as the foundation of the entire mission fields. In order for God's kingdom work to be scattered abroad, we must strengthen our home base.

We have 96 missionaries laboring together with God in eight states to bring them the gospel of Christ. To strengthen our home base, those who are Christians need to live as though they had a vital faith. "I have given you a land," said God. Now therefore fear the Lord and serve Him in sincerity and in truth. So there is a great work that needs to be done in our home land. If we rally to this need we can expect more soul-winning, and the kingdom work of Christ to advance.

Let us crown Christ in North Carolina for Him to be crowned in our home land means that the people living here must crown Him in their own lives. We must let Christ have first place in our heart; we must seek to do what He wants us to do, and help others to know Him and do His will.

Our Sunday School, Training Union, Vacation Bible Schools, Evangelism, and our Mission programs in our churches is the main source of which Christ will be crowned in our Home Mission field, and surely this is the heart of our Home Missions Board, "Winning the lost to Christ by our church activities and personal contacts." There are many ways in which Christ is crowned in our Home Missions fields. Each one of us has a part in this great task. Your part and mine is three-fold: We must pray, enlist, and give. Each one of us can do our part if we will let Christ lead in our life.

May we earnestly and prayerfully seek to give more than we usually do to help crown Christ in our home land. Let us pray that God will give us strength and courage to work and reach more unsaved in our home land, and all of the people will realize the liberty we enjoy is based on Christian principles taught by Christ two thousand years ago, that ours will truly be a home land whose God is the Lord.

Respectfully submitted,

MRS. PEARLIE LOWRY.

STATE MISSIONS

Do you know how the program and work of North Carolina Baptist is covered by the term State Missions? As a matter of history, up until 1926, practically all the work which the convention promoted was State Missions work. At the present time, all the work of the convention, except that committed to the Education and Beneficent Institutions of the convention, is carried on through the agency, which we call State Missions. State Missions is thrilling and it should grip the hearts of every Baptist in the state.

Of the total amount now being expended for State Missions, about 20 per cent is devoted to teaching and training the vast multitudes of our people in the churches. That is, to the work of the Sunday School and Training Union. About 30 per cent is used for the aiding of churches, many of them new, in the support of their pastors in providing lots for new churches. It helps the churches located in and around our educational institutions to provide adequate church plants.

All praise and glory be to those who are supporting in a generous way to promote Christian education in America. We do not need less, but much more money in this big field. It seems to us that every person, young and old, in the Baptist churches of North Carolina would want to help support this big program of State Missions, which is for the Christian education of the people. Practically everybody believes in the importance of the Sunday School and also in the Training Union. Then why should we not gladly and generously support State Missions in order that we might have a larger program of training for the people?

One of the most encouraging things about Baptist work in North Carolina today is the establishment, growth, and development of new churches in many needy areas and in neglected country sections.

We asked in the beginning, "Do you know how much State Missions covers?" There are some 19 different phases of our work covered by our State Missions. There are 16 divisions as follows: (1) Missionary Pastoral Assistance, (2) Church Extension, (3) Evangelism, (4) Radio and Visual Education, (5) Work at sanatoriums and prisons, (6) The Allied Church League, (7) The Baptist Brotherhood, (8) North Carolina Baptist Foundation, (9) Co-operative work with the General Baptist State Convention (Negro), (10) Schools for ministers and deacons, (11) Work with the silent people, (12) Summer assemblies and their departments, (13) Rural churches, (14) Sunday School, (15) Training Unions, and (16) Student work. Since the division of our money through the co-operative program does not provide enough money for State Missions, it is necessary for the W.M.U. and the convention itself to have special offerings in September and October. October 24 will be State Mission Day in the Sunday Schools. Please let every pastor and superintendent encourage his church to give a generous offering to State Missions.

Respectfully submitted,

CHESLEY HAMMOND.

INDIAN ORPHANAGE FINANCIAL REPORT

October 15, 1953

Receipts

Brought Forward	\$ 75.60
First Baptist Church, Lumberton	490.00
John P. Stedman	25.00
W. B. Edmund	50.00
Pates Supply Co.	300.00
B. G. French	100.00
Max Winston	25.00
A. G. Dial (Bowen children)	50.00
R. D. McMillan	10.00
Orphanage Farm	926.99
Green Springs Baptist Church	50.00
New Bridge Baptist Church, Asheville, N. C.	73.77
Rowland Baptist Church	50.00
Mrs. Ada Huffman	3.00
Burnt Swamp Association	1,580.95
Total	\$3,910.31

Expenditures

Tyner Oil Co. (fuel)	\$ 131.00
Salaries	905.00
Supplies	2,186.47
Preparing Fund	82.00
Books and Supplies	46.40

Harvie Brewington (heaters)	170.00
Box rent	3.60
TOTAL EXPENDITURES	\$3,524.47
Balance	\$ 385.84
Total	\$3,910.31

J. L. CARTER, Treasurer.

AMERICAN BIBLE SOCIETY

The American Bible Society is a voluntary organization, over one hundred and thirty-seven years old, supported by many individuals and denominations. Its central purpose is the widespread circulation of the Bible and its parts throughout the world by translation, publication, an ddistribution without purpose of profit.

Throughout its long years of service members of many Christian churches have united in its activities. More than 40 denominations are represented on its Advisory Council. Its work in the United States and abroad serves hundreds of missionary societies and national church bodies.

The American Bible Society's supreme concern is to get the Bible into the hands of those who do not have it. There are four principal processes. (1) Translation: It helps translators by counsel, supervision and contributions towards expenses. Little and great languages have gotten their Scriptures by such services. Translation projects are going on almost continuously on every continent and the islands of the seas. (2) Publication: In a recent year printing orders reached 14.-000,000 volumes of Gospels, Testaments, and Bibles. (3) Distribution: The principal method of distribution is that of sale. But most of the people of the world are so poor that to charge even the cost of making the book would mean that few could buy. Prices on millions of copies at less than printing and binding are fixed. Hundreds of thousands of copies of Scripture are also given without charge where conditions warrant. (4) Promotion of Bible use: It seeks to accomplish this purpose through: the annual Worldwide Bible Reading program, from Thanksgiving to Christmas, including the observance of Universal Bible Sunday; The preparation and distribution of leaflets, reading schedules and other materials.

The American Bible Society must expand because: The Bible as no other book is the World's Book; in the Bible—its message and its Lord, lies the one hope of the world; the great masses of people in the world do not possess the Bible, do not even know of it. In present world conditions, the American Bible Society must provide hundreds and hundreds of thousands of Bibles and Testaments needed by churches and people in the liberated areas of Europe and Asia.

In today's "uneasy peace"—when the heart of all mankind is gripped by fear that we will not be able to control the destructive forces set loose by our own inventive genius—men are facing the fact that the Bible presents the only real answer to the needs of men and nations.

A German boy, who never owned a Bible until he received one sent by the American Bible Society, wrote: "I took it home and my parents asked me to read them something. This was the first time in our family that we joined in Bible reading. I am happy and the whole life of our family is now changed."

Regular mission fields are calling for ever increasing quantities of Scripture. This sentence from a Bible distributor in Latin America describes the condition existing in many lands: "I can recall four times when my life was endangered because I was seeking to distribute Bibles. Today I am nearly persecuted because I cannot furnish Bibles!" In lands blacked-out by illiteracy, millions each year are being taught to read. These multitudes with eager minds and hungry hearts must have the Bible.

It cost William Tyndale his life to translate the Bible into your language. What is it costing you to give the Bible to others in their language? Empty hands—outstretched by hungry-hearted people in many lands—reach for the Book of Hope. Can they have it? With your help, yes! These and other needy people can receive God's word by your gifts: Refugees in West Germany, from behind the Iron Curtain, who have been denied the Scriptures for many years, millions of Koreans who are eager to read the Bible, and more millions of Japanese whose hearts are open.

Gifts from Southern Baptist churches have shown their deep interest in giving the Bible to all the world; many include the American Bible Society in their budgets; others make offerings. Can the churches of the Burnt Swamp Association be counted on to do their share?

JAMES BREWINGTON.

THE CHURCH BROTHERHOOD

The church Brotherhood, because of its close proximity to the men of the denomination, is the most important unit of Brotherhood work. It is the basic Brotherhood organization. All other Brotherhood units exist for the purpose of making the work of the church organization more effective. Understandably, the associational, district, state, and Southwide Brotherhoods can, through interesting, informative, and inspirational meetings, do much to encourage men to become more active in the promotion of the work of their churches and denomination. But, if the task of enlisting and utilizing the masses of men for Christ is realized to any great extent, it must be done in and through the church organization.

A church Brotherhood is a group (large or small) of consecrated men, members of the church, who have banded themselves together for the sole purpose of promoting the full program of their church and denomination. While so doing, they seek to enlist every man who is a member of the church in doing the same thing.

It is significant to notice that in this brief definition of a church Brotherhood the word "promoting" rather than "supporting" is used. There is a vast difference in the meaning of the two terms. A person can support a cause and not promote it, but it is impossible for one to promote a cause without supporting it. An individual can support something by giving his money and withholding himself. But when an individual promotes a cause, he invariably puts himself, his personality, his talents, as well as his money, into it.

The large number of semiactive men of the churches might be called supporters of the work of their church and denomination, but they can hardly be called promoters. They help pay the bills and attend most of the services. When urged, they will accept tasks in the church, provided they are not inconvenienced too much or become too deeply involved. But in the main they withhold themselves from becoming real promoters of all the work of their church. One of the great tragedies of Christianity today, however, is to be found in the fact that a large percentage of the men of the churches are neither promoters nor supporters. They must be classified as retarders, for they contribute nothing, do nothing, and seemingly care little or nothing about the progress of their church.

The Brotherhood seeks to make promoters of all the men in all the work of the church and denomination. It is a service organization which continually seeks to provide for the men an outlet through which they may render practical Christian service. It seeks in an intelligent way to cultivate fellowship, deepen spirituality, promote religious intelligence, and stimulate activity among the men of the church. And, most important, it seeks to lead lost men to Christ.

The Brotherhood is nothing more or less than the men of a church mobilized to promote the entire program of their church and denomination. It is a movement, in influence, for the enlistment of the men of the church into those places where they can render their best Christian service. The Brotherhood justifies its existence only when it prayerfully, systematically, conscientiously, and energetically strives to fill this important place in the life of its church.

ALL OF THE MEN OF ALL THE CHURCHES IN ALL THE WORK FOR CHRIST! This is the challenge, this is the purpose, this is the supreme objective of all Brotherhood work. God speed the day when this major objective of the organization may be fully realized for the Master!

SUNDAY SCHOOLS

We realize that the Sunday School is the place where we begin to train for church membership and leadership.

All the churches seem to have more interest in the Sunday School than any other agency of the church. It is the phase of the church that includes all, church members and non-church members, women, men, boys, girls, and babies.

The churches in the Burnt Swamp Association have become conscious of the importance of training, therefore, they are including more training courses in their church activities.

We hold a Monthly Associational Meeting, in order that the officers and teachers from all the churches may keep informed about the entire program of the State Convention and the southwide program. We follow very closely the suggestions given by the Sunday School Board.

We have been organized on associational bases for fifteen years, with very little change in the associational officers. During these fifteen years our Sunday enrollment in the association has increased from 2,892 to 6,377. Vacation Bible School increased from 3 churches having an enrollment of 412 to 30 churches with an enrollment of 3,760. Our mission gifts have increased from \$462 to \$4,627.

Respectfully submitted,

J. L. CARTER

Associational Sunday School
Superintendent.

PROGRAM FOR BURNT SWAMP BAPTIST ASSOCIATION OCTOBER 13-14, 1955

THURSDAY, OCTOBER 13—MT. AIRY CHURCH

10:00 a.m.—Devotional	Mr. Marshall Locklear
10:15 a.m.—Business Session	
10:50 a.m.—Christian Assurance	Mr. Welton Lowry
10:10 a.m.—Brotherhood Work	Mr. English Jones
11:30 a.m.—American Bible Society	Mr. W. G. Revels
11:45 a.m.—Annual Message (to be supplied)	
12:30 p.m.—Lunch	
1:30 p.m.—Devotional	Mr. S. V. Emanuel
1:45 p.m.—Digest of Letters	Clerk
2:00 p.m.—Orphanage Report	Mrs. P. A. Underwood
	Dr. Herbert Oxendine
2:30 p.m.—Baptist Hospital Report	Rev. Dawley Maynor
2:50 p.m.—Women's Missionary Union Report	Miss Anna M. Locklear
3:20 p.m.—Adjournment	

FRIDAY, OCTOBER 14—NEW BETHEL CHURCH

10:00 a.m.—Devotional	Mr. G. W. Locklear
10:15 a.m.—Business Session	
10:30 a.m.—Christian Education	Mr. Pernell Swett

10:50 a.m.—Missions: Cooperative Program	Mr. Sanford Locklear
State Missions	Mrs. Kynis Maynor
Home Missions	Mrs. Lottie Chavis
Foreign Missions	Miss Mary Livermore
11:00 a.m.—Inspirational Message (to be supplied)	
12:15 p.m.—Lunch	
1:15 p.m.—Devotional	Mr. Joseph Oxendine
1:25 p.m.—Sunday School Report	Mr. J. L. Carter
2:10 p.m.—Training Union Report	Mr. Benford Lowry
3:10 p.m.—Report of Committees	
3:20 p.m.—Election of Officers	
3:20 p.m.—Adjournment	

RULES OF ORDER

Article 1. This Association shall be opened and closed with prayer.

Article 2. The Moderator, Clerk, and Treasurer shall be chosen by the members present.

Article 3. Only one person shall speak at a time who shall rise and address the Moderator when he is about to make his speech.

Article 4. The person thus speaking shall not be interrupted in his speech by anyone except the Moderator until he has finished speaking.

Article 5. He shall strictly adhere to the subject and in no wise reflect on the person who spoke before, so as to remark on his slips, failings or imperfections, but shall state the case and matters as clearly as he can so as to convey his light or idea.

Article 6. No members shall abruptly break off or absent himself from the Association without permission.

Article 7. No person shall rise and speak more than twice on the same subject without the permission of the Association.

Article 8. No person shall engage in light or frivolous conversation, laughing, etc., during the sitting of the Association, or whisper in time of speech.

Article 9. No member of the Association shall address another member by name other than that of brother.

Article 10. The Moderator shall not interrupt any member or prohibit him from speaking until he gives his light on the subject, except he break the rules of decorum.

Article 11. The names of the delegates of the Association shall be enrolled by the Clerk and called over as often as the Association requires.

Article 12. The Moderator shall be last to speak on a subject, who, may give his opinion, if he pleases, before he puts the matter to vote, but shall not vote himself unless the Association be divided.

Article 13. Any member who shall knowingly or willingly break any of these rules shall be reprovved by the Association, as it shall think proper.

Article 14. These rules may be amended at any annual session by a two-thirds vote of the members present.

Table A CHURCH AND MEMBERSHIP

Association <u>Burnt Swamp</u> State <u>N. C.</u>			19 <u>54</u>	
For Year Ending (Month) <u>September 30,</u>				
Clerk <u>Mr. J. L. Carter</u> Address <u>Rt. 1, Pembroke, N. C.</u>				
Moderator <u>Rev. Roy Maynor</u> Address <u>P. O., Pembroke, N. C.</u>				
CHURCHES	Location Rural V-I-C	Date Organized	Dates of Meeting	PASTORS AND ADDRESSES
1. Antioch	R	1901	1	Joseph Oxendine, Rt. 4, Lumberton, N. C.
2. Bear Swamp	R	1882	3	T. M. Swett, Rt. 1, Rowland, N. C.
3. Berea	T	1923		
4. Bethel Hill	R	1917	2	J. E. Hammonds, Rt. 1, Shannon, N. C.
5. Beulah	R	1940	2	Winfred Locklear, Rt. 1, Pembroke, N. C.
6. Burnt Swamp	R	1880	2	Roy Maynor, Pembroke, N. C.
7. Cherokee Chapel	R	1940	2	Rufus Burns, Rt. 4, Lumberton, N. C.
8. Cedar Grove	T	1930	2	John D. Brewington, Pembroke, N. C.
9. Deep Branch	R	1882	2	T. M. Swett, Rt. 1, Rowland, N. C.
10. Dogwood	R	1951	2	L. B. Jacobs, McCall, S. C.
11. Galilee	R	1951	all	Joseph Oxendine, Rt. 4, Lumberton, N. C.
12. Gray Pond	R	1911	2	William Jones, Rt. 1, Rowland, N. C.
13. Harpers Ferry	R	1888	2	L. W. Jacobs, Pembroke, N. C.
14. Leith Creek	R	1953	2	Sanford Locklear, Rt. 1, Pembroke, N. C.
15. Mt. Airy	R	1915	2	L. W. Jacobs, Pembroke, N. C.
16. Mt. Elim	R	1924	2	C. H. Maynor, Red Springs, N. C.
17. Mt. Moriah	R	1893	1	C. E. Locklear, Pembroke, N. C.
18. Mt. Olive	R	1886	2	T. M. Swett, Rt. 1, Rowland, N. C.
19. New Bethel	R	1910	2	R. W. Maynor, Pembroke, N. C.
20. New Hope	R	1945	2	Chesley Hammonds, Pembroke, N. C.
21. New Point	R	1944	2	L. B. Jacobs, McCall, S. C.
22. Oak Grove	R	1886	all	Welton Lowry, Pembroke, N. C.
23. Pee Dee Chapel	R			William Jones, Rt. 1, Rowland, N. C.
24. Pembroke First	T	1893	all	Chesley Hammonds, Rt. 1, Rowland, N. C.
25. Piney Grove	R	1897	2	Roy Maynor, Pembroke, N. C.
26. Pleasant View	R	1902	2	C. H. Maynor, Red Springs, N. C.
27. Reedy Branch	R	1882	2	C. W. Maynor, Rt. 1, Pembroke, N. C.
28. Smyrna	R	1888	2	Rufus Burns, Rt. 4, Lumberton, N. C.
29. Ten Mile Center	R	1924	2	Welton Lowry, Pembroke, N. C.

Association Burnt Swamp

State N. C.

For Year Ending (Month) September 30

1954

Associational Superintendent J. L. Carter Address Rt. 1, Pembroke, N. C.

CHURCHES Sunday School Superintendents and Addresses

1. Antioch	Chester Smith, Rt. 1, St. Pauls, N. C.
2. Bear Swamp	J. W. Wilkins, Rt. 1, Pembroke, N. C.
3. Berea	Bennie R. Sampson, Pembroke, N. C.
4. Bethel Hill	James H. Hammonds, Rt. 3, Lumberton, N. C.
5. Beulah	Clarence L. Locklear, Rt. 1, Rowland, N. C.
6. Burnt Swamp	G. V. McNeil, Rt. 4, Lumberton, N. C.
7. Cherokee Chap.	T. W. Stewart, P. O. Box 48, Chadbourne, N. C.
8. Cedar Grove	Sam Sanderson, Rt. 3, Fairmont, N. C.
9. Deep Branch	Luther Dimery, Rt. 1, Box 47, Pembroke, N. C.
10. Dogwood	M. D. Freeman, Rt. 3, Fairmont, N. C.
11. Galilee	James Chavis, Maxton, N. C.
12. Gray Pond	Mack Norton, Rt. 3, Laurinburg, N. C.
13. Harpers Ferry	Burleigh Lowry, Rt. 1, Rowland, N. C.
14. Leith Creek	A. D. Driggers, Rt. 1, Maxton, N. C.
15. Mt. Airy	J. L. Carter, Rt. 1, Pembroke, N. C.
16. Mt. Elim	Togo Branch, Red Springs, N. C.
17. Mt. Moriah	Cloyd Chavis, Lumberton, N. C.
18. Mt. Olive	Marshall Locklear, Rt. 3, Lumberton, N. C.
19. New Bethel	T. E. Bell, Rt. 3, Clinton, N. C.
20. New Hope	Hezzie Patrick, Rt. 1, Box 45, Bolton, N. C.
21. New Point	Kerns Morgan, Rt. 2, Lumberton, N. C.
22. Oak Grove	Smiley Chavis, Laurinburg, N. C.
23. Pee Dee Chap.	Erwin Hunt, Rt. 1, McColls, S. C.
24. Pembroke F.	Woodrow Lowry, P. O., Pembroke, N. C.
25. Piney Grove	Budd Hunt, Rt. 3, Fairmont, N. C.
26. Pleasant View	Carson Freeman, Fairmont, N. C.
27. Reedy Branch	C. S. Warriax, Rt. 1, Rowland, N. C.
28. Smyrna	Delon Morgan, Rt. 5, Lumberton, N. C.
29. Ten Mi. Center	F. H. Epps, Rt. 3, Lumberton, N. C.
30. Union	S. H. Fields, Rt. 1, Lumberton, N. C.
31. Zion Hill	Harry Wearins, St. Pauls, N. C.

SUNDAY SCHOOL ENROLLMENT

Cradle Roll	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	Extension Department	Officers And Counted	Mission Sunday School Enrollment	Grand Total	Average Attendance	Vacation Bible School Enrollment	Average V.B.S.	January Bible Study	Number Training Schools
17	00	18	19	24	17	23	25		2	00	169	83	112	85	Yes	0
15		40	24	46	37	22	53	9	4	250	186	175	140	Yes	3	3
6	21	14	24	42	26	15	35		7	190		137	118	Yes	2	
		30	39	59	40	27	63			258	150	171	165	No	1	
6		10	11	18	12	14	17		8	96	70	94	80	Yes		
		10	12	22	8	15	10		3	80	50	96	68			
		26	14	21	21	26	16		4	128	90			Yes	1	
										75	60	75	70	Yes	1	
	23	30	55	45	77	70		3	303	195	150	115	Yes	2		
	37	41	22	40	29	35	20	5	229	127	246	180	Yes	2		
		20	12	24	20	8	23		107	70	91	75	Yes			
		17	14	22	13	16	34		115	85	53	43				
20	46	54	74	86	48	104	130	20	5	591	303	161	107	Yes	4	
	4	3	10	9	10	20			56	45	25	25	Yes			
	10	18	28	50	54	43	35	84	13	341	230	167	151	Yes	3	
		24	46	20	14	24	36		208	96	20					
25	25	40	25	35	60	65	60	20	385	220	230	174	Yes	10		
20	25	30	22	24	30	47		22	220	116	90	69		2		
		8	15	15	35	24	31	58	6	186	91	117	94	Yes	1	
25	10	17	25	35	26	35	61	10	244	140	120	95	No			
	32	21	36	12	18				2	163	104	200	175	Yes		
4	7	5	16	27	21	15	19	8	133	86	99	88	Yes			
		10	10	7	13			10	50		48					
	8	11	16	39	19	15	52	2	160	96	96	80	Yes	3		
		34	17	28	14	14	38	11	217	156	93	89	Yes			
25		43	58	76	50	40	125	14	429	280	242	200	Yes	3		
	6	29	24	26	23	31	43	2	184	105	150	134	Yes	1		
	6	15	18	21	20	17	36	4	145	95	79	59	Yes	4		
	15	21	30	23	21	70	4	3	10	193	112	169	No			
16	26	36	45	25	23	28	38	3	240	133	119	113	Yes			

Table C TRAINING UNION

Table C TRAINING UNION													
Association <u>Burnt Swamp</u> State <u>N. C.</u>			TRAINING UNION ENROLLMENT										
For Year Ending (Month) <u>September 30,</u> 19 <u>54</u>													
Associational Director <u>Benford Lowry</u> Address <u>Rt. 1, Pembroke, N. C.</u>													
CHURCHES	TRAINING UNION DIRECTORS AND ADDRESSES		Nursery	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	Mission Enrolment	General Officers	Grand Total	Average Attendance
1. Antioch	Clinton Thomas, Rt. 1, St. Pauls, N. C.			5	5	14	12	8			7	51	30
2. Bear Swamp	Clennie Maynor, Rt. 1, Pembroke, N. C.				13	13	11	6	9		6	58	31
3. Berea	Danford Dial, Pembroke, N. C.		19			22	20		22		8	91	50
4. Beulah	Mrs. McKinley Strickland, Rt. 1, Rowland, N. C.		4	2	2	11	8	4	8		1	36	30
5. Deep Branch	Miss Gaynora Scott, Rt. 4, Lumberton, N. C.				6	8	8	10	10		3	45	34
6. Galilee			20	12	12	24	20	8	23			107	70
7. Harpers Ferry	Robert Earl Jacobs, Rt. 1, Rowland, N. C.		4		6	7	8	13	13		4	56	
8. Mt. Airy	Joseph Locklear, Rt. 1, Pembroke, N. C.		5	8	12	29	22	9	13		5	103	65
9. Mt. Elim	L. L. Locklear, Rt. 1, Red Springs, N. C.					25		18	12	16	71		
10. New Hope	Mrs. Beatrice Jacobs, Rt. 1, Bolton, N. C.				15	20	18	12	32	4	11	112	95
11. New Point	Mrs. Dunk Cummings, Rt. 3, Lumberton, N. C.					9		12			4	25	
12. Pembroke First	Mrs. Zelma Jones, P. O., Pembroke, N. C.		5			8	10	12	12		2	49	35
13. Smyrna	Delton Morgan, Rt. 5, Lumberton, N. C.					16		39			5	60	23

Table D WOMAN'S MISSIONARY UNION

Association <u>Burnt Swamp</u>		State <u>N. C.</u>																
For Year Ending (Month) <u>September 30,</u>		<u>19 54</u>																
Associational President <u>Miss Anna Mae Locklear</u>		Address <u>Pembroke, N. C.</u>																
	CHURCHES	PRESIDENTS OF W.M.S. AND ADDRESSES																
1.	Antioch	Mrs. Bulah Smith, Rt. 1, St. Pauls, N. C.	1		1					6						6		
2.	Berea	Mrs. E. T. Lowry, Rowland, N. C.			1		1		3	27	14			15	56	4		
3.	Bethel Hill	Mrs. Maude Lowry, Rt. 3, Lumberton, N. C.	1						1	16					16			
4.	Beulah	Mrs. J. D. Cummings, Rt. 1, Box 66, Maxton, N.C	1	1	1	1	1	1	5	8	8	15	15	16	64	4		
5.	Cherokee Chapel	Mrs. Ruth Hammond, Rt. 2, Chadbourne, N. C.	1						1	30					30			
6.	Deep Branch	Mrs. Ella Oxendine, Rt. 4, Lumberton, N. C.																
7.	Dogwood	Mrs. Laney Hunt, Rt. 3, Fairmont, N. C.								10					10			
8.	Gray Pond	Mrs. Sadie Chavis, Rt. 1, Maxton, N. C.	1					1	1	8					8			
9.	Harpers Ferry	Mrs. Boazie Oxendine, Rt. 1, Pembroke, N. C.	1	1					2	18	10				28	2		
10.	Mt. Airy	Miss Gladys Locklear, Rt. 1, Pembroke, N. C.								24	8	25	13	40	110			
11.	Mt. Elim	Mrs. Beulah McNeill, Rt. 1, Pembroke, N. C.								12					12			
12.	Mt. Moriah	Mrs. Brissom Locklear, Rt. 1, Lumberton, N. C.								12					12			
13.	New Hope	Mrs. Leater Jacobs, Rt. 1, Bolton, N. C.								14					14			
14.	Oak Grove	Mrs. Kayola Clark, Laurinburg, N. C.	1	1	1	1	1	1	5	23	10	11	18	27	89			
15.	Pembroke First	Mrs. Chesley Hammond, Rt. 1, Rowland, N. C.	1						1	14					14	12		
16.	Reedy Branch	Mrs. A. E. Hammonds, Rt. 3, Fairmont, N. C.	1						1	12					12	1		
17.	Smyrna	Mrs. N. R. Morgan, Rt. 5, Lumberton, N. C.								20		15			35	6		
18.	Ten Mile Center	Mrs. Herdman Revels, Rt. 1, St. Pauls, N. C.								10	11	10	11	15	57			
19.	Union	Mrs L. M. Wearins, Rt. 1, St. Pauls, N. C.	1						1	11					11	2		
20.	Pleasant View									10					10			

Table F CHURCH RECEIPTS AND EXPENDITURES

Association, Burnt Swamp		State, N. C.													
For Year Ending (Month)		September 30,		1954											
Associational Treasurer		J. J. Carter		Address, Pembroke, N. C.											
TREASURERS AND ADDRESSES															
CHURCHES	All Receipts Through All Organizations for Year	Total Salaries (Do Not Include Pastors)	Maintenance, Insurance	New Buildings and Equipment	Literature, Song Books, Printing, etc.	Local Missions and Benevolences	Revival Expenses and Pastoral Supply	Debt on Church	Other Local Expenses	Total Local Expenses (Excluding Pastors' Salary)	Pastors' Salary (Money Paid)	Grand Total Local Expense			
1. Antioch	G. W. Chavis, Rt. 1, St. Pauls, N. C.				125.89		16.43			142.32	300.00	442.32			
2. Bear Swamp	James E. Chavis, Rt. 1, Pembroke, N. C.	000.00	348.16	2334.06	576.15	138.16	10.98		286.00	3691.51	450.00	4,141.51			
3. Berea	Dorsey V. Lowry, Pembroke, N. C.	283.30	579.85	4909.98	622.88	264.50	267.00		68.23	6995.74		6,995.74			
4. Bethel Hill	Normie Chavis, Rt. 3, Lumberton, N. C.	250.00	874.51	443.09	163.42	70.08			100.00	1907.10	250.00	2,157.10			
5. Beulah	Mrs. McKinley Strickland, Rt. 1, Rowland, N. C.	26.00	19.00		72.57	21.50			30.00	169.07	167.01	336.08			
6. Burnt Swamp	Al McNeil, Rt. 4, Lumberton, N. C.			48.00	40.29	68.78	101.25		24.96	283.28	300.00	583.28			
7. Cherokee Chapel	C. H. Hammonds, Rt. 1, Chadbourn, N. C.	66.00	6.00	750.00	90.00	199.00		25.00	170.78	1306.78	300.00	1,606.78			
8. Cedar Grove	Sam Sanderson, Rt. 3, Fairmont, N. C.	96.00	18.90		105.31	105.67	60.00		199.07	584.95		584.95			
9. Deep Branch	Mrs. Anna Hunt, Rt. 4, Lumberton, N. C.	84.00	16.00	16.00	265.32	222.47			77.50	665.29	300.00	965.29			
10. Dogwood	Mrs. Mazell Hunt	10.00			133.00	18.75		150.00		311.75	86.00	397.75			
11. Galilee	Mrs. Delphia Locklear, Rt. 4, Red Springs, N. C.	1,049.77		225.50	55.20				230.70	200.00	480.70	11.00			
12. Gray Pond	Gus Chavis, Rt. 1, Maxton, N. C.				65.00		20.00		120.00	205.00	125.00	390.00			
13. Harpers Ferry	Burleigh Lowry, Rt. 1, Rowland, N. C.	220.00	99.49	224.40	659.31	448.14	127.00			1778.34	1900.00	3,678.34			
14. Leith Creek										183.05	142.00	325.05			
15. Mt. Airy	J. L. Carter, Rt. 1, Pembroke, N. C.		328.90	4597.00	521.04	166.04	8.85		25.00	1049.83	1500.00	7,146.83			
16. Mt. Elm	Bruce Oxendine, Red Springs, N. C.	1,292.51	300.00		60.00	177.29	50.00	125.00	90.00	902.29	250.00	1,052.29			
17. Mt. Moriah	Mrs. Arrie Oxendine, Lumberton, N. C.	1,656.10	16.00		350.00	100.00			84.00	654.00	300.00	954.00			
18. Mt. Olive	Woodrow Sampson, Rt. 3, Lumberton, N. C.	1,327.33	48.00		164.45	190.00			79.70	482.15	225.00	707.15			
19. New Bethel	Romie Simmons, Rt. 1, Clinton, N. C.	1,393.75	100.00	37.50	147.60	50.50	100.00	42.38	77.71	465.99	600.00	1,065.99			
20. New Hope	Mrs. Alice Jacobs, Rt. 1, Bolton, N. C.	116.00	60.00	82.00	220.00	95.00		225.00	75.00	400.00	200.00	1,157.00			
21. New Point	Kerns Morgan, Rt. 2, Lumberton, N. C.	37.48			83.44			136.00	109.48	446.40	208.17	654.57			
22. Oak Grove	Mrs. Ethel Clark, Laurinburg, N. C.	1,519.59	50.57	457.41	154.99	157.90	54.57			75.45	345.79	1,221.24			
23. Pee Dee Chapel	Mrs. Lennie Bell Blackman, Rt. 1, Clito, S. C.				24.00				24.00			24.00			
24. Pembroke First	Billy Maynor, Rt. 1, Pembroke, N. C.	2,310.22	13.52	99.59	226.86	74.10	75.00		98.50	587.57	1000.00	1,587.57			
25. Pinoy Grove	Budd Hunt, Rt. 3, Fairmont, N. C.			500.00	101.02				225.00	927.22	291.89	1,119.11			
26. Pleasant View	Harvey Oxendine, Rt. 4, Fairmont, N. C.			2700.81											
27. Ready Branch	Oscear Chavis, Rt. 4, Lumberton, N. C.	71.00	84.25	6450.00	294.27	379.22	30.00		34.38	7343.12	420.00	7,763.12			
28. Smyrna	Clearance Hammonds, Rt. 5, Lumberton, N. C.	52.00	84.29		83.86	57.98			10.03	288.18	150.00	438.18			
29. Ten Mile Center	Mrs. Hezzie Revels, Rt. 3, Lumberton, N. C.	1,270.41	64.40		127.10				144.84	336.34	446.06	802.40			
30. Union	D. S. Hunt, Rt. 1, Lumberton, N. C.	60.00	5,000	1000.00	140.00		196.73		48.90	1536.73	500.00	2,036.73			
31. Zion Hill	Troy Locklear, Rt. 2, St. Pauls, N. C.	471.75	74.00	245.50	118.39				48.90	491.29	300.00	791.29			

Table G GIFTS FOR ALL MISSIONS, EDUCATION, ORPHANAGES, ETC.

	Association <u>Burnt Swamp</u> State <u>N. C.</u>													
	For Year Ending (Month) <u>September</u> 19 <u>54</u>													
	Associational Missionary Address													
CHURCHES		CLERKS OF CHURCHES AND ADDRESSES												
1.	Antioch	Winston Carter, Rt. 1, St. Pauls, N. C.	000000	000000	22.54	000000	000000	000000	20.00		00.00	42.54	951.00	1.
2.	Bear Swamp	U. P. Chavis, Rt. 1, Pembroke, N. C.	135.70	9.50						50.00		195.20	4,532.00	2.
3.	Berea	William X. Oxendine, Box 846, Pembroke, N. C.	565.00	400.00						5.00	5.00	1,020.00	8,015.00	3.
4.	Bethel Hill	Leroy Lowry, Rt. 3, Lumberton, N. C.			10.00	5.00	20.00		42.00	8.00		85.00	1,992.00	4.
5.	Beulah	Clarence L. Locklear, Rt. 1, Rowland, N. C.				70.16	9.42		40.00	12.04		131.62	468.00	5.
6.	Burnt Swamp	William O. Maynor, P. O., Pembroke, N. C.	2.56	96.00	10.20				40.00	10.00		158.76	742.00	6.
7.	Cherokee Chapel	T. W. Swett, P. O., Chadbourne, N. C.			11.00		14.77		20.00			45.77	1,653.00	7.
8.	Cedar Grove	Braddie Oxendine, 117 M. St., Fairmont, N. C.		45.00			16.21			25.46		86.67	1,024.00	8.
9.	Deep Branch	Allen Emanuel, Rt. 4, Lumberton, N. C.	17.00	45.00						10.00		72.00	1,037.00	9.
10.	Dogwood	S. P. Locklear, Rt. 1, Rowland, N. C.											985.00	10.
11.	Galilee	Glassie Locklear, Rt. 2, Red Springs, N. C.											1,050.00	11.
12.	Gray Pond	Mack Norton, Rt. 3, Laurinburg, N. C.								8.00			360.00	12.
13.	Harpers Ferry	J. B. Locklear, Rt. 3, Maxton, N. C.	145.80		35.00		58.00		500.00	27.28	36.00	801.09	4,598.00	13.
14.	Leith Creek	Mrs. Roscoe Locklear, Rt. 1, Maxton, N. C.	180.61						300.00	18.66	32.00	531.27	7,678.00	14.
15.	Mt. Airy	Joseph Locklear, Rt. 1, Pembroke, N. C.	100.00	25.00	10.36	67.81			17.05	20.00		240.22	1,293.00	15.
16.	Mt. Elim	C. L. Oxendine, Red Springs, N. C.	156.10						100.00	40.00		196.10	1,656.00	16.
17.	Mt. Moriah	J. Marvin Hunt, Rt. 3, Lumberton, N. C.	5.20	170.00						25.00	62.70	262.90	970.00	17.
18.	Mt. Olive	George Emanuel, Rt. 3, Lumberton, N. C.	90.00	50.00	12.00	24.61			50.00	13.00		168.75	1,297.00	18.
19.	New Bethel	Irran Goodman, Rt. 3, Clinton, N. C.	17.25			150.00	12.70		44.10	12.70		232.95	1,390.00	19.
20.	New Hope	Miss Mary Arator Freeman, Rt. 1, Bolton, N. C.			6.75	13.15			44.00	25.00	47.04	298.33	1,520.00	20.
21.	New Point	Mrs. Alitha Rogers, 505 McQueen St., Lumberton		6.00	25.00	5.00	16.74		44.00	25.00		24.00	23.	21.
22.	Oak Grove	Wade H. Locklear, Laurinburg, N. C.	129.55	20.00	4.00									22.
23.	Pee Dee Chapel													23.
24.	Pembroke First	Mrs. Raymond Clark, P. O., Pembroke, N. C.	200.00	25.00	55.00	25.00	25.00	25.00	200.00	50.00	12.00	617.00	2,205.00	24.
25.	Piney Grove	W. O. Hammonds, Rt. 3, Fairmont, N. C.		10.00					20.00	20.00		50.00	1,172.00	25.
26.	Pleasant View	C. W. Oxendine, Rt. 3, Fairmont, N. C.						45.96	30.23			76.19	3,177.00	26.
27.	Reedy Branch	H. N. Jacobs, Rt. 3, Fairmont, N. C.		80.00	21.69	5.00	8.00	33.53	80.00	25.00	8.65	261.87	8,024.00	27.
28.	Smryna	Delton Morgan, Rt. 5, Lumberton, N. C.			12.48		24.00		35.65	9.01		81.14	519.00	28.
29.	Ten Mile Center	Mrs. Lela Hunt, Rt. 1, St. Pauls, N. C.	5.00	241.82	35.00	19.00				41.50	39.10	381.42	1,184.00	29.
30.	Union	B. P. Locklear, Rt. 1, Lumberton, N. C.		40.00			10.00		200.00	34.00		284.00	3,321.00	30.
31.	Zion Hill	Steve B. Brewer, Rt. 1, St. Pauls, N. C.				36.49			47.00	6.46		89.95	881.00	31.

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MINUTES
OF THE
BURNT SWAMP
BAPTIST ASSOCIATION
NORTH CAROLINA
1955

SEVENTY-EIGHTH ANNUAL SESSION
Thursday and Friday, October 13-14, 1955

THURSDAY SESSION, OCTOBER 13, 1955

Mt. Airy Baptist Church

FRIDAY SESSION, OCTOBER 14, 1955

New Bethel Baptist Church

Next Session to be held with Harper's Ferry Church, Pembroke
October 18, 1956, and Piney Grove Church, Fairmont,
October 19, 1956.

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ASSOCIATIONAL DIRECTORY

Roy Maynor, Moderator	Pembroke, N. C.
J. E. Hammond	Shannon, N. C.
J. L. Carter, Clerk and Treasurer	R. 1, Pembroke, N. C.
Sanford Locklear, Reading Clerk	Pembroke, N. C.
J. L. Carter, Historian	R. 1, Pembroke, N. C.
J. L. Carter, N. C. State Convention General Board Member	R. 1, Pembroke, N. C.

EXECUTIVE COMMITTEE

J. L. Carter	R. 1, Pembroke, N. C.
Miss Anna Mae Locklear	Pembroke, N. C.
Prentis Blanks	R. 1, St. Pauls, N. C.
U. P. Chavis	R. 1, Pembroke, N. C.
Dorsey V. Lowry	Pembroke, N. C.
S. V. Emanuel	R. 3, Lumberton, N. C.
Clarence Locklear	R. 1, Rowland, N. C.
Marvin Howington	Pembroke, N. C.
Sam Sanderson	R. 3, Fairmont, N. C.
Luther E. Dimery	R. 1, Pembroke, N. C.
Jack Hunt	R. 2, Rowland, N. C.
Roy Lee Chavis	Red Springs, N. C.
O. H. Hardin	R. 3, Maxton, N. C.
Burleigh Lowry	R-1, Rowland, N. C.
Joseph Locklear	R. 1, Pembroke, N. C.
Bruce Oxendine	Red Springs, N. C.
G. H. Locklear	R. 1, St. Pauls, N. C.
Marshall Locklear	R. 3, Lumberton, N. C.
Albert Bell	R. 1, Clinton, N. C.
Kerns Morgan	R. 2, Lumberton, N. C.
Wade Locklear	R-3, Laurinburg, N. C.
A. A. Lockee	Pembroke, N. C.
W. O. Hammond	R. 3, Fairmont, N. C.
Caraway Oxendine	R. 3, Fairmont, N. C.
Delton Morgan	R. 5, Lumberton, N. C.
S. M. Bell	R. 1, Lumberton, N. C.
Howard Sampson	R. 1, Lumberton, N. C.
George McMillan	R. 2, St. Pauls, N. C.

HOSPITAL REPRESENTATIVE

Rev. Knox Sampson	Pembroke, N. C.
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NORTH CAROLINA BAPTIST HOMES REPRESENTATIVE

Dr. H. G. Oxendine	Pembroke, N. C.
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CAMP COMMITTEE

C. S. Warriax	R. 1, Rowland, N. C.
Miss Mary Livermore	Pembroke, N. C.
Miss Anna Mae Locklear	Pembroke, N. C.
Mrs. Burleigh Lowry	R. 1, Rowland, N. C.
Dr. H. G. Oxendine	Pembroke, N. C.

INDIAN ORPHANAGE

Dr. H. G. Oxendine, Manager	Pembroke, N. C.
Mrs. P. A. Underwood, Superintendent	Pembroke, N. C.

ORPHANAGE BOARD

L. W. Jacobs, Chairman	Pembroke, N. C.
J. L. Carter, Sec.-Treas	R. 1, Pembroke, N. C.
R. H. Livermore, Auditor	Pembroke, N. C.
H. F. Townsend	R. 4, Lumberton, N. C.
P. L. Johnson	Rowland, N. C.
Mrs. S. A. Hammond	R. 3, Lumberton, N. C.
L. B. Barnes	R. 1, Lumberton, N. C.
Mrs. Burleigh Lowry	R. 1, Rowland, N. C.
Sam Sanderson	Fairmont, N. C.
Roy Maynor	Pembroke, N. C.
Chesley Hammond	R. 1., Rowland, N. C.
T. M. Swett	R. 1, Rowland, N. C.

CONSTITUTION

Article 1. The name of this Association shall be the Burnt Swamp Missionary Baptist Association of the Cherokee Indians of Robeson County.

Article 2. This Association shall be composed of members chosen by the various churches in our union and duly sent to represent them in the Association. Who shall be members? Whom they judge best qualified for that purpose, and producing letters from their respective churches certifying their appointment as delegates.

Article 3. The Association may act as an advisory council but shall make no laws binding on the Churches.

Article 4. The officers of the Association shall be a Moderator, Clerk, Treasurer and Executive Board.

Article 5. New churches may be admitted on a petition by letter, and delegates if, on examination they be found orthodox, manifested by the Moderator giving the right hand of welcome to the delegates; Provided further, that no church shall be admitted without a site to build with a clear title to be examined by a committee.

Article 6. Every church in this Union shall be entitled to a representation of three members chosen from each church: provided further, the preachers from the various churches of the Association shall have the same power as the delegates.

Article 7. Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the member who made it.

Article 8. We think it absolutely necessary that we should have an Association fund for defraying the expenses of the same, for raising and supporting what we think is the duty of a church of the Union to contribute voluntarily such funds as they think proper, and send by delegates to the Association. The money thus contributed shall be accountable to the Association for all moneys received by him and paid out according to direction of the Association.

Article 9. The annual session of the Association shall begin on Thursday before the 3rd Sunday in October, at such place as may be chosen.

Article 10. The Association shall have the power (1) to provide for union of the churches; (2) to preserve inviolable a chain of communion among the churches; (3) to give the churches all necessary advice in matters of difficulty; (4) to inquire into the cause if the churches fail to represent themselves at any time in the Association; (5) to appropriate money contributed by the churches to the Association to any purpose deemed proper; (6) to appoint any members, by and with their consent, to transact any business they see proper; (7) to withdraw from any church in this Union which shall violate the rules of this Association, deviating from the orthodox principles of religion; (8) to adjourn themselves by a majority vote of the members present.

Article 11. No church in the Association shall ordain a man to the full work of the ministry until he has completed the seventh grade in an accredited school.

Article 12. This form of government may be amended at any annual session by a two-thirds vote of the members present.

LICENTIATES

Grady Carter	J. D. Locklear
Gus Chavis	Edmond Locklear
Preston Chavis	Britton Maynor
Cleotis Dial	Douglas Mitchell
Osro Harding	Delton Morgan
A. H. Hunt	Clifton Oxendine
A. J. Jacobs	P. R. Swett
T. O. L. Jacobs	James W. Sampson
Glassie Locklear	Roosevelt Thompson

ORDAINED MINISTERS

W. A. Bell	R. 1, Rowland
C. D. Brewington	Pembroke
David Brewington	R. 1, Hamer, S. C.
Rufus Burns	R. 4, Lumberton
G. J. Chavis	R. 1, Rowland
Z. R. Chavis	R. 1, Pembroke
P. M. Dorr	Pembroke
Chesley Hammond	R. 1, Rowland
J. E. Hammond	R. 1, Shannon
L. B. Jacobs	McColl, S. C.
L. W. Jacobs	Pembroke
R. B. Jacobs	Pembroke
William Jones	R. 1, Rowland
B. T. Locklear	Shannon
C. E. Locklear	Pembroke
J. L. Locklear	Pembroke
M. C. Locklear	R. 5, Lumberton
P. C. Locklear	Pembroke
Sanford Locklear	Pembroke
Winfred Locklear	Pembroke
S. S. Lowry	Pembroke
Welton Lowry	Pembroke
C. H. Maynor	Red Springs
C. W. Maynor	Pembroke
Dawley Maynor	Pembroke
Roy Maynor	Pembroke
Delton Morgan	R. 5, Lumberton
N. R. Morgan	R. 5, Lumberton
J. E. Oxendine	R. 3, Lumberton
Joseph Oxendine	R. 4, Lumberton
J. R. Rogers	R. 3, Lumberton
T. M. Swett	R. 1, Rowland

HISTORICAL TABLE

Date	Place	Moderator	Clerk	Preacher
1880	Burnt Swamp	Cary Wilkins	J. S. Wilkins	F. Prevatte
1881	Reedy Branch	Cary Wilkins	J. S. Wilkins	Cary Wilkins
1882	Magnolia	Cary Wilkins	J. S. Wilkins	J. W. Blanks
1883	No Record	No Record	No Record	No Record
1884	No Record	No Record	No Record	No Record
1885	No Record	No Record	No Record	No Record
1886	Mt. Pleasant	Cary Wilkins	E. Sampson	J. W. Blanks
1887	Oak Grove	Cary Wilkins	E. Sampson	Jordan Chavis
1888	No Record	No Record	No Record	No Record
1889	No Record	No Record	No Record	No Record
1890	No Record	No Record	No Record	No Record
1891	No Record	No Record	No Record	No Record
1892	Magnolia	J. W. Blanks	Joseph Sampson	S. McLeod
1893	Burnt Swamp	J. W. Blanks	Joseph Sampson	A. D. Locklear
1894	Harpers Ferry	Cary Wilkins	A. S. Locklear	Wm. Sampson
1895	Piney Grove	Cary Wilkins	A. S. Locklear	A. D. Locklear
1896	Oak Grove	Cary Wilkins	Joseph Sampson	Gilbert Locklear
1897	Mt. Olive	Cary Wilkins	Joseph Sampson	Gilbert Locklear
1898	Deep Branch	Gilbert Locklear	O. R. Sampson	None
1899	Burnt Swamp	Gilbert Locklear	O. R. Sampson	A. D. Locklear
1900	Reedy Branch	Gilbert Locklear	O. R. Sampson	Jordan Chavis
1901	Harpers Ferry	Gilbert Locklear	O. R. Sampson	P. P. Locklear
1902	Piney Grove	Wm. Sampson	Joseph Sampson	J. J. Bell
1903	Deep Branch	J. W. Blanks	E. Sampson	Wm. Sampson
1904	Reedy Branch	Wm. Sampson	E. Sampson	A. D. Locklear
1905	Piney Grove	Gilbert Locklear	A. S. Locklear	E. F. Warlax
1906	Oak Grove	Gilbert Locklear	W. G. Hunt	J. E. Hunt
1907	Burnt Swamp	Gilbert Locklear	A. N. Locklear	J. J. Bell
1908	Mt. Olive	J. E. Hunt	A. N. Locklear	J. W. Blanks
1909	Bear Swamp	J. W. Blanks	A. N. Locklear	J. C. Clark
1910	Reedy Branch	J. J. Bell	A. N. Locklear	P. P. Locklear
1911	Harpers Ferry	J. J. Bell	A. N. Locklear	A. T. Taylor
1912	Deep Branch	J. J. Bell	A. N. Locklear	M. L. Brewington
1913	Mt. Olive	J. J. Bell	W. D. Oxendine	Z. B. Brooks
1914	Reedy Branch	J. J. Bell	W. D. Oxendine	W. G. Hunt
1915	Deep Branch	J. J. Bell	W. D. Oxendine	J. J. Bell
1916	Mt. Airy	J. J. Bell	W. D. Oxendine	S. S. Lowry
1917	Oak Grove	J. J. Bell	W. D. Oxendine	D. P. Locklear
1918	Mt. Olive	J. J. Bell	W. D. Oxendine	J. C. Clark
1919	Antioch	J. J. Bell	L. W. Jacobs	J. C. Clark
1920	Deep Branch	J. J. Bell	L. W. Jacobs	S. J. Chavis
1921	Piney Grove	J. J. Bell	L. W. Jacobs	H. E. Coleman
1922	Reedy Branch	J. J. Bell	L. W. Jacobs	J. J. Bell
1923	Harpers Ferry	W. D. Oxendine	A. N. Locklear	S. A. Hammonds
1924	Mt. Airy	W. D. Oxendine	A. N. Locklear	J. C. Clark
1925	Berea	W. D. Oxendine	A. N. Locklear	J. E. Hunt
1926	Mt. Olive	W. D. Oxendine	A. N. Locklear	S. A. Hammonds
1927	Bethel Hill	W. D. Oxendine	A. N. Locklear	S. A. Hammonds
1928	Antioch	W. D. Oxendine	A. N. Locklear	L. W. Jacobs
1929	Bear Swamp	W. D. Oxendine	A. N. Locklear	J. W. Beagle
1930	Reedy Branch	S. A. Hammonds	A. N. Locklear	L. A. Maynor
1931	Mt. Airy	A. Hammonds	A. N. Locklear	None
1932	Mt. Moriah	A. Hammonds	A. N. Locklear	C. E. Locklear
1933	Piney Grove	A. Hammonds	W. D. Oxendine	S. A. Hammonds
1934	Ten Mile Center	A. Hammonds	W. D. Oxendine	L. W. Jacobs
1935	Harpers Ferry	A. Hammonds	W. D. Oxendine	G. J. Chavis
1936	Bear Swamp	A. Hammonds	W. D. Oxendine	C. H. Maynor
1937	Deep Branch	A. Hammonds	W. D. Oxendine	Dawley Maynor
1938	Mt. Olive	A. Hammonds	W. D. Oxendine	L. W. Jacobs
1939	Harpers Ferry	S. A. Hammonds	J. L. Carter	C. E. Locklear
1940	Mt. Airy	S. A. Hammonds	J. L. Carter	S. A. Hammonds
1941	Berea	S. A. Hammonds	J. L. Carter	Roy Maynor
1942	Bear Swamp and Bethel Hill	S. A. Hammonds	J. L. Carter	G. J. Chavis
1943	Mt. Airy and Reedy Branch	S. A. Hammonds	J. L. Carter	T. M. Swett
1944	Pembroke First Gray Pond	L. W. Jacobs	J. L. Carter	Perrell Locklear
1945	Piney Grove and Berea	L. W. Jacobs	J. L. Carter	Ernest Gregg
1946	Oak Grove and Mt. Moriah	L. W. Jacobs	J. L. Carter	Dawley Maynor
1947	Pleasant View	L. W. Jacobs	J. L. Carter	Harvie Brewington
1948	Bear Swamp Mt. Olive	L. W. Jacobs	J. L. Carter	V. Earl Robinson
1949	Deep Branch	L. W. Jacobs	J. L. Carter	L. W. Jacobs
1950	Harpers Ferry Mt. Elim and Mt. Airy	C. E. Locklear	J. L. Carter	S. A. Hammonds
1951	Pembroke First and Reedy Branch	C. E. Locklear	J. L. Carter	W. W. Black
1952	Pembroke Camp Piney Grove	L. W. Jacobs	J. L. Carter	Dr. M. A. Huggins
1953	Harpers Ferry Bear Swamp	L. W. Jacobs	J. L. Carter	Rev. Arch McMillan
1954	Reedy Branch Union	L. W. Jacobs	J. L. Carter	P. M. Darr
1955	Mt. Airy New Bethel	Roy Maynor	J. L. Carter	A. P. Stephens

PROCEEDINGS
of the
SEVENTY-EIGHTH ANNUAL SESSION
of
BURNT SWAMP BAPTIST ASSOCIATION
Held with
MOUNT AIRY BAPTIST CHURCH

Pembroke, N. C.

FIRST DAY — Thursday Morning

1. The Seventy-Eighth Annual Session of the Burnt Swamp Baptist Association convened with Mount Airy Baptist church, Pembroke, N. C., at 10:00 a. m. Thursday, October 13, 1955. The devotional service was conducted by Bro. Marshall Locklear. The congregation sang, "Standing On the Promises" and "Higher Ground." Bro. Locklear read 2nd Peter Chapter 1, verses 5-8, and Rev. C. D. Brewington offered prayer.

2. The Association was called to order by the Moderator, Rev. Roy Maynor. He extended a cordial welcome to the visitors and newly constituted churches.

3. The Moderator appointed the following committee:

Finance: Bros. J. W. Carter and Joseph Locklear.

Program: Rev. Knox Sampson, Bros. C. S. Warriax and Osro Hammond.

Obituary: Rev. John L. Locklear and Bro. Holden Jacobs.
Time and Place: Rev. C. E. Locklear and Bro. Lonnie Locklear.

Committee on Newly constituted churches and other special business: Rev. T. M. Swett, Rev. Rufus Burns and Bro. G. W. Locklear.

4. The roll of churches was read by the Reading Clerk and the finance was collected and recorded by the Finance Committee.

5. The report on Christian Assurance was discussed by Rev. Welton Lowry.

6. The report on Brotherhood work was discussed by Bro. English Jones.

7. The report on the American Bible Society was discussed by Rev. Welton Lowry.

8. The Annual Associational Sermon was delivered by Rev. A. P. Stephens, Lumberton, N. C. Rev. Stephens brought a very timely and inspiring message. His subject was "Nothing is Too Hard for God." The morning session adjourned with prayer by the Moderator.

THURSDAY AFTERNOON SESSION

1. The song service was conducted by Rev. Sanford Locklear. The congregation sang, "He Leadeth Me" and "The Solid Rock," and prayer was offered by Bro G. W. Locklear. The Moderator read 1st Psalm.

2. The Clerk presented a petition from Island Grove Baptist church for membership in the Burnt Swamp Baptist Association. The delegates from Island Grove were enrolled and the petition left with the committee on newly constituted churches.

3. The Clerk commented on the letters from the various churches.

4. The Orphanage was discussed by Dr. H. G. Oxendine. An offering was taken to purchase a stove and a deep freezer for the Orphan Home at Pembroke. The donation was \$317.00.

5. Rev. Dawley Maynor introduced Dr. W. K. McGee from the North Carolina Baptist Hospital, Winston-Salem, N. C. Dr. McGee gave a very informative report on the work of the Baptist Hospital.

6. Dr. J. M. Hayes from the North Carolina Baptist Homes for the Aged gave a report of the work being done for the aged.

7. Dr. E. L. Spivey, State Missions Secretary, gave an inspiring talk on State Missions in North Carolina.

8. The W.M.U. report was read by Mrs. Burleigh Lowry. Mrs. Knox Sampson gave a report on the Young People's Work in the Burnt Swamp Association.

9. A vote of thanks was offered Mount Airy church for the hospitality in entertaining the Association.

10. The session adjourned with prayer by Rev. L. W. Jacobs.

FRIDAY MORNING SESSION

Held with

NEW BETHEL BAPTIST CHURCH

1. The devotion was led by Bro. G. W. Locklear. The congregation sang, "Amazing Grace," and "Take My Life and Let It Be." Bro. Locklear read St. John 17:14-16, and Rev. C. W. Maynor offered prayer.

2. The Moderator declared the body ready to transact business and the Reading Clerk called the roll of churches.

3. The minutes of Thursday's session were read by the Reading Clerk. By Motion the minutes were approved.

4. The Reading Clerk read an application from Cape Fear Baptist Church for membership in the Burnt Swamp Baptist Association. The application was given to the Membership Committee to examine and report their findings to the Association.

5. The report on Christian Education was discussed by Bro. Pernell Swett. The report was also discussed by Prof. W. Lawson Allen, Head of the Religious Education Department, Gardner-Webb College, Boiling Springs, N. C. Prof. Allen told of the important work that the Seven Baptist Colleges of North Carolina are doing.

6. Rev. Sanford Locklear discussed the Co-operative Program. State Missions were discussed by Mrs. Kynis Maynor. Foreign Missions were discussed by Miss Mary Livermore. Dr. H. G. Oxendine discussed the Indian Orphanage work and made an appeal for more support from the churches of the Burnt Swamp Association.

7. The Clerk read a letter from Jimmy Jones, student at Bowman-Gray School of Medicine, Winston-Salem, N. C.

8. The congregation sang, "Bring Them In." Rev. Dawley Maynor introduced Rev. D. J. Long, from Antioch Baptist Church, Lumberton. Rev. Long brought an inspiring message on the subject, "Go Preach."

9. Rev. C. D. Brewington introduced Mrs. Bass, and Mrs. J. T. Dowdy and they told of the efforts now in progress to write a history of Sampson County.

10. The congregation sang, "All Hail the Power" and Rev. T. M. Swett offered prayer, and the group adjourned for lunch.

Friday Afternoon

1. The devotion was conducted by Rev. Joseph Oxendine. The congregation sang, "Wherever He Leads I'll Go," and "Take the Name of Jesus With You." Rev. P. M. Dorr offered prayer.

2. The Moderator called the body to order.

3. The Sunday School work was discussed by J. L. Carter.

4. A vote of thanks were offered Mrs. Mattie B. Jacobs for the service she had rendered in helping support the Indian Orphanage at Pembroke. An offering was taken for the Orphanage. The amount of the offering was \$41.07.

5. The Associational Treasurer read the Annual Finance Report. By Motion the report was approved.

6. The Finance Committee reported \$1820.95 collected during the session from the delegates and special offerings.

7. The Program Committee reported that they would have the 1956 program ready to print in the 1955 minute.

8. The Obituary Committee read their report.

9. The Time and Place Committee reported that the 1956 session would be held at Harpers Ferry Church, Pembroke, October 18, and at Pine Grove Church, Fairmont, October 19.

10. The Membership Committee reported that they had investigated Island Grove Baptist church and Cape Fear Mission Baptist church, and recommend that they be accepted as members of the Burnt Swamp Baptist Association. By motion: Island Grove and Cape Fear Mission were admitted to membership in the Burnt Swamp Association.

11. Rev. P. M. Dorr offered a motion that the Moderator appoint a committee of five to rewrite the Constitution of the Burnt Swamp Association. That a draft of this rewritten constitution be sent to each church to act on it and make any suggestions concerning it before the next annual meeting of the Association, and that the churches send their Messengers to the next annual meeting of the Association with instructions on how to vote on said constitution. After some discussion the motion was amended. By Motion: The word "rewrite" was stricken out and "amend" substituted in its place. The Moderator appointed the following committee to write the necessary amendments to the constitution of the Burnt Swamp Association: Rev. L. W. Jacobs, Rev. Dawley Maynor, Rev. J. E. Hammonds, Rev. Chesley Hammond, and J. L. Carter.

12. A vote of thanks were offered New Bethel Church for entertaining the annual session of the Burnt Swamp Association.

13. By Motion: The following officers were elected: Rev. Roy Maynor, Moderator; Rev. J. E. Hammonds, Vice Moderator; J. L. Carter, Clerk and Treasurer; Rev. Sanford Locklear, Reading Clerk; Rev. Knox Sampson, Hospital Representative; Dr. H. G. Oxendine, North Carolina Baptist Home for the Aging.

14. By Motion: The Camp Building Committee was discontinued. The Camp Operating Committee: C. S. Warriax, Miss Mary Livermore, Miss Anna Mae Locklear, Mrs. Burleigh Lowry, and Dr. H. G. Oxendine. Orphanage Board: L. W. Jacobs, J. L. Carter, Mrs. S. A. Hammond, Mrs. Burleigh Lowry, Sam Sanderson, Roy Maynor, Chesley Hammond, and T. M. Swett.

15. An offering was taken for Rev. R. B. Jacobs in the amount of \$29.92.

16. The congregation sang, "Praise God from Whom All Blessings Flow," and the session closed with prayer by Rev. Roy Maynor.

Roy Maynor, Moderator
J. L. Carter, Clerk

ASSOCIATIONAL SUNDAY SCHOOL OFFICERS

SUPERINTENDENT	Mr. J. L. Carter
TRAINING	Mr. Benford Lowry
EVANGELISM	Mr. A. A. Locke
ENLARGEMENT	Mr. J. Earl Cummings
VACATION BIBLE SCHOOL	Mrs. Burleigh Lowry
SECRETARY	Mr. English Jones
CRADLE ROLL SUPT.	Mrs. Marshall Locklear
NURSERY	Mrs. Dawley Maynor
BEGINNER	Mrs. Albert Hammond
PRIMARY	Mrs. Tessie H. Locklear
JUNIOR	Miss Gladys Locklear
INTERMEDIATE	Mr. Pernell Swett
YOUNG PEOPLE	Mrs. F. H. Epps
ADULT	Mr. James Brewington
EXTENSION	Mr. Winfred Locklear
PIANIST	Mrs. James Fulton Lowry
CHORISTER	Mr. James Fulton Lowry

GROUP SUPERINTENDENTS

GROUP NO. 1	Mr. Howard Sampson
GROUP NO. 2	Mr. C. S. Warriax
GROUP NO. 3	Mr. J. W. Wilkins
GROUP NO. 4	Mr. Wade H. Locklear
GROUP NO. 5	Mr. Lee Roy Lowry
GROUP NO. 6	Mr. Luther Dimery

ASSOCIATIONAL TRAINING UNION OFFICERS

DIRECTOR	Mr. Horace Howington
ASSOCIATE DIRECTOR	Mr. Benford Lowry
SECRETARY-TREASURER	Mr. Robert Earl Jacobs
CHORISTER	Mr. Robert Earl Jacobs
PIANIST	Mrs. Adrene Carter Locklear
ADULT LEADER	Mr. W. G. Revels
YOUNG PEOPLES LEADER	Mr. Lacy Maynor
INTERMEDIATE LEADER	Mrs. J. A. Sampson
JUNIOR LEADER	Mrs. John David Brewington
PRIMARY LEADER	Mrs. Edwin Sampson
BEGINNER LEADER	Mrs. J. H. Locklear
PASTOR ADVISOR	Rev. T. M. Swett

ASSOCIATIONAL BROTHERHOOD OFFICERS

PRESIDENT	Mr. English Jones
PROGRAM VICE PRESIDENT	Mr. Danford Dial
ATTENDANCE VICE PRESIDENT	Mr. G. R. Barnes
ACTIVITIES VICE PRESIDENT	Mr. A. A. Locke
CHORISTER	Mr. Claude A. Sampson
SECRETARY-TREASURER	Mr. C. W. Maynor
ADVISORY COUNCIL	Mr. Chesley Hammond, Mr. Dawley Maynor

ASSOCIATIONAL W. M. U. OFFICERS

1955-1956

Miss Anna Mae Locklear	Superintendent
Mrs. Burleigh Lowry	Associate Superintendent
Mrs. W. G. Revels	Corresponding Secretary
Miss Cammie Cummings	Recording Secretary
Mrs. J. C. Oxendine	Treasurer
Miss Margaret Locklear	Mission Study Chairman
Mrs. David R. Brewington	Community Mission Chairman
Mrs. J. D. Brewington	Stewardship Chairman
Mrs. Knox Sampson	Young People's Director
Mr. Carl Lowry	R. A. Leader
Mrs. Lacy Maynor	G. A. Leader, Counselor
Mrs. Dawley Maynor	Sunbeam Leader
Mrs. (Bernice) Marvin Lowry	Y.W.A. Counselor
Mrs. Lacy Cummings	Carver School and Margaret Fund Chairman
Mrs. J. L. Carter	Literature Chairman
Mrs. A. A. Lockee	Prayer Chairman
Mrs. Wade Locklear	Director of Missionary Fundamentals

ASSOCIATIONAL DELEGATES

Antioch—Chester Smith, George Smith, Clinton Thomas.
 Bear Swamp—Morian Jacobs, McLaurin Jacobs, Warnell Jacobs.
 Berea—W. G. Revels, Lacy W. Maynor, Mrs. Cora Oxendine.
 Bethel Hill—S. V. Emanuel, Clyde Brewington, Mrs. Christian Clark.
 Beulah—McKinley Strickland, Norman Locklear, Mrs. Violetter Strickland.
 Burnt Swamp—G. V. McNeil, Ambrose Chavis, Jr., Hubert Locklear.
 Cedar Grove—Mrs. Amy Morgan, Mrs. Nasro Hunt, Mrs. David Brewington.
 Cherokee Chapel—C. B. Strickland, Oscar Lee, Welton Hunt.
 Deep Branch—Elmore Sampson, Narison Graham, Howard Brayboy.
 Dogwood—Mrs. Florence Hunt.
 Galilee—James Chavis, Grace Locklear, Reddie Bell.
 Gray Pond—O. H. Hardin, Gus Chavis, John L. Chavis.
 Harpers Ferry—Edmond Locklear, Henry Deese, C. E. Oxendine.
 Island Grove—Roy Locklear, Elmore Locklear, Elias Jones.
 Leith Creek—A. D. Driggers, Mrs. Patty Driggers, Roscoe Locklear.
 Mt. Airy—Joseph Locklear, R. W. Locklear, Mrs. Lonnie Locklear.
 Mt. Elim—Lonnie B. Locklear, Jearl Dial, L. L. Locklear.
 Mt. Moriah—J. Marvin Hunt, Clinnie Jones, M. J. Chance.
 Mt. Olive—A. M. Locklear, Loy Locklear, Mrs. Lloyd Hunt.
 New Bethel—J. W. Carter, Richard Carter, Paul Brewington.
 New Hope—Ossie Jacobs, Jesse L. Jacobs, W. E. Patrick.
 New Point—B. F. Chavis, Roeshell Hunt, Raeford Butler.
 Oak Grove—Miss Mary Jane Clark, Mrs. Wade H. Locklear, Mrs. Smiley Chavis.
 Pee Dee Chapel—John L. Cummings, Thomas Jacobs, Erwin Hunt.
 Pembroke First—Mrs. Zelma Jones, Lonnie Revels, Mrs. Lula Lockee.
 Piney Grove—R. D. Hunt, Ellis Jones, W. O. Hammond.
 Pleasant View—Willie F. Hunt, Bennie Locklear, Jack Smith.
 Reedy Branch—Holden Jacobs, C. S. Warriax, David Hunt.
 Smyrna—Johnnie Hunt, Delton Morgan, John F. Revels.
 Tabernacle—James W. Chavis, Tommie Lockee, J. P. Oxendine.
 Ten Mile Center—Evander Chavis, Quinnie Hunt, Mrs. Quinnie Hunt.
 Union—Carlie Jacobs, B. P. Locklear, A. J. Jacobs.
 Zion Hill—Woodrow Jones, Troy Locklear, David Lowry.

1955 REPORT ON BIBLICAL RECORDER AND OTHER BAPTIST LITERATURE

The printed page has great power. Its message can go to many places where the spoken word and sermon cannot be heard. Christian literature is a mighty force for good in promoting the Lord's work and in sowing the seeds of righteousness in the minds of people today. The devil is using the power of the printed word as never before. There is a vast flood of bad literature that promotes paganism, worldliness, and downright evil thoughts and deeds. Some of these bad books, periodicals, magazines, often get into Baptist homes. This should not be. Baptists have compelling reasons to seek out and use the fine Christian literature that is to be had today; and surely they ought to read the excellent variety that comes from Baptist presses.

Perhaps no body of people in the world has a finer array of wholesome, inspiring literature for all ages than the Baptists. The aim of it all is to inform the people, to unify and enlist them in the Lord's work, to indoctrinate them in Baptist truths, to uphold the Bible and its teachings, and to point out the great sweep of Baptist work that claims the finest efforts of all who serve God in these days. Christian literature must be promoted, read, and used by our people in our homes and churches, if the whole program of Christ is to be carried out by Baptists working together.

When the North Carolina Baptist Convention was organized in 1830, its main purpose, as stated in its Constitution, was "the promotion of missions, education, social service, and the distribution of sound religious literature." Shortly afterward, in 1833, the BIBLICAL RECORDER was founded, and for 122 years it has borne the true message of Baptist life, growth and thought in North Carolina. It has a noble heritage to preserve, and a high mission to fulfill. No Baptist home or mail box in North Carolina is outside the reach of the RECORDER each week. It ought to be in every Baptist home in our State.

The present circulation of the RECORDER is approximately 61,000 each week. We are grateful to our pastors, associational workers, Sunday School officers, teachers, State workers, and many other friends for their continued interest in and support of the RECORDER. The representatives in the local churches have been faithful in securing renewals and new subscribers. We wish to thank every one for his or her help.

The RECORDER has three subscription plans, unchanged for years: individual or single subscriptions are \$2.50 a year; subscriptions in the Club Plan are \$2.00 a year; and in the Every-Family Plan the rate is only \$1.50 a year for each resident home or family in the church.

We urge all pastors, superintendents, deacons, W. M. U. and Training Union leaders and others to do all possible to encourage the Every-Family Plan, or at least a good-sized RECORDER Club in every church. At present, about 1,500 churches in North Carolina have either Clubs or the Every-Family Plan.

Please remember in your prayers the RECORDER and its staff, as we seek to be of utmost possible service to North Carolina Baptists. We want to be faithful to our task; we want the RECORDER to be a faithful weekly witness and helper in every Baptist home and church in this State. We must all work together in the will of God as we strive to promote every cause dear to the hearts of our Baptist people.

Faithfully yours,

L. L. Carpenter, Editor and Business Mgr.
C. W. Bazemore, Associate

REPORT ON CAMP FOR 1954-1955

Amount of cash brought	\$288.00
Amount of Expenditures	267.40

\$ 20.60

Itemized Statement—

Mrs. Flerdia Warriax, for cooking	\$ 25.00
Miss Annie Ruth Strickland	25.00
Miss Alma Rose Strickland	25.00
Miss Anna Mae Locklear	15.00
Mr. J. L. Locklear, groceries	15.59
B & B Feed Store, groceries	6.46
Pates Supply Co. groceries	14.55
College Esso Station	1.24
Hennrix Groceries	1.95
Good Year Sausage Plant	3.00
Mr. Lambert Lewis, for eggs	6.50
West End, groceries	3.98
Coble Dairy Product, for milk	16.73
Gifts for State Workers and Teachers	22.15
Mission Study Books	34.70
Robeson Supply Co.	11.25
Mrs. Dewey Robbins	20.00
Mrs. Kynis Maynor, gas milage	5.00
Mrs. Berteen Prime, office work	4.00
Transportation for State Workers	10.28

Total Expenditures \$267.40

Balance \$ 20.60

This balance paid on note with Scottish Bank.

ANNA MAE LOCKLEAR

REPORT OF NORTH CAROLINA BAPTIST HOMES FOR AGING

Associational Year 1955

The North Carolina Baptist Homes for the Aging began their fifth year of operation March 16, 1955. This has been a year of encouraging progress. Both Homes—Resthaven and Albermarle—have had a continuing waiting list of applicants. As soon as a vacancy occurs there are far more applicants for admission than can be accepted.

This year will be remembered as one of notable enlargement of facilities. Construction of the Administration and Residential Building, costing \$300,000, will get under way, and it should be completed by this time next year. The new building will provide office facilities, dining room, kitchen, chapel, infirmary, recreational and handicraft space, and rooms for forty additional residents, thus raising the total capacity of the Homes to 95 residents.

Two-thirds of the cost of the new building is now in hand, counting the value of real estate turned over to the Homes. Personal and corporation gifts are being received which will further add to the amount on hand.

Memorial gifts may be made in the following ways: A gift of \$300 will furnish a room; \$1,000 will endow—furnish and maintain—a room; \$3,000 will pay cost of building a room. In either case, a memorial plaque-bearing the name of the donor and the name of the person memorialized, or honored—will be placed on the door of a room.

Miss Nettie Pearl Willis gave her homeplace at Vale, N. C., as a memorial to her mother, Mrs. Laura Elliott Goode Willis. The

property will be sold and proceeds be used to erect a cottage on the permanent site of our Homes. In addition, Miss Willis made her will in favor of the Homes.

Increasing support on the part of our churches and denominational program gives great encouragement. So far this year, our Special Day Offering has reached almost \$70,000. Since many of the churches put the Homes in the budget instead of taking a special offering, and some of the churches wait until the end of the calendar year to send their gifts, a complete report for the year cannot be made at this time. But it is likely that our goal \$100,000 for the special offering will be nearly reached. In addition, the Homes will receive \$39,850 as their share of the Nine Year Program, according to the estimated budget.

With increasing aid from denominational sources, the Homes are helping a larger number who do not have sufficient funds with which to pay the cost of keep as residents. In fact, about ninety per cent of all the residents are being helped by the Homes—some with about two-thirds of the cost of keep, and others with about one-third. Less than ten per cent of the residents in the Homes have turned over enough assets to pay their cost of keep on the life plan. Regardless of financial condition, an applicant is received into the Homes on the basis of need and room available.

All connected with the Homes—staff and residents—are most grateful for the prayers and support of our friends. "Hitherto hath the Lord helped." Surely all North Carolina Baptists should be grateful for the progress made thus far. Let us all rally to the challenge to render a greater ministry to the increasing number of aging friends who need the services of our Homes.

REPORT OF ASSOCIATIONAL WOMAN'S MISSIONARY UNION

In the year 1953-1954, members of Women's Missionary Union in this association have "declared His glory among the nations, His marvelous works among all people" (Ps. 96:3) in a voice of retarded strength. Seemingly too many of us have not led our Christian neighbor into paths of joyous service and many who say they are "bought with a price" must have found it all too convenient to just be "bought" for 9 churches have no missionary organization and 26 have not felt the need of leading young people to "declare" the only alternative for communism.

We sincerely appreciate the leadership of every local W. M. U. officer and the encouragement and cooperation of their pastors. Above all, we realize that only as God has been allowed to work through us have the accomplishments been possible. To him we owe the greatest debt of gratitude.

The Young People's week is one of the weak links in our entire association. Everywhere today we are confronted with the problem that there is no one to accept the responsibility of teaching and leading our Young People. We feel that the Missionary Organizations are especially important in that they receive information that goes toward keeping our churches Missionary Baptist Churches. We cannot afford to neglect teaching our leaders of tomorrow about this thing upon which our denomination is founded.

One of the greatest joys of the year is the Pembroke G. A. and R.A. Camp. We were very grateful for Miss Mary Livermore and Rev. P. A. Dorr who taught Bible for two weeks. Miss Beverly Neilson and Mr. Truman Smith were representatives from the State. Mrs. Dewey P. Robbins of Winnabor, N. C. and other fine workers in the association added greatly to our work.

Ten societies observed the Season of Prayer for Foreign Missions and 10 observed the Season of Prayer for Home Missions. These seasons of Prayer always increase gifts to the special offerings.

The Woman's Missionary Union of our Association gave \$298.00 to the Lottie Moon Christmas Offering, \$164.00 to the Home Mission Offering, \$153.63 to the Heck Jones Offering and \$145.42 to the State Mission Offering. Making a total of \$761.75.

The Theme of our Annual Meeting on April 16, 1955 was "Go Quickly and Tell." We met with Berea church. Fortunate we were to have Mrs. J. D. Franks, missionary of Zurich Switzerland as our guest missionary. Miss Janet Wilson, State Young People's Leader. The meeting was well attended and the presence of the Master was felt by those present. The Young People's Rally was held with Reedy Branch church on April 15. The theme was "USE MY HANDS." Mrs. Franks showed pictures of her work in Switzerland and Miss Wilson brought the Message. The Rally was well attended and a wonderful program presented by young people from Berea, Bear Swamp, Reedy Branch, Oak Grove, and Harper's Ferry churches.

This is our day to take the World for Christ. May it never be said that we came with "too little too late."

Respectfully submitted,

Miss Anna Mae Locklear

Associational W.M.U. Superintendent.

THE COOPERATIVE PROGRAM

The Cooperative Program is the plan of Southern Baptist in their efforts to enlist all people in the systematic support of the work of the denomination. The Cooperative Program includes the following: missions, education, hospitals, and the benevolences in the state.

There is a growing interest on the part of our people in the Cooperative Program as the best method as yet devised for the support of our whole program. There can be no successful Cooperative Program unless the individual church member is developed and trained to bring an offering regularly each Lord's day. Today there is only a small number of our members of each church doing this. The great task ahead of us, therefore, is to develop each individual member to a sense of stewardship along with the conviction that the bringing of the offering is just as much a part of worship as is prayer. There must be developed in our churches a conviction that regardless of local needs, our churches ought to share the total offerings given by the people so that a world-wide program may become a reality.

Until we are able to get our people to bring their tithes and offerings with regularity, we must have special days to take up special offerings including the following: Home and Foreign Missions, Hospital, Christian Education, State Mission, and Orphanage.

During 1954, there were \$842,840.00 given by the churches of North Carolina for the Cooperative Program, and a total of \$10,731,464.11 given by all Southern Baptist. Do you feel like we have done our best? Our contribution to that sum being \$1749.77. Did we do our part?

A worthy financial program for all our churches challenges us. The best plan for us is God's plan of bringing the tithes and offerings to the Lord's house on the Lord's day. The Cooperative Program is scripture in its objective. It is God's will that we help make disciples of men all over the world. Alone this would be impossible but we can be happy that the plan of "Co-operation" in harmony with New Testament teaching has proven to be the answer to man's problem of spreading the good news of Christ. We cannot be right with God until we become faithful stewards.

Respectfully submitted,

Sanford Locklear

IN MEMORIAM

Bear Swamp—Mrs. Rosa Wilkins, Mrs. Sallie Jacobs, Mr. Caswell Deese.

Bethel Hill—Mrs. Macie Lee Lowry.

Beulah—Mr. Tom Jones.

Burnt Swamp—Mrs. Elvie Wilkins.

Cedar Grove—Mrs. Alma Rogers, Mrs. Anna Hunt, Mr. Alford Chavis, Mr. Carlton Chavis.

Gray Pond—Mr. Archie Chavis, Mrs. Lizzie Chavis, Mr. Fronie Harris.

Harpers Ferry—Mrs. Fannie Jacobs, Mrs. Ruthie Brooks, Mr. Fernie Sanderson.

Leith Creek—Mrs. Becky Jane Locklear.

Mt. Airy—Mr. Albert Locklear.

Mt. Elim—Mrs. Pattie Jane Oxendine.

Mt. Moriah—Mr. Eli Chavis, Mrs. Macie Morgan, Mrs. Amanda Locklear.

New Hope—Mr. Roosevelt Jacobs.

New Point—Mrs. Davie Chavis, Mrs. Bobby Locklear.

Oak Grove—Mrs. Mary D. Locklear, Mrs. Lula Strickland, Mr. Daniel Pate.

Pleasant View—Mrs. Harriet Oxendine, Mr. Hosea Jacobs.

Reedy Branch—Mr. Robert Locklear, Mr. Welford Hunt, Miss Neicie Carter.

Zion Hill—Mr. Dock Locklear.

FOREIGN MISSIONS

The indifference of many church members to foreign missions comes from the wrong conception of what it means to be saved. Jesus did not die for us simply that you and I might enjoy the feeling that we have a ticket to heaven, with no concern for the lost multitudes everywhere in the world. That is not Bible teaching. Jesus called his followers to be fishers of men. He said to his disciples, "Ye have not chosen me, but I have chosen you, that you may go and bring forth fruit, and that your fruit may remain." He said, "As the Father has sent me, so send I you." And again, "Ye are my witnesses . . . in Judea and Samaria, and unto the uttermost part of the earth." "The field is the world." "Go ye therefore and teach all nations."

The passion of Jesus was to do his Father's will and see His Kingdom come; and if we truly believe in him we will adopt his program for our lives. Everything we have and are must be given to that purpose; all our money; all our time. Right around us we are to live to bring those we know to him; but we cannot stop there. As God sees our world it is not divided into Foreign fields, Home fields, Community fields; it is one world that He made for His glory, and that is lost. He loves all His children alike. What does He think of us who profess to love Him, and care nothing for the millions who have never heard of Christ? Some day He will surely hold us to account for our neglect, and what excuse can we give?

Through our Cooperative Program I can send my gifts into 39 countries where today 950 missionaries are preaching and teaching the gospel of Christ. You can get a fine map of the world showing all our fields, free from the Baptist Foreign Mission Board, Box 5148, Richmond 20, Va. with many fine leaflets that tell a thrilling story of the wonderful work God is doing through these consecrated men and women. There is no excuse for us to be ignorant when information is ours for the asking. Besides, there are splendid mission magazines, the "Commission," "Home Missions," "Royal Service," and many fine study books that should be taught in every church. If we know the desperate needs and burdens of these lost multitudes, we will want to do something about it; and we can. We can give. We can pray. Everyday names of our missionaries are given in these magazines and Training Union quarterlies, for us to remember in prayer, and how they count upon our doing so! We can teach the facts to our churches and pray for God to call some of our young people as missionaries. We are proud of Jimmie Jones, who is fitting himself at Bowman-Gray to be a medical missionary. and we surely want to help him; but many more should go from the Burnt Swamp Association.

The world is divided into three areas in our foreign mission work. Dr. Winston Crawley is the secretary of the Orient; Dr. George Sadler of Europe, Africa, and the Near East; and Frank Means of Central and South America and Mexico. These men visit the fields and keep in close touch with all our missionaries, and report to us continually. From their latest reports we give a few items in the areas.

Africa, an awakening continent with over one fifth of all the land in the world, was the graveyard of many heroic early missionaries, and a hundred years went by with few converts, but today the opportunities are overwhelming. In Nigeria alone we have 35,000 church members, with over 4,000 baptisms reported in one year. African pastors lead their own Baptist Convention, Home and Foreign Mission Boards, and are making wonderful progress, yet only 2% of the 33 million in Nigeria are Christians.

Latin America, 2½ times the size of the United States, popula-

tion, 163 million, has only 3 million evangelical Christians. It is largely Roman Catholic. Millions of disinherited and neglected Indians should especially appeal to us. There are only 377 Southern Baptist missionaries in these 20 countries.

As to the Orient, Japan has an "Operation Evangelism," and is hungry for the gospel; Korea reports over 1,000 baptisms in 1954; Formosa is white to harvest; the Philippines have doubled their church membership; the new fields, Thailand, Malaya, and Indonesia are calling for more workers. Their missionaries average one million people apiece to try to reach with the gospel.

Read their full reports. What a challenge! Surely the greatest work in the world. And it is the responsibility of the men as well as the women in every church. Jesus gave his Great Commission to men and women. Southern Baptists average two cents a week for Foreign Missions; only one cent through the Cooperative Program. Next year the goal is two cents a week through the Program. A dollar a year to win the world that Jesus died for over 1900 years ago! What does he think of us! But will you give that much? How much will your church do? Last year only 14 churches reported gifts to the Program. "He that soweth sparingly shall also reap sparingly. II Cor. 9:6.

Mary Livermore

HOME MISSIONS

Every generation begins its march from its own camp ground. The church of today must meet the issues of tomorrow by traveling with Christ towards tomorrow.

As we think of Home Missions, let us think of it as the foundation of the entire mission fields.

In order for the Southern Baptist Convention to evangelize the world, it must first evangelize and mobilize its homeland. If our evangelistic spirit fail in our homeland, then our missionaries on foreign fields will fail likewise.

We should have a heartfelt responsibility, and longing within us to do our part in filling the great and many needs of our Home Mission Board.

Each one of us can do our part if we will let Christ lead in our life.

The wondering souls who are occupying our homeland today are seeking soul satisfaction. Shall we allow them to feast from the perishable foods of this world, or shall we see to it that for our part they will not be neglected? Therefore, we must meet them and greet them with a compassionate spirit as Christ did when He spoke to His disciples and said, "They need not go away."

Let us pray that God will give us strength and courage to work and give more to help crown Christ in our homeland.

So, there is a great work to be done in our homeland. May we as Christians join in with our Home Mission Board with a passion for the lost.

Respectfully submitted,

Mrs. Lottie E. Chavis

INDIAN ORPHANAGE FINANCIAL REPORT

September 28, 1955

Receipts

Fire Insurance Co. _____	\$2,794.80
Orphanage Farm _____	1,788.80
Burnt Swamp Association _____	1,576.31
First Baptist Church, Lumberton _____	880.00
Pates Supply Co. _____	300.00
Lumber River Discount _____	170.00

Green Springs Baptist Church	50.00
South Yadkin Association W.M.U.	46.75
Proctorville Baptist Church	32.20
Craig Sampson	25.00
A. G. Dial—Bowen Children	150.00
Rockingham City Schools	18.00
Back Swamp Baptist Church	15.00
Raynham Baptist Church	11.23
Rennert Baptist Church	10.00
Cooleemee Baptist Church	10.00
Calvery Methodist Church	5.00
Evergree Holiness Church	8.00
Dr. Robertson	12.50
TOTAL	\$7,903.59

Expenditures

Building and Repairs	\$2,476.94
Pates Supply Co.—Supplies	1,153.84
Salaries	1,261.00
Lights	349.14
Gas	212.80
Hammond Grocery	280.07
Jones Food Store	272.63
Tyner Oil Co.	273.50
U. S. Treasury Dept.—Withholding tax	158.45
Labor	95.10
Dr. Oxendine—Miscellaneous	130.00
House Rent	210.00
Fire Insurance	119.58
Hay and Seeds	59.00
Hospital Saving Asso.—Membership	88.20
Pigs	40.00
Pembroke Grade School—Registration Fees	28.80
TOTAL	\$7,209.05

Balance, Sept. 28, 1955 \$ 694.54

J. L. Carter, Treasurer

ORPHANAGE REPORT**Dr. Oxendine**

The Orphanage farm produced the following commodities in the amount indicated below.

Tobacco—3460 lbs. on 1.55 acres	\$1,788.80
Cotton—700 lbs. lint on 1.6 acres	217.00

Total salable crops \$2,005.80

Oats, 75 bu/acre not sold

Corn, 40 bu/acre not sold

In addition to the above, we had an excellent garden and potato crop. We lost about one half our potato due to the land being too wet, we had to dig them to keep them from rotting in the ground. We canned about 400 quarts of fruits and vegetables. We traded our 17 cu/ft freezer for a 35 cu/ft freezer. We now have it full of food. We have a total of seventeen hogs. We killed two this summer. We have two registered sows, a new litter of pigs and nine on the floor to kill this winter.

The children are good workers; they needed someone to show them how and what to do. We tried to use the older girls to a minimum in order for them to help Mrs. Underwood with the

household chores. Mrs. Underwood has cooperated in every way possible to help carry out the plans for the farm work, such as, getting breakfast at 4:00 a. m. for the children. Much credit should go to James L. Hunt, a boy living with me and going to college. He helps with the work, also with the children. I don't see how I could get along without him.

We now have 14 children (7 boys and 7 girls) between the ages of 7 and 15 years. They are making satisfactory progress in school. These children really worked hard this past summer. By a regulation set up by the orphanage board the children get one half what they make away from the home. They earned enough from their half to get watches for the girls and bicycles for the boys.

After being at the home for one year, I propose the following:

1. The farm be drained.
2. That a pond be dug. (Drain the farm into it.)
3. That ten more acres be pushed up for cultivation.
4. That a pasture be run around the pond.
5. That a storage house be built including a smoke house.
6. That some consideration be given the project to bring in revenue other than the farm.
7. That the yard be wired in.

It is hoped that since this project is a nondenominational project, that each church be urged to support the home. We take children into the home regardless of their church preference.

SUNDAY SCHOOL

We feel that the Sunday School is the heart of the church and that through the Sunday School more people are reached than through any other agency of the church.

There is a great need in our churches for trained workers. Therefore, we have an outlined plan for training in each church in our Association. Our churches are advancing in evangelism, education, and missions. If this advance is to continue, we shall need to continue to emphasize the importance of contributing regularly through the co-operative program.

Since the Sunday School is the most effective agency in our churches for teaching the Word of God to all people and for winning the lost, this phase of our work should be handled with utmost concern.

Many of our churches have made great gains in Sunday School attendance this year and as a result, many new workers have enlisted, and more money has been made available for our stewardship cause around the world.

Let us make every effort to get every member of every family enrolled in Sunday School.

J. L. Carter

BURNT SWAMP ASSOCIATION

Receipts

Burnt Swamp Association	\$2,738.98
Pembroke Motor Co.	100.00

TOTAL **\$2,838.98**

Expenditures

Orphanage	\$1,576.31
Camp Note	622.49
Carolina Power & Light Co.	12.58
Premo & King, Minutes and Postage	309.25
Clerk, Programs, Postage, and Bulletins	

TOTAL **\$2,734.93**

Balance **\$ 104.05**

PROGRAM FOR THE BURN'T SWAMP BAPTIST ASSOCIATION

October 18-19, 1956

1st Day: Harpers Ferry

- 10:00 a. m.—Worship in Song Mr. Wiley Jones
 10:10 a. m.—Devotional Mrs. Miles Jones
 10:20 a. m.—Business Session
 10:50 a. m.—Christian Conduct Rev. L. W. Jacobs
 11:10 a. m.—Christian Education Mr. Clifton Oxendine
 11:20 a. m.—Baptist Literature Mrs. Knox Sampson
 11:30 a. m.—American Bible Society Mrs. Dewey Corn
 11:40 a. m.—Special Music Junior Choir, Pembroke, First
 11:45 a. m.—Annual Message To be supplied
 12:30 p. m.—Lunch
 1:30 p. m.—Worship in Song Mr. Wiley Jones
 1:40 p. m.—Devotional Mr. Chester Smith
 1:50 p. m.—Digest of Letters Mr. John L. Carter
 2:05 p. m.—Baptist Hospital Report Rev. Richard K. Young
 2:25 p. m.—Baptist Student Union Miss Miriam Hollis
 2:45 p. m.—Special Music B.S.U. Quartet, Pembroke State
 2:50 p. m.—Stewardship Play: THE TRIAL OF THE ROBBERS
 3:20 p. m.—Adjournment

2nd Day: Piney Grove

- 10:00 a. m.—Worship in Song Mr. Wiley Jones
 10:10 a. m.—Business Session
 10:25 a. m.—Orphanage Report Dr. Herbert Oxendine
 10:50 a. m.—Evangelism Mr. A. A. Lockee
 11:05 a. m.—Missions:
 Cooperative Program Mrs. W. G. Revels
 State Missions Mrs. J. D. Brewington
 Home Missions Miss Ruth Martin
 Foreign Missions Mrs. Burleigh Lowry
 11:25 a. m.—Special Music Girl's Quartet, Mt. Airy
 11:30 a. m.—Missionary Message Rev. Arch McMillan
 12:15 p. m.—Lunch
 1:15 p. m.—Worship in Song Mr. Wiley Jones
 1:25 p. m.—Devotional Mrs. David R. Brewington
 1:35 p. m.—Report from Organizations:
 Sunday School Mr. John L. Carter
 Training Union Mr. Horace Howington
 Brotherhood Mr. English Jones
 W.M.U. Miss Annie Mae Locklear
 2:10 p. m.—Associational Missionaries' Report .. Rev. Knox Sampson
 2:15 p. m.—Special Music Girl's Quartet, Mt. Airy
 2:20 p. m.—Report on Committees
 2:30 p. m.—Election of Officers
 2:45 p. m.—Film: IN HIS NAME
 3:20 p. m.—Adjournment

RULES OF ORDER

Article 1. This Association shall be opened and closed with prayer.

Article 2. The Moderator, Clerk, and Treasurer shall be chosen by the members present.

Article 3. Only one person shall speak at a time who shall rise and address the Moderator when he is about to make his speech.

Article 4. The person thus speaking shall not be interrupted in his speech by anyone except the Moderator until he has finished speaking.

Article 5. He shall strictly adhere to the subject and in no wise reflect on the person who spoke before, so as to remark on his slips, failings or imperfections, but shall state the case and matters as clearly as he can so as to convey his light or idea.

Article 6. No members shall abruptly break off or absent himself from the Association without permission.

Article 7. No person shall rise and speak more than twice on the same subject without the permission of the Association.

Article 8. No person shall engage in light or frivolous conversation, laughing, etc., during the sitting of the Association, or whisper in time of speech.

Article 9. No member of the Association shall address another member by name other than that of brother.

Article 10. The Moderator shall not interrupt any member or prohibit him from speaking until he gives his light on the subject, except he break the rules of decorum.

Article 11. The names of the delegates of the Association shall be enrolled by the Clerk and called over as often as the Association requires.

Article 12. The Moderator shall be last to speak on a subject, who, may give his opinion, if he pleases, before he puts the matter to vote, but shall not vote himself unless the Association be divided.

Article 13. Any member who shall knowingly or willingly break any of these rules shall be reproved by the Association, as it shall think proper.

Article 14. These rules may be amended at any annual session by a two-thirds vote of the members present.

Table A CHURCH AND MEMBERSHIP

Association—Burnt Swamp—State of North Carolina																	
For Year Ending September, 1955																	
Clerk, J. L. Carter																	
Moderator, Roy Maynor																	
R-1, Pembroke, N. C.																	
Pembroke, N. C.																	
PASTORS AND ADDRESSES																	
CHURCHES																	
123																	
Location Date of Date of																	
Rural V.I.C. Organized Meeting																	
1.	Antioch	R	1901	All			Joseph Oxendine, Lumberton, N. C.	10	3	2	52	8	60	-	3	-	400
2.	Bear Swamp	R	1882	1-3			T. M. Swett, Rowland, N. C.	9	5	2	230	3	233	-	3	4	450
3.	Berea	T	1926	All			P. M. Dorr, Pembroke, N. C.	11	15	4	143	29	172	-	2	23	3300
4.	Bethel Hill	R	1917	1-3			J. E. Hammonds, Shannon, N. C.	-	-	2	105	35	140	-	2	-	250
5.	Beulah	R	1939	2-4			Winfred Locklear, Pembroke, N. C.	8	-	1	31	1	32	-	2	1	200
6.	Burnt Swamp	R	1880	1			Roy Maynor, Pembroke, N. C.	-	-	1	26	43	69	-	1	1	300
7.	Cedar Grove	T	1930	1-3			David R. Brewington, Rowland, N. C.	2	3	3	42	40	82	-	1	-	630
8.	Cherokee Chapel	T	1940	2-4			Rufus Burns, Lumberton, N. C.	2	2	-	68	10	78	-	1	24	300
9.	Deep Branch	R	1882	4			T. M. Swett, Rowland, N. C.	-	1	-	190	3	193	-	1	-	300
10.	Dogwood	R	1951	1-3			L. B. Jacobs, Lumberton, N. C.	2	-	-	31	18	51	-	-	no	225
11.	Galilee	R	1950	1-2-4			Purcell Locklear, Pembroke, N. C.	12	2	-	19	28	47	-	1	-	200
12.	Gray Pond	R	1911	1-3			T. M. Swett, Rowland, N. C. R-1	1	10	3	91	-	91	-	1	-	137
13.	Harpers Ferry	R	1888	1-3			L. W. Jacobs, Pembroke, N. C.	14	2	5	405	-	405	-	2	8	1900
14.	Island Grove	R	1954	2-4			Isiah Locklear, Wakulla, N. C.	60	10	-	70	-	70	-	1	-	62
15.	Leith Creek	R	1953	1-3			Sanford Locklear, Pembroke, N. C.	2	2	2	18	2	20	-	-	1	240
16.	Mt. Airy	R	1915	2-4			L. W. Jacobs, Pembroke, N. C.	6	7	1	175	42	217	-	1	11	1500
17.	Mt. Elim	R	1924	All			C. H. Maynor, Red Springs, N. C.	14	-	1	263	-	263	-	2	10	250
18.	Mt. Moriah	R	1892	1-3			C. E. Locklear, Pembroke, N. C.	-	-	4	134	62	196	-	1	-	600
19.	Mt. Olive	R	1886	2			T. M. Swett, Rowland, N. C.	2	3	-	92	46	138	-	2	3	228
20.	New Bethel	R	1910	2-4			Roy Maynor, Pembroke, N. C.	2	2	10	152	26	178	-	1	1	600
21.	New Hope	R	1945	1-3			Chesley Hammonds, Rowland, N. C.	1	-	-	106	-	106	-	-	no	900
22.	New Point	R	1945	2-4			-----	-	-	4	44	9	53	-	2	-	340
23.	Oak Grove	R	1886	-			-----	-	-	1	3	61	-	61	-	1	970
24.	Pee Dee Chapel	R	-	2-4			William Jones, Rowland, N. C.	4	2	-	32	4	36	-	2	-	200
25.	Pembroke First	T	1892	2-4			Chesley Hammond, Rowland, N. C.	10	2	-	78	-	78	-	2	-	1000
26.	Piney Grove	R	1897	2			Roy Maynor, Pembroke, N. C.	5	5	-	180	-	180	-	1	3	346
27.	Pleasant View	R	1901	1-3			Isiah Locklear, Wakulla, N. C.	6	-	2	163	-	163	-	2	-	132
28.	Reedy Branch	R	1882	1-3			C. W. Maynor, Pembroke, N. C.	22	2	5	172	16	188	-	2	-	465
29.	Smyrna	R	1888	2-4			Rufus Burns, Lumberton, N. C.	-	5	3	65	-	70	-	1	3	200
30.	Tabernacle	R	1954	1-3			John L. Locklear, Pembroke, N. C.	7	-	-	26	28	54	-	3	-	150
31.	Ten Mile Center	R	1924	2-4			Winfred Locklear, Pembroke, N. C.	3	8	-	49	36	85	-	1	1	595
32.	Union	R	1927	2-4			C. E. Locklear, Pembroke, N. C.	2	-	-	15	18	33	-	2	-	600
33.	Zion Hill	R	1919	All			J. E. Hammonds, Shannon, N. C.	21	6	11	81	21	102	-	2	-	300

Table B THE SUNDAY SCHOOL

SUNDAY SCHOOL ENROLLMENT																			
15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31			
Cradle Roll	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	Extension Department	Officers Not Counted Classes And Departments	Mission Sunday School Enrollment	Grand Total Sunday School Enrollment	Average Attendance	Vacation Bible School Enrollment	Average Attendance V.B.S.	January Bible Study	Number Training Schools			
1	--	24	32	38	33	31	55	-	14	-	220	120	153	100	yes	1			
2	--	40	30	50	44	21	47	25	4	-	277	--	218	160	yes	2			
3	--	33	17	26	41	39	46	27	--	4	233	149	159	119	---	2			
4	--	37	30	40	26	17	35	8	--	--	205	150	211	197	yes	-			
5	--	11	11	18	12	14	16	6	8	-	103	69	85	70	yes	-			
6	--	8	6	15	12	15	12	--	9	-	97	40	53	45	yes	1			
7	--	22	16	22	16	13	25	3	13	-	130	90	108	82	yes	1			
8	--	24	12	15	20	24	15	--	--	--	128	108	90	70	yes	-			
9	--	15	20	30	28	40	45	--	15	-	193	140	147	---	yes	1			
10	--	--	--	--	--	--	--	--	12	-	229	---	155	---	no	-			
11	--	15	20	30	28	40	45	--	--	--	127	94	97	97	yes	-			
12	--	18	15	20	20	15	30	--	--	-	118	70	55	41	no	-			
13	--	54	74	87	48	104	157	6	5	-	590	351	167	113	yes	2			
14	--	38	47	32	42	42	112	--	--	-	293	240	180	167	---	-			
15	--	6	14	7	6	5	35	--	1	-	76	50	46	46	yes	-			
16	15	21	29	50	67	48	30	86	15	5	336	220	136	121	yes	3			
17	--	30	25	35	25	25	28	30	3	3	201	115	66	54	---	-			
18	10	15	35	40	60	60	50	45	--	12	327	190	235	190	---	-			
19	--	10	21	33	30	24	43	--	22	-	193	101	107	89	yes	2			
20	--	11	15	21	37	26	37	62	--	--	209	122	149	115	no	-			
21	--	10	17	25	35	26	35	61	--	10	244	119	---	---	---	-			
22	--	12	21	22	26	30	14	--	2	-	127	76	98	70	yes	-			
23	2	6	8	16	27	22	9	14	6	12	137	80	92	72	yes	-			
24	--	--	8	10	11	12	9	--	--	--	64	---	28	22	no	1			
25	--	8	11	14	45	20	31	38	--	2	169	95	96	68	yes	2			
26	--	50	25	50	25	25	50	--	--	--	225	133	131	115	yes	-			
27	16	--	28	40	45	40	19	111	--	3	302	142	276	199	yes	-			
28	25	20	48	77	88	69	48	149	--	14	538	289	245	219	yes	2			
29	--	16	27	25	24	27	32	52	--	6	209	99	103	85	yes	2			
30	5	7	15	20	21	13	18	38	--	--	137	120	---	---	yes	-			
31	14	6	17	18	20	20	16	24	3	2	140	85	99	77	yes	1			
32	--	--	--	--	--	--	--	--	--	--	---	---	139	115	---	-			
33	--	12	19	28	37	19	26	29	30	2	231	---	113	74	yes	-			

Association—Burnt Swamp—State of North Carolina	
For Year Ending September, 1955	
Associational Superintendent, J. L. Carter, R-1, Pembroke, N. C.	
CHURCHES	Sunday School Superintendents and Addresses
1. Antioch	Chester Smith, St. Pauls, N. C., R-1
2. Bear Swamp	J. W. Wilkins, R-1, Pembroke, N. C.
3. Berea	Benny R. Sampson, Pembroke, N. C.
4. Bethel Hill	S. V. Emanuel, Lumberton, N. C., R-3
5. Beulah	Clearance L. Locklear, Rowland, N. C., R-1
6. Burnt Swamp	G. V. McNeil, Lumberton, N. C., R-4
7. Cedar Grove	Ray Chavis, Fairmont, N. C., R-3
8. Cherokee Chapel	T. W. Stewart, Chadbourn, N. C., Box 48
9. Deep Branch	Luther E. Dimery, Pembroke, N. C., R-1
10. Dogwood	M. D. Freeman, Fairmont, N. C., R-3
11. Galilee	Hubbard Locklear, Shannon, N. C., R-1
12. Gray Pond	Mack M. Norton, Laurinburg, N. C., Box 6
13. Harpers Ferry	B. H. Lowry, Rowland, N. C., R-1
14. Island Grove	Jimmie Bryant, Rowland, N. C., R-1
15. Leith Creek	A. D. Driggers, Maxton, N. C., R-1
16. Mt. Airy	J. L. Carter, Pembroke, N. C., R-1
17. Mt. Elim	Togo Branch, Red Springs, N. C., R-1
18. Mt. Moriah	Cloyd Chavis, Lumberton, N. C., R-1
19. Mt. Olive	Marshall Locklear, Lumberton, N. C., R-3
20. New Bethel	T. E. Bell, Clinton, N. C., R-3
21. New Hope	Manley Jacobs, Bolton, N. C., R-1
22. New Point	Kiern Morgan, Lumberton, N. C., R-2
23. Oak Grove	Everett Locklear, Laurinburg, N. C., R-3
24. Pee Dee Chapel	James C. Clark, Dillon, S. C., R-1
25. Piney Grove	Woodrow Lowry, Pembroke, N. C.
26. Pleasant View	Budd Hunt, Fairmont, N. C., R-3
27. Reedy Branch	Carson Freeman, Fairmont, N. C., R-1
28. Reedy Branch	C. S. Warlick, Rowland, N. C., R-1
29. Smyrna	Delton Morgan, Lumberton, N. C., R-5
30. Tabernacle	Tommie Lockee, Lumberton, N. C., R-4
31. Ten Mile Center	F. H. Epps, Lumberton, N. C., R-3
32. Union	H. S. Fields, Lumberton, N. C., R-1
33. Zion Hill	David Lowry, Shannon, N. C., R-1

Table C TRAINING UNION

Association—Burnt Swamp—State of North Carolina

For Year Ending September, 1955

Assoc. Director, Horace Howington, P. O. Pembroke, N. C.

[illegible]

Table D WOMAN'S MISSIONARY UNION

[illegible]

Table E BROTHERHOOD WORK—BUILDING—GOALS—CHURCH LIBRARY—CHURCH MUSIC—VISUAL EDUCATION

Association—Burnt Swamp—State of North Carolina For Year Ending September, 1955 Assoc. Brotherhood Pres., English Jones, Pembroke, N. C.		CHURCHES	Presidents of Brotherhoods and Addresses	BROTHERHOOD							BUILDING		GOALS		CHURCH LIBRARY		CHURCH MUSIC				VISUAL EDUCATION																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																	
				49A	49B	50A	50B	51A	51B	52A	52B	53	54	55	56	57	58	59	60	61	62	63	64	65																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																														
				Men's Brotherhood Enrolment			No. Meetings Held			Young Men's Brotherhood Enrolment			R. A. Enrolment			No. Meetings Held			Total Brotherhood Enrolment			Value Pastor's Home			Total Church Debt at End of Year		Goal Cooperative Program Coming Year		Goal Association missions coming Year		Does your church have a library?		Number Choirs		Total Choir Enrolment		Music Budget		Use Church Musi- cian Magazine		Church Had Music Training Course		Film-strip Projector		Motion Picture Projector																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																									
1.	Antioch			-	-	-	-	-	-	-	-	-	\$5000.00	\$	\$25.00	\$75.00	No	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-

Association—Burnt Swamp—State of North Carolina
For Year Ending September, 1955
Assoc. Brotherhood Pres., English Jones, Pembroke, N. C.

Table F and G TOTAL GIFTS AND LOCAL EXPENDITURES

Association—Burnt Swamp—State of North Carolina														
For Year Ending September, 1955														
Associational Treasurer, J. L. Carter, Pembroke, N. C.														
CHURCHES		TREASURERS AND ADDRESSES												
1.	Antioch	Clinton Thomas, Lumberton, N. C.	\$220.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$35.00	\$ -	\$206.00	\$400.00	\$ -	\$ 641.00
2.	Bear Swamp	James E. Chavis, Pembroke, N. C.	4583.21	26.90	407.21	1273.00	486.35	113.16	-	-	695.78	2912.15	450.00	3362.15
3.	Berea	William X. Oxendine, Pembroke, N. C.	8621.36	137.00	563.28	2434.53	366.19	167.44	534.32	-	264.15	4466.91	3300.00	7766.91
4.	Bethel Hill	Normie Chavis, Lumberton, N. C.	861.22	250.00	60.47	-	127.12	24.65	45.00	-	392.12	549.36	250.00	799.36
5.	Beulah	Mrs. Violetter Strickland, Lumberton, N. C.	537.73	27.00	51.95	-	73.67	-	10.00	-	44.63	210.28	200.00	410.28
6.	Burnt Swamp	Al McNail, Lumberton, N. C.	88.70	-	74.14	-	63.13	-	-	-	76.00	213.27	300.00	513.27
7.	Cedar Grove	Sam Sanderson, Fairmont, N. C.	205.37	116.00	168.00	286.50	97.20	46.49	70.00	-	-	668.19	630.00	1298.25
8.	Cherokee	Charles G. Hammond, Chadbourn, N. C.	1030.74	28.00	25.00	430.71	90.00	180.00	-	-	-	753.71	300.00	1053.71
9.	Deep Branch	Mrs. Anna Hunt, Lumberton, N. C.	4142.29	84.00	16.00	3000.00	314.39	136.33	61.58	-	91.55	3703.85	300.00	4002.85
10.	Dogwood	Mrs. Mazell Hunt, Fairmont, N. C.	982.66	10.00	-	-	84.95	-	-	79.50	23.65	178.10	225.00	258.74
11.	Galilee	James Chavis, Red Springs, N. C.	478.00	58.00	40.00	-	72.00	-	-	-	170.00	200.00	200.00	370.00
12.	Gray Pond	Gus Chavis, Maxton, N. C.	-	-	-	-	-	-	-	399.88	2.00	401.88	137.00	538.88
13.	Harpers Ferry	B. H. Lowry, Rowland, N. C.	6261.91	2.40	1596.64	-	723.79	445.48	120.76	-	165.33	3292.00	1900.00	5192.00
14.	Island Grove	Jimmie Bryant, Rowland, N. C.	-	165.61	100.00	1000.00	50.00	50.00	35.00	1000.00	60.00	1140.61	62.47	11523.08
15.	Leith Creek	Roscoe Locklear, Maxton, N. C.	226.02	-	66.01	84.40	25.00	-	53.82	-	-	228.23	240.00	468.23
16.	Mt. Airy	J. L. Carter, Pembroke, N. C.	-	-	249.34	2067.90	480.14	26.38	-	-	13.70	21237.46	1500.00	22737.86
17.	Mt. Elim	D. R. Maynor, St. Pauls, N. C.	-	77.94	-	-	60.00	-	22.84	-	264.87	425.65	250.00	675.65
18.	Mt. Moriah	M. L. Jacobs, Lumberton, N. C.	1563.46	104.00	285.11	-	136.06	109.45	100.00	-	100.03	834.75	600.00	1434.75
19.	Mt. Olive	Miss Tessie Lee Hunt, Lumberton, N. C.	1836.78	48.00	-	-	206.42	50.00	-	-	79.76	227.87	-	612.95
20.	New Bethel	Romie Simmons, Clinton, N. C.	1721.23	100.00	22.07	-	141.26	232.00	200.00	-	41.73	737.56	600.00	1337.56
21.	New Hope	Mrs. Alice Jacobs, Bolton, N. C.	60.00	60.00	-	-	200.00	81.94	-	-	-	341.94	900.00	1241.94
22.	New Point	Kern Morgan, Lumberton, N. C.	959.78	-	30.00	-	92.18	17.50	-	-	242.05	421.63	340.00	761.37
23.	Oak Grove	Mrs. Ethel Clark, Laurinburg, N. C.	1798.32	-	248.16	-	220.94	16.69	100.00	-	-	585.79	970.00	1556.27
24.	Pee Dee Chapel	Mrs. Maggie Clark, Dillon, S. C.	-	-	8000.00	2000.00	20.87	12.25	20.00	-	-	1052.25	200.00	10252.25
25.	Pembroke First	Billy Maynor, Pembroke, N. C.	6066.93	51.00	31.26	-	192.71	192.72	120.00	-	188.31	776.00	1000.00	1776.00
26.	Piney Grove	Budd Hunt, Fairmont, N. C.	-	-	14.43	-	98.02	14.00	-	-	69.10	265.55	346.00	611.51
27.	Pleasant View	Harvey Oxendine, Fairmont, N. C.	-	-	138.45	160.84	-	20.00	-	996.93	-	132.00	1574.79	1574.79
28.	Reedy Branch	Oscar Chavis, Lumberton, N. C.	-	195.75	450.79	1058.00	511.03	378.50	40.00	1000.00	-	4264.07	465.00	4729.07
29.	Smyrna	Clearance Hammonds, Lumberton, N. C.	346.95	52.00	123.91	1.50	156.16	76.69	18.15	-	-	428.41	200.00	628.41
30.	Tabernacle	Grover Oxendine, Pembroke, N. C.	-	-	21.70	1380.68	79.20	15.00	35.00	-	56.00	1587.58	150.00	1737.58
31.	Ten Mile Center	Mrs. Hezzie Revels, Lumberton, N. C.	1468.40	-	118.78	-	136.58	84.85	25.00	-	251.15	616.36	594.00	1210.84
32.	Union	Carlie Jacobs, Fairmont, N. C.	-	85.00	160.00	-	113.24	-	-	-	-	258.24	600.00	858.24
33.	Zion Hill	Troy Locklear, St. Pauls, N. C.	918.00	12.00	189.20	-	138.68	-	40.00	-	84.90	454.78	300.00	463.88

Association—Burnt Swamp—State of North Carolina

For Year Ending September, 1955

Associational Treasurer, J. L. Carter, Pembroke, N. C.

Table H and I MISSION EXPENDITURES AND TOTAL EXPENDITURES

Association—Burnt Swamp—State of North Carolina For Year Ending September, 1955 Associational Missionary, Knox Sampson, Pembroke, N. C.												
CHURCHES		CLERKS OF CHURCHES AND ADDRESSES										
		78	79	80	81	82	83	84	85	86	87	88
		Cooperative Program	Associational Missions	Designated State Missions	Designated Home Missions	Designated Foreign Missions	Christian Education, Schools	Orphans Home	Designated Hospitals	Other objects Relief and Annuity, etc.	Total Mission Expenditures	Grand Total Expenditures for All Purposes
1.	Antioch	\$ -	\$75.00	\$ -	\$ -	\$ -	\$ -	\$25.00	\$12.00	\$ -	\$112.00	\$ 753.00
2.	Bear Swamp	162.50	-	-	34.00	-	-	175.00	50.00	-	421.50	3783.71
3.	Berea	231.90	31.76	8.50	-	-	-	40.00	25.90	142.50	484.86	8241.22
4.	Bethel Hill	-	-	9.00	-	-	-	40.00	12.86	-	61.86	861.22
5.	Beulah	-	66.95	4.70	-	-	-	80.80	10.00	-	162.45	572.73
6.	Burnt Swamp	-	25.00	5.00	-	-	-	-	-	-	30.00	543.27
7.	Cedar Grove	-	-	-	-	-	-	-	-	-	205.37	1503.63
8.	Cherokee	-	60.00	12.00	-	-	-	20.00	-	-	92.00	1145.71
9.	Deep Branch	7.50	75.00	-	10.00	-	23.00	-	23.00	-	138.50	4142.29
10.	Dogwood	-	18.00	-	-	-	-	20.00	4.32	-	42.32	301.06
11.	Galilee	-	20.00	-	-	-	-	25.00	20.00	-	65.00	425.00
12.	Harpers Ferry	120.00	186.63	-	48.50	16.75	-	300.00	81.03	76.00	828.91	6010.91
13.	Island Grove	-	-	-	-	-	-	15.00	-	-	15.00	11548.08
14.	Leith Creek	12.00	20.00	-	12.00	-	-	20.00	10.00	-	74.00	542.23
15.	Mt. Airy	159.07	60.00	-	-	-	-	200.00	26.13	48.00	493.26	23230.66
16.	Mt. Elm	-	25.00	-	144.87	-	-	40.00	15.06	-	228.83	904.40
17.	Mt. Moriah	-	-	-	-	-	-	100.00	23.08	-	123.08	1557.83
18.	Mt. Olive	49.02	182.00	5.00	5.00	15.00	-	25.00	25.00	-	406.02	1022.07
19.	New Bethel	10.00	90.00	21.00	-	-	-	-	20.00	-	141.00	1478.56
20.	New Point	-	65.00	-	3.94	-	-	40.00	25.00	60.01	193.95	1049.27
21.	Oak Grove	100.47	4.50	20.00	9.53	14.05	-	65.00	16.50	12.00	242.05	1798.32
22.	Pee Dee Chapel	2.30	9.00	-	-	-	-	-	-	7.25	18.55	10270.80
23.	Pembroke First	107.50	110.00	65.00	-	-	-	210.00	30.00	-	522.50	2298.50
24.	Piney Grove	-	38.58	-	-	-	-	20.00	20.00	-	78.58	690.17
25.	Pleasant View	19.41	25.00	-	209.28	-	-	-	43.34	-	182.38	1757.12
26.	Reedy Branch	52.00	-	-	-	-	-	100.00	50.00	-	202.07	4931.07
27.	Smyrna	4.05	20.00	8.81	-	9.70	-	20.00	5.65	-	48.23	676.64
28.	Tabernacle	-	35.00	-	-	-	-	20.00	-	-	55.00	1793.58
29.	Ten Mile Center	5.85	165.00	25.00	5.21	25.00	-	-	56.50	-	257.56	1468.40
30.	Union	-	-	-	132.25	26.00	-	35.00	18.00	-	211.25	1069.49
31.	Zion Hill	-	-	12.00	-	-	-	12.50	28.00	36.00	88.50	640.88









